

# THE SPIRIT OF MISSIONS.

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JULY, A.D. 1890.

No. 7.

## *ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS*

AT ITS MEETING, TUESDAY, JUNE 10th, 1890.

— THE following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Niles, Scarborough, Whitaker and Potter; the Rev. Drs. Hoffman, McVickar, Eccleston, Smith, Satterlee, Shipman, Hall, Huntington, Applegate, Brown and Greer; and Messrs. Coffin, Low, Baldwin, King, Whitlock, Chauncey and Marvin. The General Secretary presented a letter from the Rev. Chauncey B. Brewster accepting his election to membership in the Board. Whereupon Mr. Brewster appeared and took his seat.

— The Treasurer presented a forecast of the condition of the funds upon the first of September, providing that the contributions for June, July and August should equal those of the same months last year. He was then by resolution directed to apply so much of the gross amount received from legacies as might be required to meet the appropriations to the close of the fiscal year. It is estimated that this will take all of the receipts from legacies up to June 1st. Such receipts have been meagre during the year.

— Communications were submitted from seven of the Bishops in the Domestic field with regard to the appropriations for the next fiscal year, and from nine of the Bishops with regard to the missionary work within their jurisdictions, and requisite action was taken.

— A letter was read from the Right Rev. Dr. Morris, acknowledging the receipt of the Treasurer's check for the final instalment of his salary as Missionary Bishop of Oregon and enlarging upon the prospects of the new diocese.

— It was announced that Messrs. Cornelius and William K. Vanderbilt had reimbursed the Society for the collateral inheritance tax on the legacies of their father, the late William H. Vanderbilt; the amount being \$11,775.

— Communications were submitted from the Right Rev. Drs. C. M. Williams and Boone and from missionaries in the several Foreign fields, portions of which have already been published. A letter from the Rev. E. H. Thomson announced his intention of returning to China in the autumn. Personal contributions to the fund for the erection of a Missions House were received from two of the Foreign missionaries, and from Bishop C. M. Williams was received the offer of one of the "Law Boards" on which the edict against Christianity was posted in Japan in the year 1700, to be placed in the new Missions House. This offer was gladly accepted. Word came from the Rev. Mr. Dooman

that Mr. Ido, a Japanese Christian, had contributed \$600 toward the expenses of the school in Nara under Mr. Dooman's charge.

— Mr. R. A. Sherman, the Society's business agent at Monrovia, reported that the new house in the city of Monrovia, toward which appropriation was made some months ago, was a very desirable piece of property, and that the price for it was exceedingly low: that if it had been known that it could have been purchased for \$2,500 it would have been bought before Bishop Ferguson could have had the opportunity to purchase it. Since the meeting word has been received from him that the purchase has been accomplished. The Board is asking specific contributions toward this amount.

— The building committee of the Church Missions House formally announced the gift of \$50,000 from Mr. Marmont B. Edson of Brooklyn. The same committee further stated that the title of the property was in the Society, and that the mortgages that were upon it had been paid off. The committee made the following recommendations, which were adopted by the Board :

*Resolved :* That it be recommended to the Board of Managers to designate the library of the Missions House as the Edson Library, and to provide for the erection of a tablet therein which shall record the gift of Marmont B. Edson, Esq., by which the Board has been enabled to consummate its design for the erection of a Missions House.

*Resolved :* That it be recommended to the Board to designate the principal room which is set apart for the use of the Woman's Auxiliary as the Mary A. Edson Hall, and that a tablet be placed therein recording the gift of Miss Edson.

It was further

*Resolved :* That it is the express wish of the Board that the Committee defer action looking to the erection of the Missions House upon the present site in their discretion and until they are satisfied that the property will not be depreciated for this purpose.

— The committee having the matter in hand with power to act for the Board, reported that they had retained the services of Miss Sybil Carter as an agent of the Board.

— The annual appropriations were the most important business at this meeting. It will be remembered that a material increase was made in the amount appropriated to Domestic Missions in December last and it was shown that the contributions from the Church for the twelve months ending June 1st would not warrant any further increase in these appropriations, and that although there were numerous applications for additional money in the Foreign field, it would not do to exceed the present ratio of appropriations to contributions. The appropriations for the fiscal year beginning September 1st, 1890, were made as follows:

For the Domestic work (including work among the Indians, \$40,995) the sum of.....	163,755 00
For work under the charge of the Commission on Work among the Colored People (all contributions designated for Colored Work to apply upon this appropriation), the sum of.....	56,000 00
For Foreign Missions (including \$3,762 for the support of	

disabled missionaries and the widows and orphans of missionaries), the sum of..... 150,491 83  
 And set apart for Central Expenses and for the cost of making the work known to the Church, the sum of.. 33,000 00

— The details of the foregoing appropriations will be given to the Church as usual after the beginning of the new fiscal year. There will be some adjustments to be made and some necessary outlay, not included in the above, to be estimated.

### RECEIPTS AND APPROPRIATIONS.

THE receipts of the treasury for the twelve months ending June 1st showed a very gratifying increase as compared with other years. The contributions encouraged the Board of Managers to make the annual appropriations larger than ever before in the faith that the ratio of increase would be continued. The amount available from legacies is, however, unusually small this year, and hence we must look to the living to supply the needs.

We trust that during the next two months all congregations which have not contributed since last September will be heard from, and not only that, but that those congregations which can do so will supplement their gifts, and further, that persons who have considerable means will not be unmindful to send such generous help as they can to enable us to close this fiscal year without debt.

The Board has not found it necessary to borrow money for three years past to meet its obligations, and we trust that such necessity may not arise this year.

### TWO SPECIAL NEEDS.

AN appeal for a church in Hankow, China, has been before the public for two years, strongly endorsed by the Bishop of Shanghai and by the Board of Managers. Recent letters from the Bishop and the Rev. Mr. Locke present with great urgency the need of taking immediate action. The Board specifically deputed Mr. Locke to raise \$10,000 for this purpose while he was in this country, but he was prevented from undertaking it by his wife's increased illness, followed by her death, and the necessities of his work required his return to China soon after. We trust that these circumstances, with the renewed urgent request from China, will enforce the appeal, and that the money required may be quickly supplied.

Another special need is that of a building in Monrovia, Liberia, which Bishop Ferguson requested might be purchased of the Roman Catholics for a school. The Board authorized the purchase at the very moderate cost of \$2,500 in anticipation of gifts for the purpose.

Each of these needs presents an opportunity for memorial gifts.

### THE MISSIONARIES FOR ALASKA.

DR. JOHN B. DRIGGS and Mr. Marcus O. Cherry, whose appointments were mentioned in the last number, have sailed from San Francisco for their respec-

tive destinations in Alaska. They went with the spirit of enthusiasm and fidelity. The former embarked for Point Hope on June 7th, and the latter for Anvik, *via* St. Michael's, on June 10th. They met in San Francisco for the first time. It will probably be a great while before they again see each other.

### THE CHILDREN'S OFFERING.

WE hoped to be able to announce last month the amount of the Children's Lenten Offering for this year, but the returns are not even yet complete.

The offerings from 1,338 schools foot up \$39,000. Last year, the receipts from 1,629 schools, up to September 1st, amounted to \$46,705. In quite a number of instances the amount from a Sunday-school has been greater this year than it was last year, though the average, taking all the Sunday-schools that have so far reported, varies very little from last year. The special incentive of the centennial anniversary must be taken as accounting for the extraordinary increase last year, which was \$20,000 more than in any previous year. We have held a good share of that increase, but it is not likely that the offerings will amount to much more than \$40,000. It leaves the \$50,000 mark yet before us to be attained another year.

We are very grateful to the children for what they have so well done, and hope that with fresh courage the effort will be made to reach the high aim with which we set out at the beginning of Lent. It can be reached if we all unite with full purpose. Meanwhile, will not Sunday-schools which have not reported so far this year do so with as little delay as possible?

### EXISTING CONDITIONS IN THE WEST.

THE recent census, it is expected, will show remarkable gains in population in the western portion of the country. Chicago takes the second place among the large cities. Senator Hoar, of Massachusetts, is said to have remarked that within the next ten years we shall gain twenty new states. How imperative is the need for energetic and vigilant efforts to plant Christian institutions in a portion of the country which is assuming such great importance! The Rev. H. A. Stimson says:

When, at the end of the last century, the first Home missionaries went out, the population of the country was five and a quarter millions, and the people to whom they went were only a thin fringe on the uncertain frontier. To-day one-half of our fifty millions are west of central Ohio, and the Home missionary field is the broad home of the new nation arising about us. The East still holds the purse-strings, and still guides the nation's thought. But our best statisticians, like Atkinson, Wells and Porter, have pointed out that the conditions upon which permanent national wealth alone is secured exist pre-eminently at the West. There manufactures are rapidly taking their place amid exhaustless agricultural resources.

In 1850, sixty thousand operatives were employed in the West, as against seven hundred thousand in the East; to-day the West employs a million, and the East but a million and three-quarters. The lesser figures are passing the larger at a gallop. Chicago has already distanced Pittsburg in the manufacture of steel, as Minneapolis has Rochester in flour; and the Yankee mill-owner, furnishing his new house, stretches himself on a Grand Rapids bedstead, and carries his drinking-water in a Michigan pail.

All this means that the country itself is rapidly and permanently going West. To-day Christian men who love their country can make it what they will. To-morrow it will be too late.

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### THE ONEIDA INDIANS.

THE Oneida reservation is in one of the most beautiful parts of Wisconsin, and is twelve miles long by six miles wide. The Indians have built for themselves a large stone church, seating 600. The church is complete with the exception of the chancel. There are 1,700 Indians on the reservation, of whom 900 have been baptized, and there are 238 communicants. The reservation is within the Diocese of Fond du Lac. The Rev. Edward A. Goodnough, who died in January last, was the faithful missionary who ministered to the Oneidas for five-and-thirty years.

Bishop Grafton is anxious for the means with which to prosecute a vigorous mission among these Oneidas. He asks for \$6,000 for schools, a mission house for sisters and for repairs. Sisters have promised to go to him if he can furnish them a house and support. He thinks it a good opportunity for a lay-brotherhood or associated mission of clergy, and asks the friends of the Indians to enable him at this critical time to do what is imperatively needed for this work.

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### THE NEGRO CONFERENCE AT LAKE MOHONK.

THE conference which met at Lake Mohonk during the first week in June, upon the invitation of Mr. A. H. Smiley, was a distinguished gathering of persons interested in the progress of the black race in the United States. For several years past the Lake Mohonk Indian conferences, held in the autumn, have been of great influence in bringing about a better policy of the nation toward the Indians and in stimulating missionary work among them. The conferences on the negro question will no doubt be of great service in settling what is the duty of the community and of Christian philanthropy toward our colored population, and of promoting greater zeal in the performance of that duty.

The papers which were read at the late conference presented statistics which show surprising progress during the last twenty-five years. The negro problem is being solved with as much rapidity as the most sanguine friend of the race can desire. The writers and speakers laid great stress upon the importance of education, literary, industrial and religious, and in regard to this the conference expressed itself as follows in the platform which was adopted:

The common school should be made more effective. Greater numbers of colored teachers must be still more efficiently trained at additional normal schools. The higher education must be open to the most capable negroes. In the name of 250 years of unrequited labor, from which all sections of our land made profit, the people of the United States should hold it a sacred duty to educate the 8,000,000 of negroes who, if uneducated, must be a source of the gravest danger to the whole nation. In a thoroughly Christian education is our hope for this race as for all races.

Full credit was given to the southern states, which have made such liberal provision for common-school education, and have treated the black race with equal justice in the application of the school funds.

It was strongly urged at the conference that everything possible should be done to encourage in the negroes thrift and the honest acquisition of property. It is estimated that the negroes now hold \$150,000,000 worth of property; that they produce annually as a result of their labor \$1,000,000,000, and own in every state thousands of homesteads, but it still remains a fact that perhaps three-fourths of them rent rather than own land.

A most important lesson for the negro to learn is to take care of himself; to acquire thrift and economy. When he has saved a little capital and bought a piece of land his self-respect and ambition will rise, and as a property-holder he will become a conservative and useful member of society. To help him in this direction the government was urged to establish the postal savings system.

The religious welfare of the black race was constantly prominent in the conference, and a sense of Christian responsibility was impressed upon all the proceedings.

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### A BOUNTIFUL FAMILY.

THE gift of \$50,000 for the Church Missions House fund from "a member of Grace Church, New York," has already been announced, as has also the completion of that fund by another gift of \$50,000, but it will be interesting to the Church to know that these two gifts are from members of the same family: the first from Miss Mary A. Edson, who died May 29th, bequeathing the greater part of her estate to charitable objects; the second, from Mr. Marmont B. Edson of the Diocese of Long Island, the only survivor of two brothers and two sisters who have been constant and generous contributors to missionary and charitable objects.

Tracy R. Edson and Susan Edson, like the sister who has recently died, were members of Grace Church, New York, where the family pew has been for a long period, and their names are associated with many good works. The brother and sister to whose munificent gifts the Church will be so largely indebted for the Missions House will be long remembered not only for that, but for many other acts as faithful stewards of God's bounty entrusted to them.

The Board of Managers at its last meeting, upon the motion of Bishop Potter, resolved to designate the library of the Missions House as the Edson Library, and to provide for the erection of a tablet therein which shall record the gift of Marmont B. Edson, Esq., by which the Board has been enabled to consummate its design for the erection of a Missions House. It further resolved to designate the principal room set apart for the use of the Woman's Auxiliary, as the Mary A. Edson Hall, and that a tablet be placed therein recording the gift of Miss Edson.

We praise God for the good examples of the members of this family. May He put it into the hearts of others of His servants to devise liberal things for the good of His Church and for the glory of His Name.

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### MISSIONARY ANNIVERSARIES IN ENGLAND.

BOTH of the great missionary societies of the Church of England held their May anniversaries in London with much thankfulness. The secretary of the

Church Missionary Society announced two gifts received on the morning of the anniversary as "substitutes for service," one of \$5,000 and another of \$25,000. An incident which gave marked interest to the occasion was the departure of four missionaries for eastern equatorial Africa. An appeal had come by telegraph for reinforcements to be sent out immediately and in answer to the appeal there were nine offers of service, and out of these four men were selected, fitted out and despatched within a week from the time the call was received.

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### BRIEF MENTION.

FOR some time past there have been reports in the daily press of trouble between the Cheyenne Indians and white persons in Montana, and five of the Indians have been arrested, charged with the murder of a white man. A despatch to the *New York Herald*, dated June 15th, from Helena, alleges that, as has so often happened before, the "trouble" with the Cheyennes is the result of unjust treatment by white men. We trust that the day will come when the Indian will always be treated by his stronger white neighbor with justice, and when all good persons will seek his salvation rather than his extermination.

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BISHOP BREWER, of Montana, writes: "No one can be more thankful than I am that you have the means for the erection of the Missions House. Your efforts have been blessed of God. It is a great step in advance. I wish I could give you \$200,000 more to make the building larger and better, and more worthy of the grand cause which it represents."

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BISHOP KENDRICK writes: "I am trying to arrange so as to spend six months of the year in New Mexico and six months in Arizona, but I cannot see how to manage it. It will not do to treat Arizona as a mere appendage of New Mexico; it has an importance of its own."

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MR. GLADSTONE is credited with the following remarks: "Talk about the questions of the day; there is but one question, and that is the Gospel. It can and will correct everything needing correction. All men at the head of great movements are Christian men. During the many years I was in the cabinet, I was brought into association with sixty master minds, and all but five of them were Christians. My only hope for the world is in bringing the human mind into contact with Divine revelation."

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ST. PETER'S Sunday-school, Helena, Montana, sent \$181.30 as its Lenten offering. This sum, from a Sunday-school in a missionary jurisdiction, deserves special mention, although there are many other Sunday-schools which have done nobly.

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THE frontispiece this month represents St. Barnabas' School, for colored scholars, at Wilmington, North Carolina, in the Diocese of East Carolina. A brief description of the good work being done there by the Rev. Mr. Coerr, and of the principal need of the school may be found on page 262 of this number of the magazine.

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THE American Board is making an effort to obtain from its friends and supporters \$1,000,000 a year for Foreign Missions. The movement has the cordial support of the *Independent*, the *Advance*, and other papers, and they have been publishing an unusual number of articles on the missionary work abroad and the existing imperative call for its enlargement. The communications and editorials in the *Independent* have been reissued in pamphlet form for wide distribution.

## REQUESTS FOR INCREASED APPROPRIATIONS.

OUR readers will be interested in the portions of letters given below from Bishops in the Domestic field, and they will be enabled to understand why we so urgently call for larger contributions when we say that these but represent needs which are felt in other dioceses and jurisdictions, pleas for which are coming to us from time to time.

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Bishop Worthington, of Nebraska, writes: "In June the Board will make their appropriations for the missionary work in Nebraska. I have continued the stipends of missionaries which were in western Nebraska at the time of the erection of the Jurisdiction of the Platte. This leaves me with \$2,500, an amount which would compel me to keep the work where it is, and allow of no advance. There are fourteen counties in this diocese where the Church is yet unknown, and where from lack of means I have been unable to send a missionary. The present is our opportunity. If we could have the appropriation of \$2,500 and the stipend of a general missionary (\$1,200), we should not alone be able to retain what we have to-day, but make some advance, and plant the Church in the county-towns of this neglected portion of the diocese. There has been for the past year financial depression among the farmers, as they have realized little from the immense harvest of corn which was gathered, but I feel sure that they are doing their best, and if the Board can be generous in their appropriation for a few years *now*, Nebraska will be able to bear her own burdens in the way of Church extension. In every way in which we can look at it, however, it would be a mistake to reduce the appropriation and thus limit the work which it is possible can be now placed on a permanent foundation. I am sure that the Board has this near at heart, and will do all in its power to give me encouragement, and use the means which the Church entrusts to its stewardship, where it will do the most to promote God's glory and the salvation of men. Every Christian body represented here is doing aggressive work, and the donations received for it are largely in excess of those which the Church has made; but I am grateful for what has been done, and appreciate all the difficulties that attend the Board in the administration of the sacred trust reposed with them. But I would beg them earnestly to consider the discouragement and mortifying effect of withdrawing any of those faithful men already in the field, and the loss in failing 'to enter in' and possess the land that is now open to us here. May God give us grace to do His will and have faith to trust when we cannot see."

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Bishop Tuttle, of Missouri, writes: "In the approaching apportionment of the Board for next year I ask leave to express my wish that it might be able to see its way to grant to Missouri \$500, and to the new diocese in western Missouri, \$1,000. The western people (Kansas City) will struggle nobly to do all they can, and must raise \$3,000 for diocesan missions. They have a glorious missionary field. If you can grant them \$1,000 or more to help them in their first going to housekeeping I beg you to do so, even if you *must* leave Missouri out. But I would be most grateful if for a time you could continue \$500 to us. Of course at first we feel weak from the separation; but, please God, we shall soon brace up and be strong."

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Bishop Graves, of the Jurisdiction of the Platte, writes: "Before the June meeting of the Board I wish to make the needs of the new Missionary Jurisdiction of the Platte known, that appropriations may be made accordingly. Since I entered upon the work, January 1st, I have been receiving the following sums: Directly from the Board, per annum, \$1,500; indirectly from the Board, through Nebraska, \$400; from the Diocese of Nebraska, \$600: total, \$2,500. In addition to this the United States army chaplain at Fort Sidney has supplied Sidney. He has now left. Eighteen of the forty-five

stations which ought to be supplied have been vacant, and seven others supplied after a sort by one missionary looking after fourteen stations. These vacancies are due partly to the difficulty in getting good men, but chiefly to lack of funds. My needs for the next year, from September 1st, are as follows: For Valentine and six other stations, \$600; general missionary, South Platte country, twelve stations, \$600; assistant to said general missionary, \$480; Broken Bow and four other stations, \$300; Chadron, and six other stations, \$500; St. Paul and five other stations, \$600; Lexington and three other stations, \$480; Sidney and three other stations, \$480: total, \$4,040. By consulting the map it will be seen that each of these named is a strategic point separated a long way from the others, but with several minor stations reasonably near. The most feasible way of lessening the above would be to combine the groups at Lexington and Sidney, which are 183 miles apart. The only other way will be to leave a whole group vacant. The appropriations may seem large to each missionary as compared with those in dioceses, but the travelling expenses are large in looking after so many stations, and good men doing such work must have reasonable support. The towns are mostly small and cannot give much; now is the time to do the work before everything is gathered up by others."

### THE NEXT MEETING OF THE MISSIONARY COUNCIL.

EASTER, and Ascension Day, and Whitsunday have passed, and the next event of importance in this year's life of the American Church will be the meeting of the Missionary Council, which is appointed to be held in the city of Pittsburg, October 21st.

What is the Missionary Council?

To answer this question, which is on the lips of a good many people, it is necessary to understand the whole missionary organization and economy of the Church.

(1) By the canons of the Church the whole Church is a missionary society, one great missionary society, comprehending as members all persons who are members of the Church. The "Protestant Episcopal Church in the United States of America" is itself a Domestic and Foreign Missionary Society. If you, my reader, are a member of the Church by Baptism, you are a member of this missionary society by obligation.

(2) The "Board of Missions" is something distinct from the "Domestic and Foreign Missionary Society." The "Board of Missions" consists of all the Bishops of the Church, and all the members of the House of Deputies of the General Convention, together with the "Board of Managers," to be spoken of later. The "Board of Missions" is therefore virtually only another name for the General Convention, when viewed in its missionary capacity, just as "Domestic and Foreign Missionary Society" is only another name for the "Protestant Episcopal Church." The General Convention when in session frequently convenes itself as the "Board

of Missions," just as it might resolve itself into a committee of the whole. On the third day of its triennial session it must do so.

(3) The "Board of Managers" is the executive arm of the "Board of Missions," composed of the Presiding Bishop, fifteen other Bishops, fifteen Presbyters, and fifteen laymen, having headquarters in New York, at present at the Bible House, but in the future in the Missions House to be, and meeting monthly, on the second Tuesday of each month, and having general management of the missions of the Church. When the "Board of Missions" is not in session, which is virtually to say in the intervals between meetings of the General Convention, the "Board of Managers" is charged with all the corporate power of the "Domestic and Foreign Missionary Society." The "Board of Managers" is the Executive Committee of the "Board of Missions."

(4) Now for the "Missionary Council." The Missionary Council is a distinct body from each of the foregoing. It is of recent creation, as late indeed as 1886. It was the creation of the General Convention of that year, and is re-constituted at each triennial session of the convention. It consists of all the Bishops, and at least one clerical and one lay member of each diocese. It meets annually except in the year when the convention meets, thus holding two meetings in every three years. Its first meeting was in St. James's Church, Philadelphia, in October, 1887; its second meeting was in the Church of the Epiphany,

Washington, in October, 1888; its next meeting is to be held in the city of Pittsburg on the 21st of October, 1890.

The "Missionary Council" is thus an intermediate body between the "Board of Missions" which meets triennially and the "Board of Managers" which meets monthly. It is a sort of Church Congress on Missions, for its important function is discussion; but it is distinctly more than a Church Congress, for in the first place it is an official institution of the Church, and in the second place it is invested with certain supervisory authority in behalf of the "Board of Missions." The "Board of Missions," being nothing less than the two houses of the General Convention, can get together only once in three years; the "Missionary Council" being a much smaller and more centralized body, can with comparative ease get together in the interim. It is a sort of regent over the Church's missionary work while the General Convention, acting as "Board of Missions," is not in session. It fills a gap. It is for conference and counsel. It may advise the Bishops without waiting for the slower voice of the "Board of Missions." The "Board of Managers" must report to it. And by the canon it is "competent to take all necessary action in regard to the missionary work of the Church which shall not conflict with the general policy of the Board as from time to time determined at its triennial sessions."

The meetings of the "Missionary Council," next to those of the General Convention sitting as the "Board of Missions," ought to be the great missionary mass-meetings of the Church. While lacking the dignity, prestige and authority of the latter, they ought to have a prestige and power of their own. In some respects a meeting of the Missionary Council has the advantage. It is more popular in its character. It ought to appeal more directly to the popular intelligence, and to stir the popular heart more deeply. It ought to be, and it can become, the great missionary gathering of the year, and wherever it goes in its rotations it ought to leave a mark behind it in the missionary motive and purpose of the Church.

Like such a meeting have been some of

the great missionary meetings in London in the month of May; and such a meeting is the great autumnal gathering in our own country of the American Board. No one who has not attended one of these annual meetings of the American Board can have an adequate idea of the deep and strong spiritual power generated, or rather, communicated, through them; and no one who has attended can soon forget the impression made by them. . . .

What is wanted in the meetings of the Missionary Council in the next meeting is such an occasion as this. The details of arrangement are in the hands of a committee of two Bishops, two Presbyters, two laymen, and the General Secretary of the Board of Missions, of which committee the Bishop of Albany is chairman.

The simple purpose of this paper is to call attention to the meeting, to explain its purpose, and to ask for it the prayers of the Church.

What more fitting object of prayer than the approaching meeting of this Missionary Council, that it be marked by a large attendance of devoted Churchmen, by an outpouring of the Holy Spirit upon all present, by the quickening of every heart and the rousing of every life that feels its influence, by a blessing upon every missionary, whether Bishop or Presbyter, who may be present at its deliberations, by a furthering through it of the whole missionary work at home and abroad? What the Church needs is a great missionary revival—the revival of missionary faith, zeal, and consecration. Are there not some signs of this in the air? Is not such a going-forth as that of the just newly consecrated English Bishop of Eastern Equatorial Africa such a sign? Is not the securing of the Missions House in New York another such a sign? Is not an advance like that of Bishop Kendrick's work in New Mexico and Arizona still another? Who can measure the results that might ensue in the missionary field, and the reaction therefrom that might reach the Church at home from a really Pentecostal meeting of the Missionary Council at Pittsburg in October? And it is not a day too soon to begin to pray that that blessing may be given.—*Rev. Dr. Edward Abbott, in the Churchman.*

# DOMESTIC MISSIONS.

## Form of a Bequest to Domestic Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....*

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.....*

## COMMISSION ON WORK AMONG THE COLORED PEOPLE.

THURSDAY, June 5th, being the day for a regular meeting of the Commission, the following members assembled in the office in Washington, D. C., viz.: The Assistant Bishop of Virginia, the Rev. Dr. J. H. Eccleston, and Messrs. Davis, Bryan, King, McCall and Pellew.

On motion of Mr. Davis it was resolved, "that in view of the absence of a quorum, and of the importance of considering and deciding some matters which cannot be put off, we organize and proceed to business, subject to approval at a future meeting of the Commission at which a quorum may be present."

In the absence of the chairman the Assistant Bishop of Virginia took the chair.

The treasurer's statement showed that during the current fiscal year and up to June 1st, the Commission had expended \$27,-882.03, and had in the treasury, June 1st, a balance of \$29,263.77.

The minutes of the meeting of the executive committee held in May, and the rough draft of the minutes of the meeting held immediately before the meeting of the Commission were read by the general secretary.

They directed the general secretary to ask from the Treasurer of the Board of Managers, before the next quarterly meeting of the Commission, his estimate of the liabilities of the Commission per quarter at the present rates, to make sure that the estimates of the Commission are in agreement with those of the General Board.

They received, and laid before the Commission, the resignation of the Rev. Dr. J. B. Newton.

They considered a letter from the Bishop of Missouri, asking that, in view of the proximate division of the diocese, instead of

\$800 now given to Missouri, the amount appropriated be: To the Diocese of Missouri, \$300, and to the new diocese, \$600.

They also submitted to the Commission a resolution that the Bishop of Missouri be informed that there was not a sufficient number of members present to vote an additional appropriation; and that it was suggested that the two dioceses arrange the matter between themselves, until there is a full meeting of the Commission; but no promise of increase could then be given.

The treasurer's estimate of the liabilities of the Commission at the present rates, asked for by the executive committee at the meeting in May, was submitted to the Commission with a recommendation that the schedule be laid before the Board of Managers for approval as the appropriations for the next year.

They submitted, without recommendation, to the Commission a letter from the treasurer of St. Augustine's League, New York, enclosing a donation of \$1,000 to King Hall.

They received and submitted to the Commission applications for increase of appropriations from the Bishops of Tennessee and South Carolina.

On motion of the Rev. Dr. Eccleston, it was

*Resolved:* That the check received from St. Augustine's League be remitted to the General Treasurer as a special contribution, to be held subject to the order of this Commission.

On motion of the Rev. Dr. Eccleston, it was

*Resolved:* That the members of the Commission present unanimously recommend to the Board of Managers to fill the vacancy made by the resignation of the Rev. Giles B. Cooke with the name of the Rev. Randolph H. McKim, D.D.

On motion of Mr. Davis it was

*Resolved:* That Dr. Newton be requested to withdraw his resignation.

On motion of Mr. McCall it was

*Resolved:* That the appropriation for salary of general secretary be dropped.

The following applications for increase of appropriations were presented:

From the Bishop of Tennessee,  
For the work of a parish-school in connection with Emmanuel Church, Memphis, Tennessee, under the Rev. H. R. Sargent..... \$500  
From the Bishop of South Carolina,  
For the mission-schools of the associate mission at Columbia, under the Rev. E. N. Joyner..... \$500  
For an increased appropriation to the

mission-school in St. Andrew's Parish, under the supervision of the Rev. Mr. Pollard..... \$200

From the Bishop of Virginia,  
For the work under the Rev. Dr. Jones \$500

It was

*Resolved:* That \$500 be appropriated for the purpose desired by the Bishop of Tennessee: *Provided,* That no part of the money be expended in building.

*Resolved:* That the amounts asked for by the Bishop of South Carolina be granted; namely,

For mission-schools under the Rev. Mr. Joyner \$500,  
For mission-school in St. Andrew's Parish..... 200.

*Resolved:* That \$500 a year additional be granted to Virginia, for the object stated, with the condition that if there be an archdeacon appointed this additional appropriation falls through.

*Resolved:* That with these modifications the schedule submitted by the executive committee be recommended to the Board of Managers for approval.

### CHURCH GROWTH IN INDIANA.

I WISH to make a statement to you in reference to the Church in Indiana, that you may have some information on which you may make an intelligent apportionment of the funds entrusted to you for promotion of the mission work of the Church within our limits.

I need scarcely mention to you that in all the territorial life of Indiana from 1801 to 1816 no effort was made to plant the Church within her borders or to care for the children of the Church who had settled here. Nor for the first twenty years after it had become a state from 1816 to 1836 was any effort made.

When Bishop Kemper came he found a state with 600,000 population in which not an effort had been made to plant the Church. With the small means placed at his disposal he occupied a few of the principal towns for the Church. In 1841, without a single self-supporting parish, a diocese was organized, in 1844 a Bishop elected and consecrated who for years, in order to secure a scanty support, was obliged to be the rector of a parish, and hence could do but comparatively little as a pioneer Missionary Bishop. In this way it happened that the Church has been greatly behind in Indiana. It has never been able to recover the lost ground, lost by early neglect; and so it was that when the present Bishop came in 1883 he found but twenty active clergymen in a territory of 33,000 square miles and in a population of 2,000,000 souls. The Church

had a foothold in only forty counties out of ninety-two, no schools, no institutions, no endowments and only half of its churches occupied, the Church people discouraged and disheartened, feeling that it was impossible to maintain or extend the Church in this region.

At that time the diocese was receiving \$1,000 a year from the General Board and raising a less sum within the diocese for diocesan missions. By God's blessing a change has been steadily coming and where were once doubt and discouragement are hopefulness and a determination to work. The General Board doubled its appropriation from \$1,000 to \$2,000 per annum. The Church in the diocese has contributed in the past seven years for diocesan missions \$16,903, besides a large sum for a diocesan church building fund—an annual sum for diocesan missions of \$2,414. It has contributed in the last four years \$2,487 for the General Board and through the Woman's Auxiliary \$2,636 in value in missionary boxes. We were able very soon to open every closed church, and to revive the work in many places where it had been abandoned, and to push out into the occupancy for the Church of twenty counties not before reached, and to establish the services of the Church in twenty-five flourishing towns. In the last six years we have built seventeen churches at a cost of \$108,200 and are building four more the present year. Ten rectories have been built at a cost of \$35,000

and three parish buildings at a cost of \$19,500. Two diocesan boarding-schools have been established, with property that has cost \$70,000, on one of which there is a debt of \$5,000. Two other Church schools have been established in buildings that have cost \$15,000. We have paid a debt of the diocese of \$7,500, and have had paid in in cash toward the endowment of the diocese \$24,000, with \$11,000 more subscribed.

We have a diocesan hospital that has been doing good work for five years, and we have a lot paid for for the site of an orphanage and home for the aged upon which we hope soon to erect suitable buildings. The baptisms from 1883 to 1889 were over 3,000, and confirmations 3,500. Communicants have increased from 3,800 in 1883 to 6,200 in 1890. In fact, the Church has taken a new start in Indiana and has begun to grow. It has been demonstrated that there are no obstacles in the way of its progress that may not by God's blessing be overcome. The population of the state is now more than two and one-quarter millions. It is steadily growing, and has wonderful resources of material prosperity. It is indeed among the wealthiest and foremost of the great commonwealths of our country, and stands fifth or sixth in population and wealth. Still, we have thirty-seven large and populous counties, containing at least 800,000 population, where the Church is not represented. We have forty growing towns and cities, most of them with a population of from 2,000 to 7,000, which we have not

yet been able to occupy. In most of these are children of the Church who, after long waiting and abandoning all hope of ever having their own Church, have been absorbed by other religious bodies. We are doing all it is possible to do with the limited means at our command.

My object in writing this is to inform you that right here in the heart of our great country is a population of 800,000 souls unprovided for and uncared for by our Church. They are accessible to us. They welcome the Church. They are willing to contribute to the building of churches and the support of the missionary. Experience has demonstrated that in all these communities the Church may be established if we are able to send the living messenger and for a time maintain him in part. We could easily use with great advantage to the Church \$5,000 a year if the General Board could spare it. Each year congregations would be gathered and churches built that would be contributors to the General Board. In view of the vastness of this missionary field and its need for cultivation and our inability as a feeble diocese to cope with it unaided by the General Board, may I not ask an appropriation for the coming year of \$3,500? I do not believe, if the Board can spare the money, that it can place it where it will do more good and where results will be greater for the Church.

DAVID B. KNICKERBACKER,  
Bishop of Indiana.

INDIANAPOLIS, INDIANA, May 31st.

### FLORIDA AND GEORGIA.

IN the last ten years Florida's population has increased by about fifty-eight per cent., and Georgia is now enjoying a large and constantly increasing immigration from the North and from abroad. A recent number of the *Home Missionary* magazine is devoted to these two states. A writer of one of the articles says: "Each one is an empire of about 60,000 square miles. Georgia would not need to be as populous to the square mile as Connecticut to contain 3,000,000 people, and it has far greater natural advantages and a much better climate. Florida has lately greatly increased and improved its fruit product, especially oranges. This is supposed by many to be its chief wealth. Yet its entire fruit crop of last year was less

than \$3,000,000, while its lumber output was \$20,500,000, and several of its other harvests—as cotton, tobacco, etc.—are much in excess of its fruits. President Seelye, of Amherst College, spent last winter ('89) in Florida, and while there expressed to the writer his surprise at the prolific yield of the state, his charmed sense of its delightful climate, and his confident belief it was destined to be the Italy of America.

"Georgia has a better summer climate than New York or Illinois or Nebraska, besides its delightful winters. Its soil produces abundantly all grains, fruits, and vegetables belonging to any part of the temperate zone; its rich middle section keeps it in the van of cotton-producing states; its

timber belt has no equal, especially for the valuable hard pine; and the marble quarries and mines of its northern counties are now promising to become the most valuable part of the state. The present railroads of Georgia and Florida are as well built, equipped, and make as good time as the average of any state in the Union.

"Atlanta, for its energy and enterprise, as well as its hills, is often compared with Kansas City. Here the North and South mingle as one. Many people, the past year, have come to Georgia and Alabama from Dakota, as well as from other western and northern states, and no inducements would persuade them to return."

### INDIANS WELCOMING THE GOSPEL.

THE Rev. Edgerton R. Young, who, with his wife, has spent nine years in labors among the Indians of the extreme north land, is the author of a book recently published, entitled "By Canoe and Dog Train among the Cree and Salteaux Indians." There are many very interesting incidents recorded in the book. We will refer to one of them. Mr. Young had gone to a tribe which had never heard the Gospel, and having proclaimed it at a council of the tribe, he asked those who were present if they were disposed to become Christians. Many responded that they were willing to be instructed, and begged the missionaries to remain among them.

The principal chief of the tribe said: "Missionary, I have long lost faith in our old paganism." Then pointing down to the outer edge of the audience, where some old conjurers and medicine-men were seated, he said: "They know I have not cared for our old religion. I have neglected it. And I will tell you, missionary, why I have not believed our old paganism for a long time. I hear God in the thunder, in the tempest, and in the storm; I see His power in the lightning that shivers the tree to kindling-

wood; I see His goodness in giving us the moose, the reindeer, the beaver and the bear; I see His loving-kindness in giving us, when the south winds blow, the ducks and geese; and when the snow and ice melt away, and our lakes and rivers are open again, I see how He fills them with fish. I have watched these things for years, and I see how during every moon of the year He gives us something; and so He has arranged it, that if we are only industrious and careful, we can always have something to eat. So, thinking about these things which I had observed, I made up my mind years ago that this Great Spirit, so kind and so watchful and so loving, did not care for the beating of the conjurer's drum, or the shaking of the rattle of the medicine-man. So I for years have had no religion." Then, turning to the missionary, he said: "Missionary, what you have said to-day fills up my heart and satisfies all its longings. It is just what I have been expecting to hear about the Great Spirit. I am so glad you have come with this wonderful story. Stay as long as you can, and when you have to go away, do not forget us, but come again as soon as you can."

### MISSIONARY INTELLIGENCE.

EAST CAROLINA.—The frontispiece of this number of the magazine represents some of the pupils of the intermediate and primary grades of St. Barnabas' School (colored), Wilmington, the Rev. Charles T. Coerr, missionary in charge. The school is really the parish school of St. Mark's Church, Wilmington. Mr. Coerr took charge of that parish in 1886, and the number of its communicants has increased since then from seventy-two to 213. He opened the school with twenty-three pupils in 1886, and the list of scholars has grown to 130. Further progress cannot be made for want of room

and the necessary educational facilities. The school has outgrown Mr. Coerr's unaided strength, and every available part of the school building is filled to overflowing. The old school was burnt down in the great fire of 1886, and the present building is rented by Mr. Coerr from a society of colored Baptists, who formerly occupied it as a church. It is old, dilapidated and tumbling down, and a new building is an imperative necessity.

Mr. Coerr is striving to erect a new school building, and in order to do this he appeals to the generosity of those among the clergy

and laity who are interested in bringing the colored people to a realizing sense of the benefits conferred on them by the Church, and a knowledge of her teachings and ways.

There are some 12,000 colored people in the city of Wilmington. Mr. Coerr is the only clergyman of the Church laboring among them; and, with the exception of a Congregational minister, the only white clergyman engaged in this important work. He believes that if this building is erected, and the work properly supported and vigorously prosecuted, in a short time such advancement will be made, under God, as to necessitate another school and church in the southern part of the city.

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OREGON.—Bishop Morris' official paper, the *Oregon Churchman*, in its issue for May, says: "The trustees of the episcopal fund have received the \$20,000 which was pledged to them by the Board of Missions, and the Diocese of Oregon ceases now to have any further relation to the Board in the matter of support of the Bishop. Of this sum of \$20,000, \$10,000 is from the gift of Mr. Harold Brown, a noble layman of the Diocese of Rhode Island. One thousand dollars is the gift of the late Rev. Dr. Saul, and the remaining \$9,000 is a direct appropriation from the funds of the Board of Missions. The completion of the episcopal fund, which will now provide the entire support of the Bishop without any assessment upon the churches, should be a matter of interest and thankfulness with every member of our Church. He should remember, moreover, that important agency of the Church—the Board of Missions—through whose liberality this result has finally been reached. For the period of thirty-seven years, lacking only a few months, the Oregon Episcopate has been entirely supported by the appropriations of the Board of Missions; and now, by this same agency, and the generous gifts of eastern Churchmen, through the Bishop, the sum of \$25,000, at least, comes to us toward our episcopal endowment for all the future. We can but hope that as Oregon has shared so largely in the bounty of the Church, as a missionary jurisdiction, she will ever be ready to pay the debt by generously helping to establish the Church in all the waste places of the land."

JURISDICTION OF THE PLATTE.—Bishop Graves writes from Kearney, under date of May 30th, as follows: "The third extended trip of visitation in the Jurisdiction of the Platte began at Ewing, March 21st and ended at O'Neil, April 10th. I visited fifteen places, one of them twice, all lying on, or reached from, the Elkhorn Valley railroad. At ten of these places the Rev. Mr. Bates had been holding service once a month, and at one the Rev. Mr. Moore, of the Diocese of Nebraska had held service once in two weeks. The others were new places, at each of which a few Church people were found, and arrangements were made for a monthly service. At Valentine and Chadron we have neat little churches, all paid for, but no church buildings at the other places. At two points, Kennedy and Cody, no Christian services are held except our own. At these places we hope to build this summer—at Kennedy, a sod church to cost \$150, and at Cody a wooden church to cost \$600. The money and labor are mostly secured for these. One man cannot properly look after all these fourteen places scattered along 200 miles of the railroad, and we are losing opportunities by not having an active man at Chadron to care for the seven more westerly stations. Everywhere the people greeted me with good congregations and a hearty welcome. At Chadron some English people came nine miles to church, and at Crawford four members of a family came fifteen miles in a lumber wagon.

"I have called at the homes of all the Church people and others interested, except a few families in the country. I have made a complete register of all the Church people in the places visited throughout the jurisdiction, except in the four organized parishes. In order to reach Kennedy we drove forty miles through the sand hills during a sand storm, which nearly filled our eyes and pockets and grips with sand. We called on the farmers, or ranchmen, for six miles around Kennedy, and although we have no communicants there as yet, we baptized several children and had thirty-three at service in a private house.

"Since that visitation I have moved my family to Kearney, into a house bought by the vestry and people here for my residence, and which will be deeded to the jurisdiction as soon as I decide to make Kearney my permanent home."

# FOREIGN MISSIONS.

## Form of Bequest to Foreign Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions*.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*.....

## THE REV. MR. SOWERBY'S VISITS TO SAH-SZE.

I HAVE been twice this year to Sah-sze. My first trip was in February, as soon after the Chinese New Year as possible, but though it is usually only an eight hours' run, we were five days in doing the eighty-eight miles, because the steamer in avoiding some sunken rocks ran on to a sand bank.

On arriving I went to our *new* quarters and found them much better and more suitable for the mission than those which had been destroyed by fire—in fact they are the very house which on my first visit to the place I so much wished to rent, but was not then empty.

On Sunday we had the largest congregation I have ever seen at Divine service in Sah-sze. Mr. Wu preached an excellent sermon on "Strait is the gate, and narrow is the way," pointing out the great difference between the Christian religion and those of China. Although in this house we now have a large central room for Divine service instead of the little side one of the former house, many had to stand in the garden, and a side room was filled with women.

Mrs. Yii, the catechist's wife, is one of the best Bible-women I have seen in our mission. She used to give Mrs. Sowerby great help when we were stationed at Wuchang, and she is now (although alone) doing a good work. I mention this to show the great importance of the school work, as Mrs. Yii was once a scholar in the Bohlen School and afterward teacher there. Only by these schools can we train suitable workers, whether from the boys' or girls' schools, for our out-station work.

I stayed as long as I could, and on hearing that the steamer had run on to another sand

bank and so had not reached Hankow, and therefore its return might be days or weeks hence, I made up my mind to try the overland route, as I knew the river one well both by steamer or native boat.

We were three days on the road, following the telegraph poles over hills and through rice fields. We only touched at two places of any size, which not being enclosed within city walls are called "streets," and these were on the river's bank. The country people were very polite, and gave us no trouble, but their huts were too scattered for any work at present to be attempted among them, and we passed no villages of any size. The people of the "streets" were as bad as they well could be, and it took all our efforts to prevent being stoned. We could hardly eat our rice for the crowd that pushed into the inns, and were followed and mobbed by men and boys shouting out, "Kill and beat the foreign devil and those with him." The road was a very bad one, being little used, and only a mud foot-path over the fields or rough hills. Tigers were reported to be in one hilly place as big as Chinese ponies, but the natives said they only killed men who for their sins were thus ordained by Heaven to die, and so they let these beasts alone. Good doctrine for the tigers! Our head coolie (although we had a properly written agreement with the coolie office) fell away to smoke his opium after the first few miles, and we did not again see him until a day after we had arrived in I-chang. I am used to coolies and so knew how to run the lot we had without trouble, but this head man had all our copper cash and provisions as his load. It did not much matter, as we could find no place to buy food except once a day, and then the other coolies lent us some cash,

until the last night, when we borrowed of our innkeeper, paying a man to come to I-chang with us for it. This inn consisted of two rooms—one the private bedroom of the man's wife and family, the other common to all, as kitchen, sitting-room, bedroom, and for the pigs as well. I had these nice companions not a yard from my head all night, and above me on some boards, amongst a lot of dirt and rubbish, the men of the family slept, as I had taken their bed, or rather the boards on which they slept at night and their customers smoked opium in the day. Whenever they moved I had to pull the clothes over my head as a shower of dust and dirt came down. Others of our party had to sleep on the mud floor on a little straw.

We had fine weather. Had it rained it is impossible to say in what state or in what time we should have arrived at I-chang. We had but little food, and that was poor and dirty. One night we only had a tea-cup full of rice each instead of several basins full, and the room of that inn was like a coal cellar, with no windows and only a door. Mr. Wu said that he had never slept in such places before, nor eaten such bad and dirty food, and he did not know how foreign clergymen, who were used to comforts, could willingly undertake to endure such things. I answered him that the love of Christ constrained us, and that a good bath would put all right; the rest was to be taken as mere fun. This overland route is of no use to us, either for work, or as a quicker or cheaper route to Sah-sze, so I do not expect to go over it again, though I expect to take many as bad in other directions, as such things must be done if these people are to have the Gospel. I cannot say that I like it or get used to it. It is trying both to the nervous system and the health.

My second trip, which I have just returned from, will be of more interest to you. We arrived at Sah-sze with only a few hours' delay caused by a fog. I found the work doing well, and baptized two whole families and some others, all the adults having been under instruction for nearly a year and some for a longer time.

I was called to see a dying man, one of our first members, who lived some three or four miles out in the country. This old man has never failed to come to Divine worship or Bible-class except when ill, walking the

whole distance and back. I found that he knew he was dying, but was so full of faith, joy, hope and peace, that I could speak freely to him of the great change he would so shortly undergo. The subject of death is one much shunned by the Chinese, many thinking that the mere word will bring trouble on them; but he has for some few years been a most earnest reader of the *whole Bible*, and had truly found the Saviour for himself. I mean that he knew Christ, and the power and comfort of prayer and the Word of God as a personal experience. Many of the family he had induced to become Christians, and he was well known by all around to be a Christian. A good many of the class came in to see me, and ask if I had any medicine which could save him. I told them that he was past that, and then spoke of his life and faith: none could deny that they greatly respected the old man, or that he was a sincere Christian. I then spoke to them of his funeral and how to substitute the Christian rites for the heathen, saying that this was his own wish. While I was speaking he called out to an old friend (a Church member), from the side room where he was lying, "Mr. Yang, tell them that all Mr. Sowerby says is right, and they must do as he says." These charges he again repeated before he died.

I have stood by many a death-bed, but never saw a truer witness to the Saviour's presence in the shadow of death. I felt that much as I should miss him when I should visit Sah-sze, for he always, if he could, came to the steamer to meet me, I could not but thank God and rejoice to think that the first adult convert taken from us by death was so true a witness to the saving power of Christ; I felt him to be a kind of earnest, being the first-fruits in this place to God. If those at home who take an interest in the mission, could have known this old man, and seen his *happy* death-bed—for he said in spite of his pain that he was full of joy; no doctor, no nurse, nor anything that we should call comforts or necessities, but yet so really happy in the Saviour's love—they with me would feel that all we have done or spent was well worth it to have brought the knowledge of Christ to him of whom we may well say, it was not death but victory, or in his own words, when I asked him if he was afraid, "No indeed! It is not death, but life, I am going to enter."

This is not the only fruit. The baptisms at Sah-sze and I-chang now number fifty-six men, women and children. I find these country people so different from those in large towns and what are called "streets," but they can only be reached by natives living at the nearest market-place, where a foreign missionary for several reasons cannot reside, but can from time to time visit.

A grandson of this man was for a time one of the scholars in the Bishop Boone Memorial School at Wuchang, about 300 miles away from Sah-sze, which, in a land with no railways, means a great distance. The boy is now married. He is continuing his studies, and I hope will, when older, be able to open a Christian village day-school.

We hope to have a visit from the Bishop after the summer, when there will be several to confirm in both places. I may add here that in these two places there is no work given out, nor any that the Chinese could

do, as I employ our young men trained in the college; but on the contrary our Church members in both places subscribe to the alms. Here, then, the charge of "rice Christians" cannot be made.

Do not from this letter think that anything uncommon has happened, or is likely to take place, only another case of great interest and encouragement, proving how God is pleased to use His Church, as this dear old man was a real seeker after truth and God, and therefore to him God has fulfilled His word, and we have been the privileged instruments in His hands.

On Easter Day I baptized two men at I-chang, making our Easter baptisms at both I-chang and Sah-sze fourteen. We shall now spend our time chiefly on the Confirmation classes in preparation for the Bishop's next visit.

HERBERT SOWERBY.

I-CHANG, CHINA, April 28th, 1890.

### A POTENT CAUSE OF THE ANTI-FOREIGN FEELING IN JAPAN.

It is stated in letters from Japan that the anti-foreign feeling is increasing rather than abating. The Rev. Henry Loomis, the agent of the American Bible Society, who has been in Japan a long time, and is considered an authority on Japanese affairs, says, in a recent letter: "The feeling of jealousy or dislike to foreigners is becoming more and more evident, and is likely to hinder Christian work of all kinds."

Some of the causes which have produced the present state of public sentiment in Japan were given in the April number of *THE SPIRIT OF MISSIONS*. Another cause is the race pride and prejudice of Americans and Europeans, and the withholding of due respect to the Japanese. The presence of non-missionary foreigners is, after a time, not desired in any Asiatic country because of their contemptuous and overbearing conduct toward the natives of the lower class, and the condescending and patronizing air of many of even the better class of foreigners.

Somewhat more respect has been accorded to the Japanese than has been shown to some other Asiatics, but these people of the Sunrise Kingdom are very sensitive, and they have often had just cause for indignation and resentment. A minister of the United States to Japan, in a public address just be-

fore he left home for his post, spoke of the Japanese as "our little brown friends over the water." The Emperor of Japan and his ministers naturally took umbrage at such words spoken on such an occasion by one who was the accredited representative of his country, and many are the affronts and the aggressions which the sensitive Japanese have had to endure from both the official and unofficial classes of foreigners.

Lord Lawrence, the greatest of Indian viceroys, in an address to some of his countrymen in India just before his return to England said, "Be kind to the natives." He knew that taken as a whole his countrymen were not kind, and that this was the most potent cause of the mutiny and of the slender hold which England at all times has of India. *He* had been kind in the province which he governed, and the people were greatly attached to him and gladly aided him in suppressing the mutiny in other provinces, and he by their aid was the main agent in restoring English supremacy in India, and was with great acclaim chosen as the fittest man for the viceroyalty, the only man to this day to whom the position has been given who was not a titled nobleman at the time of his appointment.

Sir Samuel Baker and others have recently written concerning the disaffection now ex-

isting in India, and how very precarious is the tenure of English rule there, and an increase of the foreign military forces in India is urged. A far better and more effective course would be to follow Lord Lawrence's advice and to treat the natives less disrespectfully and more kindly. It is to the absence of this kindness, the airs of superiority, and the offensive manifestation of race pride and prejudice that the anti-foreign feeling in India, China and Japan is in great measure owing, and when to this is added the manifest injustice, in some cases, of American and European governments, and their representatives in Asia, we need not wonder that the people of the ancient empires of the East want as little as possible to do with the Anglo-Saxon, the German and the Frenchman.

Of course some of the non-missionary foreign residents in Asiatic countries believe in the Fatherhood of God and the brotherhood of man, and act toward the natives in a

courteous and Christian manner, but the missionaries are the only class of foreigners who as a whole treat the natives as they should be treated. "But for the missionaries," says the *Friend of India* (a secular paper), "the natives would have a very poor opinion of Englishmen." The late Dr. Theodore Christlieb stated in his "Protestant Foreign Missions" that a Hindu in very high standing said to the wife of a missionary closely related to himself: "You missionaries are the only persons in whom we really have confidence." The present enlightened and progressive King of Siam said, not long since: "The missionaries are the only foreigners who have not come to Siam to squeeze my people."

Whoever writes concerning the anti-foreign feeling in Asiatic countries, and omits to refer to the objectionable course pursued by foreigners generally, fails to state a most potent cause of the native feeling and policy.

### ANNOUNCEMENTS.

*Africa.*—A letter has been received from Dr. E. J. Tucker, dated at Cape Mount Station, April 12th, in which he says that he has completed the erection of the new building sent out from England. He had been quite ill and so had determined to return temporarily to this country to recuperate and with a view of accompanying his wife to Africa in the autumn. Dr. Tucker attributes his illness solely to the necessary exposure in connection with the work of building, and is confident that his health and that of the other missionaries will be greatly improved by the occupation of proper dwellings. Later than the foregoing communication comes a kind despatch from the Hotel Bella Vista, Funchal, Madeira, to the effect that Dr. Tucker, being ill on board of the homeward-bound steamer, had been left there for treatment. At the time of writing his condition had improved. As soon as he had recovered sufficiently he purposed to continue his journey. He had met with great kindness from those with whom he had been thrown.

*China.*—Information has been received that the Rev. F. R. Graves and wife, of

Wuchang, were proposing to embark for this country on a "tea-steamer" on or about June 1st. They had intended spending the summer in Japan, but acting upon the advice of the Bishop, because they were both somewhat out of health, they concluded to take their leave of absence for one year at this time. They have been over seven years in the field.

—A letter has been received from the Rev. Arthur H. Locke, stating that he and his party have safely arrived at Hankow. No date of arrival is given. They sailed from San Francisco, February 22d.

*Japan.*—The Rev. Henry D. Page and party have been heard from at points *en route*. They spent a Sunday in Portland, Oregon, and another in San Francisco. Mr. Page preached in the interest of the mission in both cities. At last advices they were just embarking on the steamer "Belgie" for Yokohama. They sailed June 3d.

—Miss Emma Verbeck, on leave of absence, after seven years' service in the mission, sailed from Yokohama by the steamer "Parthia" of the Canadian Pacific line May 27th. She arrived in New York June 23d.

## CHINA.

## THE GENERAL MISSIONARY CONFERENCE.

THE Rev. F. L. Hawks Pott writes from St. John's College, under date of May 9th, as follows: "Shanghai ordinarily looks like a busy, active commercial port, but not especially like a missionary centre. At the time of writing, however, it seems actually to swarm with missionaries, and missionary topics are the subjects of the hour. From all parts of China, from Corea and Siam, Protestant missionaries are met together in one great conference to deliberate earnestly and seriously concerning the advancement of Christ's cause in China. No stronger proof of the growing longing for unity could be given than this conference gives. Men of all bodies of Christians and of all schools of thought, putting aside for the time being everything except the *essentials*, and agreeing to differ on many points, take counsel together as brethren, as to practical methods of missionary work. In all, the number in attendance must be considerably over 400. It is a varied assemblage. There are the wise sinologues, the veteran missionaries, full of prudence and wisdom, the enthusiastic men of younger years, the men with Salvation Army principles, and the sober Christian educators. Extremes seem to meet, and at present a great undertide of earnest resolution and steadfast Christian purpose seems to unite all in one mighty, sweeping force.

"The proceedings were opened on Wednesday the 7th of May at the Lyceum theatre. After the opening exercises a sermon was preached by the Rev. J. Hudson Taylor, the organizer of the China Inland mission, from St. Matthew xv., 32-39. In the afternoon the conference met for organization, and in the evening the first addresses were made.

"The subjects to be discussed in the meeting are all well chosen, and promise to be of great interest. That of to-day was 'The Scriptures,' and the question as to the advisability and feasibility of putting forth a union version of the Scriptures was

discussed. Among the papers read was one by our honored Bishop Schereschewsky, and it made us happy to think of the great influence his name still has in China, and to see the weight attached to his opinions by all present.

"To-morrow the subject is to be 'The Missionary'; on May 10th, 'Women's Work'; May 12th, 'Medical Work and Charitable Institutions'; May 13th, 'The Native Church and the Relation of Missions to the Chinese Government'; May 14th, 'Education'; May 15th, 'Literature'; May 16th, 'Comity in Mission Work,' and 'Ancestral Worship'; May 17th, 'Results of Mission Work and Outlying Fields.'

"Such a conference must send each one present back to his work with new heart and enthusiasm, and make him feel that he is one of a great army of noble workers. As we see the signs of growth among other Christian bodies, and hear of the number of new missionaries who are constantly coming out to recruit their ranks, we stop and sigh over the apparent lethargy of the home Church in its attitude toward the work in China. Appeal after appeal is made for new workers and volunteers slowly come forth, but they find their way to Japan, and the China mission struggles on as best it may, insufficiently manned, striving to carry a burden too heavy to be borne. We stand second to none in the validity of our commission to preach the Gospel and plant Christ's Church in China, but yet we are so small and insignificant in number that we seem to be a very dwarf among other bodies of Christians towering head and shoulders above us with their hundreds of workers. Will not one man offer himself?

"England delayed to help Gordon at Khartoum until it was too late, and without meaning to be an alarmist, I think one can seriously say that, if help does not soon come to us in the way of clerical missionaries, much of our ground gained will be lost, and our mission will have the fate of beginning much of its work over again."

## JAPAN.

## DISORDERLY STUDENTS IN TOKIO.

THE Rev. J. T. Cole, writing from Tokio, May 20th, says: "At present there is a slight uneasiness prevailing with reference

to Japan's foreign relations, and foreigners have met with a show of resentful spirit that we fancied had died out. The aggressors are generally students, who offer vio-

lence if their feelings suffer imaginary wrongs. A number of the Presbyterian mission, the Rev. Dr. Imbrie, was on Saturday badly cut in the face by a party of high-school students, who objected to his taking a short cut into their base-ball grounds. The attack was wholly unjustifiable, and will doubtless bring matters to a crisis and result in some strict official regulations by which the students in Tokio, who until now have been troublesome, will be prevented from creating disturbances hereafter."

#### THE NEED OF TRANSLATIONS OF CHRISTIAN WRITINGS.

The Rev. T. S. Tyng writes from Osaka: "I am afraid you will think I am quite too full of schemes for mission work which require money to carry them out, and perhaps not be too patient if I spring another upon you. Nevertheless, here it is. I am anxious to see established a theological translation fund, say of \$2,000 or \$3,000, to be used in the translation and publication of theological books. A fund of this amount, replenished as it would be to a greater or less degree by sales of books, would do a great deal of good in furnishing our native evangelists and pastors for the arduous task which is laid upon them here in Japan. Their work is in many ways more difficult than that which is laid upon the clergy at home. They start with no presumption in their favor, and while an 'effectual door is opened' to them, 'there are many adversaries,' and they must not only 'commend themselves to every man's conscience,' but to every man's intellect and knowledge as well.

"On the other hand, their means for preparing themselves for the work are extremely scanty, except to those who can read English readily, and these are now a small minority, and can never probably be a majority. Of scholarly books produced in Japan there are very few except commentaries on most of the Books of the New Testament, a New Testament concordance, and a volume of Church history by Professor Learned of the Congregational divinity-school in Kioto, and a *Life of Christ* by Dr. Imbrie of the Presbyterian mission. There are also a few commentaries on some of the New Testament Books by other authors, and several treatises by Presbyterian missionaries on different departments of systematic theology.

Of the translations, we have Van Oosterzee's '*New Testament Theology*,' said to be very hard reading in Japanese, and Young's '*Christ of History*,' a very good translation. I can think of no others of importance. I pass by, of course, the books intended for the general public, and which have no special value for professional students of theology when once they have passed the elementary stage. Of these there are a good many, good, bad and indifferent. I ought not to have omitted, by the by, the abridgment of the first eight books of '*Bingham's Antiquities*,' published by Mr. McKim. Besides these, I am now having translated, for use in my department of apologetics in the divinity-school, Harris' '*The Self-revelation of God*,' Mark Hopkins' '*Evidences of Christianity*,' and Fisher's '*Essays on the Supernatural Origin of Christianity*,' which the committee of the American Tract Society have undertaken to publish.

"If any one should care to entrust me with money for these purposes, I will endeavor to use it to the best possible advantage. I should not undertake the translations myself, but employ Japanese translators, as I have done for the books mentioned above. One would hardly think of employing a German to put a German book into English. I should expect, however, to go over the translations whenever necessary and compare them carefully with the English translation from which they were made, and with the original where the importance of the case seemed to demand it."

#### PLANS FOR MISSION ORGANIZATIONS.

In the letter from which the preceding extract is taken, and which is dated March 28th, Mr. Tyng also says: "I have just returned from a trip through my northern stations, Kioto, Imazu, Obama and Tsuruga. The outlook in all of them is very bright. The workers are working well, and the people well disposed to listen. From Fukui I have withdrawn for the present. The health of Mr. Kormada, the catechist there, has been affected by living in low, damp houses, while the people chiefly interested in our teaching have moved away. This last is one great difficulty of our work. Even Americans are not more given to moving about than the Japanese. In nearly every place, too, we reach chiefly those who have come from other places, and who are less

hindered from becoming Christians by the opposition of friends and neighbors. These are much more likely to move again than the natives of the place.

"I am at work upon a plan which I hope shortly to be able to carry out for the appointment of what will be practically a body of trustees for the holding of Church and mission property outside of the foreign concessions. The difficulty in the way has been the absence as yet in Japan of a law of trust. I think, however, the object can be reached by the establishment of a corporation the directors of which shall be annually elected by the local council (or diocesan convention in embryo) of the native Church, or perhaps by its Japanese members only. In either case, the property would be quite safe, because the title to it would be practically held by the Church itself. We expect soon to have a special meeting of our local council, and I hope then, by the aid of some Japanese lawyers who are members of it, to get the plan under way. If successful, it will greatly facilitate our work by making it

safe to put mission institutions in any part of the country that may seem best.

"The purpose for which the local council meets is a most important one—taking action for the formation of a pastoral sustentation fund, into which the contributions of the various congregations shall go, and out of which all their pastors shall be paid. The two ends aimed at are, helping the weaker churches by the stronger, and the saving of all the pastors from too direct a financial dependence upon their own congregations. The committee appointed by the last council to consider and present a plan of action has been in session, and we are sanguine of success, the most hopeful sign being that the public opinion of the Japanese Church has so far seemed almost unanimously in favor of the principle involved. One important part of our scheme consists in the formation of a permanent fund, of which the interest only shall be used, and which ought to be a most important aid in giving stability to the plan. To this it is proposed to ask for contributions from America and England.

### HAITI.

#### THE REBUILDING OF CHURCH EDIFICES.

BISHOP HOLLY writes in a recent letter: "The deed of exchange of lots, between the Government of Haiti and our congregation, has been signed on both sides, the secretary of state of the interior signing on the part of the government, and the rector, churchwardens and vestrymen of Holy Trinity Church signing the same on our part.

"The definite completion of the transaction is the legislative sanction of the decree of the president and council of the secretary of state on the subject, in which it is the duty of the secretary of the interior to take the initiative. The legislature meets in annual session on the first Monday of April of each year.

"Meanwhile, we have been organizing our forces to begin at the earliest possible moment the work of reconstruction. At a meeting of the vestry of Holy Trinity Church on the 17th of March, a special building committee was named and associated with the churchwardens and vestrymen in the efforts to be put forth and continued until our mission building shall be reconstructed and finally paid for. On the 24th a joint meeting of the vestry and adjunct members, composing together the building committee, was held to decide (1) upon the edi-

fices of which the reconstruction is to be undertaken; (2) the estimated cost of the same; and (3) the ways and means of meeting expenses.

"It was decided (1) that a church, rectory and school-house should be built; (2) that the cost of the same substantially built would not be less than \$20,000; (3) that this amount be raised in the following way: (a) \$6,000 from friends in the United States through the Board; (b) \$1,000 more to be paid by the officers and members of the building committee (this sum was at once subscribed on the spot, in contributions varying from \$25 to \$100 by thirteen members of the committee present; three more who were absent are to be heard from; the contributions to be paid in twelve monthly instalments); and (c) the balance of \$13,000 (1) by a tax of \$1 per month to be paid by each member of the church; and (2) by contributions in response to a general appeal to be addressed to the friends of our work, at the capital and at other points of Haiti.

"A sub-committee composed of seven members, was appointed at the last meeting, under the title of the committee of execution, to be incessantly occupied with carrying out the plans thus laid down."

# MISCELLANY.

## TOPICS FOR PRAYER.

- I. FOR money to build the much-needed church at Hankow, China.
- II. For a spirit of earnestness in preparation for the Missionary Council.

## AFRICA.

OPEN the window of faith,  
And shoot the arrow of prayer!  
All that the Father hath  
Awaits the souls that dare.

Ask in the Blessed Name  
For Afric's wild and waste,  
Her lakes and rivers claim,  
Her fruitful fields for Christ!

His mighty hand alone  
Her sorrows shall reverse;  
Her weary slaves shall moan  
No more beneath the curse.

Shadow our feeble powers  
With Thine enfolding might,  
That victory be ours  
In lands of heathen night!

Egypt's dark princes watch  
The light of life to see;  
The Morian's land shall stretch  
Her eager hands to Thee!

So will we claim her land,  
North, south, and east and west,  
Afric, from strand to strand,  
We claim, in faith, for Christ.

—*Clara Thwaites, in Church Missionary  
Gleaner.*

## GOD'S WAYS.

THE Rev. Dr. Griffith John writes from Hankow, China: "The more I live and work in China the more I marvel at God's saving ways. Men and women are brought to God by methods which often astonish me, and inspire me with the brightest hopes. Words spoken years ago, and forgotten by the speaker himself, are now bringing forth a rich harvest. Books given away by brethren now in Paradise are being read by and blessed to many."

## MARY AUGUSTA EDSON.

THE Rev. Dr. W. R. Huntington, in closing his sermon in Grace Church, New York city, on the morning of last Trinity Sunday, said of the late Miss Mary A. Edson: "Even now I recall a pure and gentle soul whose religion well illustrated what I have been saying about the indebtedness of the blossom to the root, the dependence of character upon convictions. A firm believer in the great verities of the Creed, a staunch adherent of the Faith to which she had been bred, Mary Edson had yet nothing about her to suggest the austerity which, in some people's minds, is associated with clear-cut doctrinal opinions and thorough-going piety.

"As we stood about her grave in the sunshine yesterday afternoon, a little bird, perched on a tree near by, broke in upon the solemn sentences of the ritual with a cheerful note of song, as if he understood far better than we what it all meant, and how much more of blessedness there was in it than any of us dared to imagine. It was an interruption she herself would not have deprecated, for she was fond of all pleasant music, as her father had been before her; and, indeed, hers was itself one of those lives that had 'melodious days'; yes, and have power to waken melody beyond their own borders. There are many in her debt to-day who never heard her name, for only a few were privileged intimately to know Miss Edson. Her personality was never forced upon the public notice. She dreaded nothing more than that. But the few who did know her loved her; loved her for her unselfish goodness; loved her for her ever-ready sympathy and open-handed generosity; loved her for her wholly unmistakable singleness of heart. So long as the Christian Faith goes on bearing that sort of fruit, we need no further evidence that life is in the tree."

—The income of the English Society for the Propagation of the Gospel for the last year (1889) was, with the exception of one year (1888), the largest ever received by the society.

### CHARACTER BUILDING.

PHILOSOPHERS tell us that not a sound ever made has ceased to vibrate through the air, nor a ripple ever started ceased to quiver on the waters. Nothing is ever fully lost.

For thirty-three centuries Moses has been resting in his grave "in a valley of Moab over against Beth-Peor;" but his works are living yet. The books that he wrote, the laws that he gave to the world, and the history of the world's earliest ages which no other pen has ever written are living still, and are read in millions of homes, and in every written language. He is dead, but his works are following him. The men who built the ancient pyramids of Egypt, the monuments of Assyria, and the temples of the old world, the men who wrote the Greek and Roman histories and poems, and all those whose names are enshrined in history, or song, are dead, long ago, but their works are living yet; their pyramids and monuments are still standing, and their books are read every day in our schools.

The civilization of to-day is the result of all past civilizations. The world has been rising ever since the flood. Every successive era has left the race higher. Every good man, every writer, every speaker, every poet, historian, law-giver, and in a sense, every man and woman has helped to make the world what it is. The wisdom of the present is the result of the researches of the past. Every particle of knowledge now floating through the universe has cost some one an effort, perhaps an agony. The martyrs die, but their blood becomes the seed of the Church. Socrates is poisoned, but the truth he taught survives the gods of Greece. Savionarola perishes, but the impulse he had given to the truth in Italy is not lost. Wilberforce struggles, but gains the grandest moral victory ever won on the floor of parliament. Livingstone, dying in the heart of the dark continent, "makes straight the way of the Lord." Thus the dead are living yet. So we are adding to the world's wisdom, the world's happiness, or its woe.

No man liveth to himself. Every man is endowed with a special influence, which he can no more get another to exert for him, than one flower can give to another flower its fragrance, or one star delegate to another star its shining; and, since everything that God has made has, somewhere, its appointed

place in the order of the universe, the humblest individual may be as necessary to the complete fulfilment of life and progress, as Alexander, or Cæsar, or Washington, or Martin Luther, or Abraham Lincoln, or any great man of them all. We will all live in our actions, and continue to give coloring and shape to the world after we are in our graves. Our influence, for good or evil, will survive us to the very end of time. The character of the good man will develop to all eternity, while the name of the wicked shall rot.—*Major John B. Ketchum, in the U. S. Army Visitor.*

### THE COLORED ORPHAN ASYLUM AT LYNCHBURG.

ACKNOWLEDGMENTS for the Southern Negro Orphan Asylum at Lynchburg, Virginia, show that Dr. Jaeger has received subscriptions of over \$15,000 during the first three months of the present year. The farm purchased less than a year ago for \$4,200 has proved a valuable investment. The trustees last week refused an offer of \$15,000 for it. The general manager is hence regarded as a shrewd business man; but he himself interprets such prosperity as an indication of the favor of Providence. Within a month or so will be laid the corner-stone of the building. It is an edifice admirably adapted to the immediate care of some 200 orphans, and capable of being made, at a future time, the administrative centre of a group of cottages sheltering a much larger number. The scheme is planned to provide "an orphan asylum and industrial school for colored people of the whole continent." The wealth of a Girard would not be too much for so great an object. But better than money is the enlistment of the generous impulses of southern and northern people in such a charity. Lynchburg is doubtless a representative Virginia city; at the present time it is having a great awakening of industrial and commercial life. It is a fitting moment in which to turn some of that new life into the channels of pure benevolence. The board of trustees is constituted with the Bishops of Virginia and the rector of St. Paul's, Lynchburg, at its head, and leading citizens among its members. It is not under the control of the diocese, but none the less will it be both a credit and a benefit to our Church in the influences which shall flow

into and out from it.—*The Standard of the Cross and the Church.*

### AN INDIAN'S GRATITUDE.

I AM often asked if Indians are grateful. Some time ago an Indian brought me a lock of hair saying "My Christian wife is dead, could you have it made in a cross; when I look at it I shall think of her and of Jesus who died on the Cross for her." I sent the poor man the cross, and here is his letter to his Bishop, sweet, simple, grateful. Truly all hearts are alike when touched by the love which comes from the Saviour:

"WHITE EARTH, MINNESOTA,  
February 5th, 1890.

"Dear Bishop: I received that which I asked you to have made for me, the little cross. Indeed I was pleased when I saw it. As long as I live I will keep it, and I shall try to live as He who saved us by the Cross would wish to have us live. I shall try to live so. In my heart I remember this, saying there 'I thank you.' That is all I say to you about that. I was sick four weeks; to-day for the first time I am well. But to our Saviour I delivered up myself, to do with me as He pleased. Now He destines me to be well, and I thank Him. That is all. I salute you and your wife. I am the one who loves you. MADJIGISHIG."—*Bishop Whipple, in the Minnesota Missionary.*

### THE ERADICATION OF A VICIOUS HABIT.

THE thieving propensities of heathen natives have been manifested in almost all the mission fields and in none more so than in the Pacific islands. Almost all the missionaries from Samuel Marsden to John G. Paton, the narratives of whose life-work we have had, have suffered much, especially at the beginning of their work, from the depredations of the natives. This ingrained vice of the heathen, however, has been eradicated where the Gospel has been preached and received. The people of the island of Futuna in the New Hebrides group, used to be called "the greatest thieves in the Pacific;" but missionary work has been carried on there, and recently a carpenter went to the island to attend to some building operations. He was warned while on the vessel going there to be very careful of his tools, but dur-

ing the five weeks that the work was going on his tools were exposed both day and night in a building open to the natives through which they continually passed, and yet at the end of that time not an article was missing.

### BISHOP TUCKER.

THE Right Rev. Alfred Robert Tucker, M.A., the recently consecrated Bishop of Eastern Equatorial Africa, left London on the evening of his consecration for his field of labor.

A few days previously Mr. Tucker had received in Durham a presentation from parishioners and other friends of a silver salver, with a purse of 150 sovereigns, and from the Young Men's Church of England Association, and the men's Bible-class connected with it, a pocket Bible, Hymnal, Companion and dressing-case. A tea was given to the poor, and in the evening an enthusiastic meeting was held at the town-hall, at which the presentation took place. The Bishop in his reply said there had been for two years a breach in the ranks in eastern equatorial Africa; but there had been more than one gap. There was more than one vacant post in eastern equatorial Africa. He asked them to thank and praise God for the brave, noble-hearted Mackay, whom He had now taken to Himself. There was, therefore, more than one gap in the ranks, and they would indeed have had reason to be heartily ashamed of him (Mr. Tucker) if he had said "No." He dared not decline. He was simply obeying the Master's call, not seeking change, or adventure, or variety, but simply trying to do his part in preparing the world for the coming of the King. As they all knew, an expedition would very shortly start from the coast, with the object of making an attempt to carry succor to the Church in Uganda. He expected to be one of that expedition, but perhaps the lamented death of Mr. Mackay might disappoint their plans. What he wanted was to lay that expedition, with all its difficulties, and with all the problems which confronted it, solemnly upon their hearts, so that they would make it the subject of earnest, believing prayer.

On the occasion of his farewell sermon the church was crowded in every part. He said that the call which had come to him was an irresistible one, and as the chosen of

Christ it was his to obey. Words failed him utterly to give expression to what he felt as to the awful responsibility laid upon him, as to the glorious privilege which was his, and as to his utter unworthiness to take part in such sacred work, such high and holy service.

### THE BETTER SIDE OF CHINA TOWN.

GOING into a store in San Francisco, I picked up a little booklet lettered "China Town." I glanced through it, remarking to the clerk that only the bad side was represented. He replied, "There is no other." This is the idea carried away by many visitors. I would not be taken into the dens of China Town any more than into the brothels of our Eastern cities, but a lady *can* walk through its streets, even after the dusk has fallen, without molestation of any kind, and this is not true of some adjacent streets. But if you must see the lowest, most revolting side, why not, my eastern friend, see also the mission schools, the homes of the converted Chinese, where family worship is held, the wife and mother honored and shielded, the children brought up as "Jesus children"? Why not go into the night schools conducted by Chinese converts? Instead of listening only to the stories of paid guides, why not listen to the accounts of the Chinese converts who have returned to their native land carrying the glad tidings of Christianity to their friends and neighbors? the story of those who endure cruel mockings and persecutions without wavering, standing steadfast, trusting in Jesus? The one side is just as easy to see and hear as the other. Why not see it?—*Selected.*

### DR. NEESIMA'S SUCCESSOR.

THE Rev. Mr. Kozaki, who is widely known throughout Japan as an accomplished scholar, an able preacher, and an editor of various religious journals, has been chosen as the successor of the late Rev. Dr. Neesima, in the presidency of the Christian University at Kyoto, Japan. Mr. Kozaki brings to this most important position a trained intellect, large experience and an earnest Christian purpose. There are now 900 students connected with the university, who pay for their own board and tuition for the sake of the thorough Christian instruction which they receive. One hundred and seventy-two

of them were baptized during the past year.

The larger part of these 900 students, in the middle of the night, moved in procession through the streets of the ancient capital of Japan, bearing on their shoulders by turns, from the railway station to his former residence, a distance of two miles or more, a casket that contained the body of their loved and honored president, a proof of the great esteem in which Joseph Hardy Neesima was held by those who knew him best. It was not so much that he was the founder of this great institution of learning, as it was his self-denying consecration and burning zeal for the cause of Christ and the welfare of Japan that called forth such an expression of personal regard.

### FRAGMENTS.

—The late Sir James Tyler left over \$200,000 to the London Missionary Society.

—The late Mr. George S. Pepper, of Philadelphia, left more than \$1,000,000 to a number of worthy charities.

—The Empress of Russia has given nearly \$50,000 to a St. Petersburg hospital as a thank-offering for her escape from a recent railroad accident.

—At the Indian industrial school at Carlisle, Pennsylvania, during the last year there have been in attendance 778 boys and girls, representing some forty-one different tribes.

—The number of missionary stations in Africa now exceeds 500. There are 400,000 converts and the number is increasing at the rate of about 25,000 a year. Within five years more than 200 natives have suffered martyrdom for their faith.

—A Parsee lady from Bombay, Miss Cornelia Sorabji, has lately entered Oxford as a student, taking up her residence at Somerville Hall. Another lady of India, Miss Bonnerji, is now at Girton College, Cambridge, and has lately obtained a first on her examinations.

—Though Roman Catholic missionaries have been in Korea for 200 years, they have never issued the Bible in the native language. They have translated the whole of the New Testament, but have not put it into print, and the only copies, made by hand, cost from ten to twenty dollars each.

# WOMAN'S WORK.

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*Communications relating to this Department should be addressed,*

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*

21 Bible House, New York City.

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## HINTS ABOUT CHRISTMAS BOXES.

As many branches and individual members of the Auxiliary are now engaged in preparing Christmas boxes for mission schools and stations, a few hints on the subject may not be untimely. It is, of course, the wish of all who engage in this work to make it of the greatest possible benefit to the recipients of their gifts; and any suggestions that can help them in the preparation of the boxes must be of value.

And first, a hint contained in a private letter from a missionary to Japan will be applicable in the case of boxes sent to any mission station, whether at home or abroad. "If you ever have any advice to give in regard to a mission box," writes this missionary, evidently smarting under the remembrance of some careless and unkindly gift, "do not allow anything to be sent that you would not want your own children to use at home. These girls are not babies, and we want to develop in them good ideas of neatness and cleanliness; and to send gaudily-dressed, dirty dolls, bah! And the boxes cost the society quite a good round sum to send them, more than the contents are worth." This same missionary suggests the following list of articles to be sent in Christmas boxes to Japan, and these articles would be equally acceptable in China.

## CHRISTMAS GIFTS FOR CHINA AND JAPAN.

Towels, handkerchiefs, brushes and combs, boxes of hairpins; work-baskets and work-boxes, thimbles, scissors, emery-bags, pin-balls (*not needle-books*), knives; materials for fancy-work, ribbons; mittens, flannel (these are particularly appreciated); pictures, *good* scrap-books, books of stories told very simply, and nice dolls, new, and prettily dressed.

Gifts for China and Japan should be sent to the Mission Rooms early in August; and it should be remembered that even more acceptable than a box will be a gift of money, to be sent to the missionary teacher, who can spend it to much better advantage than it could be used for her in this country.

## EQUALITY IN GIFTS.

Here is a specially practical hint. Make the presents as nearly equal as possible. Much heart-burning and jealousy will be saved if the Christmas box contains gifts of equal attractiveness, instead of a collection of inferior articles, with a few handsome and desirable ones, put in, it may be, to redeem the character of the rest.

Colored children in the South dearly love musical toys and instruments;

while Indians are skillful with pen and pencil. A worker in the Indian field writes that work-bags containing small scissors, needles, pins, thread, a cake of soap, buttons, etc., are always in great demand, and that such things are good missionaries among the people. He also suggests a few aprons, and says that the young women, and older ones, too, have come to value these "little dresses," as they call them, and feel very much "dressed up" in an apron.

#### WHAT NOT TO PUT IN.

Anything that is broken, or soiled, or faded or tawdry ; any book that has lost so much as one page, or is defaced or thumb-marked ; any cast-off clothing that is not clean or in perfect repair ; anything, in short, that would make one's own child turn in pained disappointment from its share in the Christmas tree. Under this head come also, as a rule, papers and magazines, and especially old school-books. Says a missionary who has had twenty years' experience of missionary boxes in the Indian field :

"When I began work here we were 131 miles from a railroad ; but now we are within twenty-five and thirty miles of railroads. Papers and magazines were then not abundant, and these articles put in boxes were often useful and appreciated. Now we have Church and secular papers regularly, and by the kindness of a lady in New York we receive a number of magazines and reviews. It sometimes happens that those who send boxes put in a great many papers, magazines, antiquated school and Sunday-school books, which add greatly to the weight, and are of very little use. The Indians cannot read them, and the antiquated books and back numbers of Church and secular papers no one cares for. Picture-papers and picture-books, and modern or standard books are useful."

#### FREIGHT CHARGES AND OTHER MATTERS.

Great care should be taken to prepay all charges on the Christmas box, if possible, and when this cannot be done, to ascertain from the missionary the exact amount he is obliged to pay on it, and to send it to him without delay. Missionaries are sometimes seriously embarrassed by the neglect of friends to attend to this matter.

Mark the box, not only with the address of the person to whom it is sent, but also, in one corner, with the name of the society that sends it, in order that it may be identified and acknowledged.

Write to the missionary to whom your box is to be sent when you first undertake it, telling him how many gifts you expect to send, and again when the box is started on its way, that he may know when to look for it.

Send the box in good season. Christmas trees that bloom two weeks and sometimes a month after the proper day may be very beautiful, but they seem to lose a certain flavor which pertains to those that are not so long delayed.

No work is pleasanter or more popular than the preparation of Christmas boxes, and none gives greater pleasure to those who receive. We are glad to believe that each year sees the work better done, with fewer mistakes, and with more of that thoughtful care which the Christ-child inspires in the hearts of those who truly love His little ones.

ATTENTION is called to the extract from Mrs. McKim's letter with regard to the suffering of the poorer classes of the Japanese in the neighborhood of Osaka. We shall be glad to forward any contributions that may be made for the relief of the sufferers, to the Rev. Mr. McKim.

### JAPAN.

#### SUFFERING IN JAPAN.

In a letter dated May 29th, Mrs. McKim writes from Osaka: "Our sympathies are excited for the poor people around us, and indeed all over the country. There is such great and widespread suffering. Owing to a very wet spring, wheat and barley crops have failed, and other spring crops too; and rice is enormously high. The papers state that three thousand people in Osaka are living on one scanty meal a day. In Sakai neighborhood a whole village has no means of subsistence but *grass-seed*, which they cook and eat. One case out of many in Sakai: a house not opened as usual in the morning; children heard crying inside; the house finally opened by the police, and the father and mother found lying dead from starvation; one child dead, others crying for food.

"We had two women here to cut grass in our yard, willing to work for five *sen* a day. They each had a baby who had to be brought with them, and two older children came to help care for the infants. The babies were alternately put to sleep on mats on the grass and strapped on the backs of the older children while the mothers worked. These poor women looked miserable enough, but are well off compared with thousands who can get no food or work. I need hardly say that we paid more than five *sen* per day when they had finished.

"It is hard to tell how the foreigners can help. Just now there is a strong anti-foreign feeling; but I think if some money could be placed in Mr. McKim's hands for the purpose, he could relieve a great deal of suffering, through the Japanese whom he knows and can trust; and it might overcome, to some extent, the feeling against foreigners, although that feeling is strongest in the student class, who are not the greatest sufferers from the failure of the crops."

#### ST. MARY'S HOME, OSAKA.

Miss Mailes writes, March 27th, 1890: I must apologize for my delay in acknowledg-

ing your kind letter, but I am so very busy that I have no time for letter-writing. We rise at six, breakfast at seven, and have prayers at half-past seven. The Bible-classes begin at eight. We have five Bible-classes in the house every day. My work is in all Japanese, as my girls do not understand English. The Bible-classes are over at three, and then we go from house to house. From five to six I help Kimura San with her Bible lesson for the next day. We have supper at six, and prayers at half-past six.

Tuesday evenings I have a class in Church history; Wednesday evenings, service at the Church of the Holy Comforter; Friday evenings, a meeting for women at the house of the Christians. The first Friday in every month the meeting is held here, or at Mrs. McKim's.

Last summer the Christian women of the Church of the Holy Comforter formed themselves into a society. They promised to do all they could to bring others to Christ. Some are poor and could not give money, and others are obliged to work hard during the week, but they all decided they could spend Sunday afternoons in going from house to house, teaching Christianity, and urging people to come to church, and that they could spend a short time every day in prayer for the heathen. They are working faithfully. A lady said to me the other day, "Please tell my sister not to go out Sunday afternoons if it rains; she is not strong." Last Sunday I tried to persuade her to stay at home, but she would not. It shows how very much in earnest they are. Friday evenings we have prayers, and an instruction, and talk about the work.

I have seven girls living with me. The first, Kimura San, or my comfort, as I call her, is twenty-six. She is very striking in appearance; is highly educated, and is very bright, and full of enthusiasm. The Christians at the different out-stations are continually sending for her. Her work seems to be abundantly blessed; and she says that she wishes to devote her life to it. I could not get along without her.

The next is Tokosagawa San, who is twenty-three years old. She has been with me almost four years. She is a very good girl and a splendid worker. Next are my two Wakayama girls, Tanaka San and Hiroshi San. Tanaka San is nineteen, and Hiroshi is eighteen. They are very different in character, but very good. When they became Christians they were anxious to teach others, but they knew very little about the Bible. They had been taught foreign fancy-work, so they thought that, if they had a fancy-work class, the ladies would come, and in that way there would be a chance to teach them Christianity. They had the class once a week, and invited the Catechist to give a Bible lesson. They also talked to women on the beach (Wakayama is a watering place), and at one time they addressed two hundred and fifty.

Next is Hiroyashi San. She has been with me a little over a year. She studies very hard, and I think she will make a good worker, she is so earnest. The last is Miyamoto San, the daughter of a rich doctor. She comes from Tsuruga, and is very anxious to work among the women in her own home. She is bright and well educated; and when she came to Osaka she was anxious to study English, beside her Bible studies. As I will not teach English, her father paid an English lady to teach her; but after a time she said to me, "I cannot study the Bible and English and do both well. I shall stop my English lessons, for the Bible is more important."

The seventh of April the girls are going to the out-stations to work. They are going

two and two to different places. The Christians send for them when they are studying, and think it unkind of me because I won't stop their studies. My idea is to have them ready to continue the work while I am at home. They are to go to the out-stations for a year. Last November Kimura San went alone to Wakasa. The work is promising there, and sixteen have received Baptism since her visit. While there she called to see an old man and his daughter. The old man said to her, "You can talk to my daughter; I am too old to listen to a new religion." She talked to his daughter, but the old man was in the room, and when she left he asked her to come again. She called the next day, and told the story of the Cross. The old man wept while she was talking, and said, "This is the religion for me." He and his daughter have been baptized, and he goes from house to house telling of the love of Christ.

Tokosayama San went at the same time to Tsuruga, and two of the others to Takata. A short distance from Takata there is a large silk factory where a great many women are employed. The girls went there frequently, and had meetings. On Sundays the women came to the Takata church.

You ask what I need for my work: *money*, more than anything else. I want Japanese books for the workers; and I would be very pleased if some one would send me a good Commentary on the Old Testament, and one on the Epistles. A very nice box was sent me last Christmas, containing beautiful dolls and toys, all new, which the Japanese very much appreciated.

# ACKNOWLEDGMENTS.

## OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, **22 Bible House, New York.** Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from May 1st, to June 1st, 1890.

\*Lenten and Easter Offerings.

<b>ALABAMA—\$39.65</b>			
Jacksonville—St. Luke's S. S.,* Domestic, \$5; Foreign, \$8.50.....	11 50	arship in St. John's School, Logan, Utah, \$40.....	80 00
Mobile—Trinity Church, Domestic and Foreign.....	25 00	Schenevus—Church of the Holy Spirit, for work at Wuchang, China.....	5 66
Piedmont—Mission S. S.,* Foreign.....	3 15	Sharon Springs—Trinity Church S. S.,* General.....	80
<b>ALBANY—\$1,303.48</b>		Troy—St. John's, General (of which S. S.,* \$57.36), \$257.36; Sp. for Bishop Knickerbocker, Indiana, \$25; Sp. for Bishop Whitehead, Moxham, \$50; Sp. for Rev. W. E. Webb's colored work, Virginia, \$30; Rev. T. Alex. Snively, Sp. for the Rev. A. Jaeger, D.D., for the Southern Negro Orphan Asylum, Lynchburg, Va., \$50.....	402 36
Albany—Grace, through Wo. Aux., Colored, \$10; salary of woman helper in Utah, \$5; S. S.,* Domestic and Foreign, \$28.46.....	42 46	<b>CALIFORNIA—\$323.82</b>	
Holy Innocents', Sp. for Rev. T. W. Cain, St. Augustine's Mission for colored people, Galveston, Texas.....	10 00	Los Angeles—Christ Church S. S.,* Domestic.....	22 62
Branch Wo. Aux., Domestic, \$5; Colored, \$5; Foreign, \$5; salary of woman helper in Utah, \$67.80; Sp. for Bishop Garrett's school for girls, Dallas, Northern Texas, \$5.....	133 80	Oakland—St. Paul's, General (of which S. S.,* \$67.30), \$75; Foreign, \$10.....	85 00
Miss Mabel Learned, Domestic, \$50; Foreign, \$30.....	80 00	"R. K. M., Indian, \$5; Colored, \$5; China and Japan, \$5; for the schools, Athens, Greece, \$5.....	20 00
Bolton—St. Sacrament, Alaska, \$4.90; Foreign, \$4.90.....	9 80	Ontario—Christ Church S. S.,* General....	1 20
Chestertown—Church of the Good Shepherd S. S.,* General, \$3; Children's Missionary Guild, Indian, \$5.40.....	8 40	San Francisco—Trinity Church S. S., for "Bishop Kip" scholarship, Hope School, South Dakota, \$60; "Rev. Hiram W. Beers" scholarship, St. John's College, Shanghai, China, \$70; Sp. for "Trinity" scholarship, Salt Lake City, Utah, \$40.....	170 00
Colton—Zion, Miss Elizabeth Clarkson, Sp. for "The T. Streatfeild Clarkson" scholarship, St. Paul's School, Plain City, Utah, \$40; Miss Fredrika Clarkson, Sp. for "Elizabeth Clarkson" scholarship, St. Paul's School, Plain City, Utah, \$40.....	80 00	"M., for "Tarrant Memorial" scholarship, St. John's School, Cape Mount, Africa.....	25 00
Ellenburgh—St. Peter's S. S.,* Foreign.....	50	<b>CENTRAL NEW YORK—\$1,331.17</b>	
Hoosick Falls—St. Mark's S. S.,* Domestic.....	28 80	Adams—Emmanuel Church, Domestic.....	65
Ilion—St. Augustine's, Domestic, \$4; Foreign, \$4.....	8 00	Albion—St. John's Mission S. S.,* Foreign.....	50
Jonesville—Grace Mission, General.....	1 00	Auburn—St. Peter's S. S.,* General.....	50 00
Lansingburgh—"E., Domestic, \$1.50; Foreign, \$2.50.....	4 00	Baldwinsville—Grace, Domestic, \$15; Indian, \$5; Foreign, \$3.60.....	23 60
Little Falls—Emmanuel Church S. S.,* Domestic, \$25; Indian, \$15; Colored, \$7.87; Foreign, \$25.....	72 87	Big Flats—St. John's, Domestic.....	2 36
Nobleville—Mission S. S. class (of which Lenten Offering, \$2.75); General, \$5; "A Friend," Domestic, \$10; Foreign, \$10; Colored, \$5.....	30 00	Binghamton—Christ Church, Foreign.....	14 37
Potsdam—Trinity Church, Miss Elizabeth Clarkson, for "T. Streatfeild Clarkson" (In Memoriam) (Divinity) scholarship, St. John's College, Shanghai, China, \$100; Miss Fredrika Clarkson, for "Levinus Clarkson" (In Memoriam) (Divinity) scholarship, St. John's College, Shanghai, China, \$100; Levinus Clarkson, for "Lavinia Clarkson" scholarship, Bishop Boone Memorial School, Wuchang, China, \$40; Foreign, \$63.03.....	303 03	Church of the Good Shepherd, Domestic Trinity Church, Domestic, \$33 87; Foreign, \$29.55; through Wo. Aux., Sp. for Bishop Brewer, Montana, \$10.....	72 92
Saratoga Springs—"M. G., General.....	1 00	Candor—St. Mark's, Domestic, \$1.30; Indian, \$3.58; S. S.,* Foreign, \$3.05.....	7 93
Schenectady—St. George's S. S.,* Foreign, \$40; Sp. for Bishop Leonard, for schol-		Carthage—Grace, Foreign.....	2 29
		Cayuga—St. Luke's, Foreign.....	6 81
		Cazenovia—St. Peter's, Domestic, \$12.42; Foreign, \$66.88.....	78 80
		Clayton—Christ Church, Foreign.....	2 23
		Cleveland—St. James' S. S.,* Domestic.....	2 72
		Cortland—Grace S. S.,* General.....	11 34
		Ellisburgh—Christ Church, Foreign.....	46
		Great Bend—Trinity Church, Domestic.....	1 55
		Greene—Zion, Domestic, \$41.80; Colored, \$20.74; Foreign, \$28.59.....	91 13



of Sih Fong, St. Mary's Orphanage, Shanghai, China .....	20 00
<i>Plymouth</i> —St. Peter's S. S., * Domestic, \$2; Foreign, \$1.85; General, \$15.15 .....	19 00
<i>Ridgefield</i> —St. Stephen's, Domestic and Foreign, \$5; Sp. for Miss M. Scott's work, Africa, \$10; S. S., * General, \$23 .....	38 00
<i>Sandy Hook</i> —St. John's S. S., * General .....	15 00
<i>Seymour</i> —Trinity Church, "Junior Circle," Sp. for "Junia Seymour" scholarship, Bishop Talbot's school for girls .....	40 00
<i>Sharon</i> —Christ Church, Domestic .....	10 00
<i>Stratford</i> —"Rev. C. I. P.," Indian, \$2; Colored, \$3 .....	5 00
<i>West Hartford</i> —St. James', "A Member," General .....	9 00
<i>Westville</i> —St. James' S. S., * General .....	18 41
<i>Woodbury</i> —St. Paul's, Domestic .....	10 96

**DELAWARE—\$127.13**

<i>Brandywine Hundred</i> —Grace, Domestic ...	3 00
<i>Leves</i> —St. Peter's, Foreign .....	9 16
<i>New Castle</i> —Immanuel Church S. S., * (additional) for Bishop Graves' work in The Platte .....	1 25
<i>Smyrna</i> —St. Peter's, Domestic, \$12.40; Foreign, \$12.40 .....	24 80
<i>Wilmington</i> —Calvary S. S., * General .....	32 00
St. John's, Domestic .....	31 92
<i>Miscellaneous</i> —Mrs. S. Minot Curtis Association, for Rev. Mr. Gordon's salary 1889-90, Mexico .....	25 00

**EAST CAROLINA—\$74.26**

<i>Beaufort Co.</i> —Trinity Church, \$6.49; S. S., * \$1.52 (Domestic, \$4.01; Foreign, \$4) .....	8 01
St. Clement's (Colored), General .....	1 50
<i>Fayetteville</i> —St. John's, Ladies' Benevolent Society, for "Joseph C. Huske" scholarship, St. John's School, Cape Mount, Africa .....	25 00
<i>Greenville</i> —St. Paul's, \$7.40; S. S., * \$2 (Domestic, \$4.70; Foreign, \$4.70) .....	9 40
<i>Hamilton</i> —St. Martin's Parish, Domestic, \$3.04; Foreign, \$1.45; S. S., * General, \$3.20 .....	7 69
<i>Vanceboro'</i> —St. Paul's, General .....	3 16
<i>Washington</i> —St. Peter's, through Wo. Aux., Foreign .....	10 50
<i>Williamston</i> —Advent S. S., * Domestic, \$4.76; Foreign, \$4.25 .....	9 00

**EASTON—\$75.39**

<i>Cecil Co. (Elkton)</i> —Trinity Parish S. S., * (additional), General .....	50
<i>Queen Anne's Co. (Centreville)</i> —St. Paul's S. S., * General .....	12 50
<i>Somerset Co. (Upper Fairmount)</i> —Coventry Parish S. S., * Domestic, \$23.74; Foreign, \$10; Sp. for Rev. Henry S. McDuffey, for building church for colored people, Asheville, N. C., \$1 .....	34 74
<i>Talbot Co. (Longwood)</i> —All Saints' Parish, Wuchang, China, \$10; General (of which S. S., * 64 cts. and a "Birthday Offering," 4 cts.), \$3.05 .....	13 05
<i>Worcester Co. (Snow Hill)</i> —All Hallow's S. S., * General .....	14 60

**FLORIDA—\$128.07**

<i>Greenville</i> —Mission S. S., * Foreign .....	50
<i>Key West</i> —St. Paul's S. S., * General .....	122 00
<i>Mandarin</i> —Church of Our Saviour, Domestic .....	5 57

**FOND DU LAC—\$3.86**

<i>Jacksonport</i> —Nativity S. S., * General .....	3 86
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**GEORGIA—\$59.04**

<i>Albany</i> —St. Paul's S. S., * Domestic .....	7 00
<i>Americus</i> —Calvary S. S., * General .....	15 00
<i>Frederica</i> —Christ Church, General .....	24 02
<i>Savannah</i> —Christ Church S. S., * General .....	13 02

**INDIANA—\$63.07**

<i>Hammond</i> —St. Paul's Mission S. S., * General .....	3 24
<i>Indianapolis</i> —Christ Church, through Wo. Aux., Sp. for scholarship in St. John's School, Logan, Utah .....	22 85
<i>La Fayette</i> —St. John's S. S., * General .....	9 25
<i>Muncie</i> —Grace Parish S. S., * General .....	4 43
<i>North Liberty</i> —St. Philip's, Domestic .....	2 50
<i>Terre Haute</i> —St. Philip's, toward salary of Dr. Marie Haslep, China .....	10 00
<i>Worthington</i> —St. Matthew's S. S., * Domestic, \$5.40; Foreign, \$5.40 .....	10 80

**IOWA—\$98.64**

<i>Buffalo</i> —St. John's, Domestic .....	1 00
<i>Burlington</i> —Christ Church, Colored, \$7; S. S., "M. O. L.," * through Wo. Aux., for St. Thomas' Day-school, Wuchang, China, \$1.38 .....	8 38
<i>Clinton</i> —St. John's, Domestic, \$22; Foreign, \$25; for salary of Rev. Mr. Gordon, Mexico, \$5 .....	52 00
<i>Davenport</i> —Trinity Church, Foreign, \$5; S. S., * General, \$13.20 .....	18 20
<i>Decorah</i> —Grace S. S., * Domestic .....	4 00
<i>Fort Dodge</i> —St. Mark's S. S., * Domestic .....	6 05
<i>Fort Madison</i> —"Anonymous," * General .....	1 00
<i>Mason City</i> —St. John's, Domestic and Foreign .....	3 01
<i>Oskaloosa</i> —St. James' S. S., * General .....	1 00
<i>Sioux City</i> —St. Paul's, Domestic, \$2; Foreign, \$2 .....	4 00

**KANSAS—\$107.27**

<i>Atchison</i> —Trinity Church S. S., * Indian, \$1; Colored, \$1; General, \$35; Sp. for Bishop Leonard, for scholarship in St. Jude's School, Layton, \$35 .....	72 00
St. Andrew's Mission S. S., * General, \$5; Sp. for Bishop Leonard, for scholarship in St. Jude's School, Layton, \$5 .....	10 00
<i>Clay Centre</i> —St. Paul's S. S., * General .....	7 25
<i>Girard</i> —St. John's, \$2.36; S. S., * \$2.90, General .....	5 26
<i>Wellington</i> —St. Paul's S. S., * General .....	4 00
<i>Wetmore</i> —Mrs. S. E. Draper, through Wo. Aux., Sp. for Mrs. Hay, Jaffa .....	5 00
<i>Winfield</i> —Grace S. S., * General .....	3 76

**KENTUCKY—\$166.00**

<i>Henderson</i> —St. Paul's S. S., * Domestic and Foreign .....	51 00
<i>Louisville</i> —St. Andrew's S. S., * for "St. Andrew's S. S. No. 2" scholarship, St. John's School, Cape Mount, Africa, \$25; "Wm. A. Robinson" scholarship, Baird Hall, Shanghai, China, \$40 .....	65 00
St. Paul's, through Wo. Aux., for Miss Heath's salary, Japan .....	50 00

**LONG ISLAND—\$1,427.66**

<i>Astoria</i> —St. George's S. S., * through Wo. Aux., Sp. for four scholarships in Rev. J. F. Mitchell's school, Petersburg, Va., for support of Bible readers under the Rev. A. H. Locke, Hankow, China .....	26 00
( <i>Heights</i> )—Grace, through Wo. Aux., Sp. for Rev. O. Parker's work in Selma, Cal., \$15; S. S., * General, \$94.25 .....	109 25
Grace Chapel, through Wo. Aux., Sp. for Bishop Walker's Indians .....	2 92
Church of the Redeemer, through Wo. Aux., Sp. for Domestic Contingent Fund .....	3 00
Reformation, through Wo. Aux., Sp. for support of child in St. Mary's Orphanage, Shanghai, China, \$30; S. S., * Colored, \$50; Sp. for Rev. T. S. Tyng, Japan, \$50 .....	130 00
St. Ann's, Domestic .....	471 12
St. Barnabas', General .....	10 00
St. John's Hospital, Ministering Chil-	

dren's League, through Wo. Aux., Sp. for support of "Forget-me-not," St. Mary's Orphanage, Shanghai, China,...	10 00	Grace, Domestic, \$271.12; Colored, \$61.48; Foreign, \$100; through Wo. Aux., for salary of Miss Ives, South Dakota, \$26; Sp. for Miss M. Scott, Africa, \$50; S. S.,* Domestic and Foreign, \$167.40.	876 00
St. Luke's, Domestic, \$200; Indian, \$34.58; Colored, \$25; Foreign, \$100; Sp. for Miss Margaretta Scott, Africa, \$25.	384 58	Advent S. S. * Indian	3 22
St. Mary's, through Wo. Aux., Indian	55 05	(Lutherville)—Church of the Holy Comforter, * General.	36 77
St. Paul's, through Wo. Aux., Sp. for Domestic Contingent Fund	2 00	Henshaw Memorial Church, Morning, S. S. * Domestic, \$1; Japan, 83 cts.; Foreign, 84 cts.; Evening, S. S. * Domestic, \$1; Japan, 83 cts.; Foreign, 84 cts.	5 34
(East New York)—Trinity Church, Domestic and Foreign	10 01	Memorial Church, General, \$120; Sp. for Rev. Frank Stringfellow, Saluda, Middlesex Co., Va., \$50.	170 00
Missionary Box No. 77,922, Domestic	2 10	† St. John Baptist's,...	
Fort Hamilton—St. John's, through Wo. Aux., Domestic	3 67	St. Paul's, Japan, \$25; Sp. for Bishop Paterkin's work and hospital, \$21; Sp. for Brazil, \$25; Sp. for Miss M. Scott, Africa, \$25; Sp. for Rev. Elliot H. Thomson, China, \$25; S. S. * for "Bishop Wm. Pinkney" scholarship, Hoffman Institute, Cavalla, Africa, \$75; "Katie McClellan" scholarship, St. Margaret's School, Tokio, Japan, \$40; "William Woodward" scholarship, St. Mary's School, South Dakota, \$60; Sp. for Rev. James S. Russell, Lawrenceville, Va., for work among colored people, \$25; Sp. for Bishop Walker, for work among Indians, North Dakota, \$25.	346 00
Huntington—St. John's S. S.,* General, \$17.65; Sp. for Rev. Mr. Ennegabowh, to aid in rebuilding his church, \$2.75.	20 40	Mr. A. A. Johnson, Sp. for work of the Rev. H. D. Page, Japan.	5 00
Islip—St. Mark's, through Wo. Aux., Domestic, \$24.30; Foreign, \$24.30.	48 60	Baltimore Co. (Glyndon)—Reisterstown Parish (additional), General	37
Jamaica—Grace S. S.,* General	64 95	(Garrison Forest)—St. Thomas' S. S.,* Domestic, \$12.22; Foreign, \$15.	27 22
Queens—St. Joseph's, through Wo. Aux., Domestic	3 57	(Catonsville)—St. Timothy's, Domestic, \$30.77; Foreign, \$5; S. S.,* Domestic and Foreign, \$3.50.	39 27
Rockaway—Trinity Church S. S.,* Indian	43 45	(Towsonville)—Trinity Church, through Wo. Aux., for Rev. H. D. Page's work in Japan, \$100; S. S.,* General, \$44.27; "Dr. Hoff" (In Memoriam) scholarship, Hope School, South Dakota, \$38.89.	183 16

## LOUISIANA—\$413.95

Bastrop—"Busy Little Sisters," through Wo. Aux., for support of Miss Suthon, Japan	3 00	Charles Co.—Trinity Parish S. S.,* General	8 00
Bayou Sara—Sara Allain,* General	1 00	District of Columbia (Washington)—St. John's Parish, Domestic, \$150.57; Japan, \$34; General, \$66.93.	251 50
Laurel Hill—St. John's, Mrs. Kittie Lewis, through Wo. Aux., Memorial of C. M. Pritchard, for salary of Miss Suthon, Japan	4 75	(Washington)—St. John's Chapel S. S.,* General	3 65
Napoleonville—Christ Church, through Wo. Aux., Memorial of C. M. Pritchard, for salary of Miss Suthon, Japan	1 35	(Washington)—St. Mark's "Friendly League," for "St. Mark's League" scholarship, St. Margaret's School, Tokio, Japan.	40 00
New Orleans—Annunciation, through Wo. Aux., Mite Chest, General	2 50	(Washington)—Trinity Church, "Hope," General	50 00
Christ Church, "Seven Members," through Wo. Aux., Memorial of C. M. Pritchard, for salary of Miss Suthon, Japan, \$26.75; Eleven Mite Chests, General, \$39.80	66 55	(Georgetown)—St. Alban's S. S.,* General Branch Wo. Aux., Sp. for Miss M. Scott's work, Africa.	5 00
St. Paul's, \$33.50; S. S.,* \$166.50 (Domestic and Foreign, \$250); "Y. F. Y.," General, \$1	251 00	Harford Co.—St. John's, Foreign	5 00
St. Paul's, through Wo. Aux., Memorial of C. M. Pritchard, for salary of Miss Suthon, Japan	3 00	Howard and Anne Arundel Co's—Trinity Parish S. S.,* General, \$9.13; Sp. for Rev. H. D. Page, Japan, \$25.	84 13
Trinity Church, through Wo. Aux., Mite Chest, General, 30 cts.; Memorial of C. M. Pritchard, for salary of Miss Suthon, Japan, \$37.85	38 15	Prince George's Co.—Holy Trinity Church, Domestic, \$5; Japan, \$12.90; Sp. for Rev. H. D. Page's work, Japan, \$10.	27 90
Thibodaux—St. John's, \$4; S. S.,* \$6.80, General	10 80	(Croom)—St. Thomas' S. S.,* Domestic, \$1.10; Foreign, \$1.60.	2 70
Williamsport—St. Stephen's S. S.,* Domestic, \$1; General, \$30.85	31 85	(Cheltenham)—Atonement, \$2.95; S. S.,* \$1.50 (Domestic, \$1.99; Foreign, \$2.46).	4 45

## MAINE—\$24.10

Augusta—St. Mark's S. S.,* General	21 90
Dexter—Church of the Messiah, General	2 20

## MARYLAND—\$2,328.34

Allegany Co. (Cumberland)—Emmanuel Church, Domestic, \$18.69; Foreign, \$18.68	37 37	Amherst—Grace, Indian, \$7.67; S. S.,* General, \$4.44.	12 11
Anne Arundel Co. (Annapolis)—St. Ann's Parish, General, \$31; Foreign, \$5.	36 00	Boston—Advent, through Wo. Aux., for	
Baltimore—Christ Church, through Wo. Aux., for salary of Miss Ives, South Dakota, \$50; Sp. for Mrs. Hay, Jaffa, \$25.	75 00	† In the June SPIRIT of MISSIONS \$4.28 from this Church, for General missions, was by error credited to Trinity Parish, St. John Baptist's Church.	
Ascension, Wo. Aux., Domestic, \$10; Colored, \$10; Foreign, \$10; "The Little Missionaries," Sp. for Bishop Brewer's Hospital for Children, Montana, \$25; and through Wo. Aux., Sp. for Miss M. Scott's work, Africa, \$10.	65 00		
Atonement S. S.,* Foreign	6 00		
All Saints', Domestic, \$7.50; Foreign, \$7.50	15 00		
Church of Our Saviour, Domestic	21 72		
Church of the Messiah, for "J. A. Gambrell" scholarship, St. John's School, Cape Mount, Africa, \$25; S. S., Domestic, \$25; "Lina Burt" scholarship, St. John's School, Cape Mount, Africa, \$25	75 00		

## MASSACHUSETTS—\$6,509.94

new church in Hankow, China, \$10; Sp. for Mrs. Brent, Virginia, \$5.	15 00	<i>Falmouth</i> —St. Barnabas', Domestic, \$55.22; Foreign, \$50; S. S.,* General, \$4.78.	110 00
( <i>Dorchester</i> )—All Saints', through Wo. Aux., for "All Saints'" scholarship, St. John's School, Cape Mount, Africa.	12 00	<i>Groton</i> —St. John's Chapel, Foreign.	50 00
Emmanuel Church, through Wo. Aux., for new church in Haikow, China.	18 00	<i>Haverhill</i> —St. John the Evangelist S. S.,* General.	12 64
Church of the Good Shepherd, through Wo. Aux., for Miss Mailes' work among Japanese women.	4 00	<i>Lawrence</i> —Grace S. S.,* for "Lawrence" scholarship, St. John's School, South Dakota.	60 00
( <i>Mattapan</i> )—Church of the Holy Spirit S. S.,* General.	15 05	<i>Longwood</i> —Church of Our Saviour, Domestic, \$50; "A Member," through Wo. Aux., for new church in Hankow, China, \$19; Sp. for Mrs. Brierley's Redemption Fund, Africa, \$17; Sp. for St. Agnes' School, Osaka, Japan, at Miss Williamson's disposal, \$16.	102 00
Church of the Messiah, Domestic.	47 25	<i>Lowell</i> —St. Anne's S. S.,* through Wo. Aux., for "St. Anne's" scholarship, St. Margaret's School, Tokio, Japan.	40 00
( <i>Dorchester</i> )—St. Ann's, through Wo. Aux., for Miss Mailes' work among Japanese women, \$5; S. S.,* Domestic, \$2.48; General, \$37.07.	34 55	House of Prayer S. S.,* General.	3 98
( <i>Highlands</i> )—St. John's, "A Member," Foreign, \$25; S. S.,* Domestic, \$50; General, \$51.88.	128 88	<i>Marblehead</i> —St. Michael's S. S.,* Sp. for Bishop Talbot, Wyoming and Idaho.	25 00
( <i>Charlestown</i> )—St. John's S. S.,* for "St. John's" scholarship, St. John's School, Cape Mount, Africa.	27 68	<i>New Bedford</i> —Grace, Domestic, \$51.24; Indian, \$32.59; Mexico, \$10; "A Member," through Wo. Aux., in response to Miss Muir's appeal for repairs on school building in Athens, Greece, \$20.	113 63
( <i>Jamaica Plain</i> )—St. John's S. S.,* (additional), General.	1 37	<i>Olivet Mission</i> , Domestic and Foreign.	14 24
Mission of St. John the Evangelist, thro' "E. and M.," through Wo. Aux., for "St. Perpetua's" scholarship, St. John's School, Cape Mount, Africa.	25 00	<i>Newbury</i> —St. Paul's S. S.,* General.	50
( <i>Dorchester</i> )—St. Mary's, "A Member," through Wo. Aux., for Miss Mailes' work among Japanese women.	2 00	<i>Northampton</i> —St. John's, Domestic, \$25; Foreign, \$14.50.	39 50
( <i>South</i> )—St. Matthew's, through Wo. Aux., Sp. for Rev. Dr. Jaeger's Orphan Asylum, Lynchburg, Va.	10 00	<i>Quincy</i> —Christ Church, through Wo. Aux., for Miss Mailes' work among Japanese women.	2 00
St. Paul's, Domestic and Foreign, \$2; Bishop Dudley's work, \$20; China, \$100; Sp. for Mrs. Buford's work, Virginia, \$7; Sp. for All Saints' Hall, Africa, \$5; "A Member," through Wo. Aux., Sp. for St. Augustine's Normal School, Raleigh, N. C., \$1.	135 00	<i>Salem</i> —St. Peter's, through Wo. Aux., for new church in Hankow, China.	11 00
Trinity Parish, Amelia G. Deblols, Domestic, \$2,000; Foreign, \$2,000; through Wo. Aux., for Miss Mailes' work among Japanese women, \$3; for Mrs. Payne's salary, Petersburg, Va., \$10; "A Member," for "Sarah W. Richardson Memorial" scholarship, St. John's School, Cape Mount, Africa, \$25; S. S.,* General, \$50; through Wo. Aux., for "Trinity" scholarship, St. John's School, South Dakota, \$60; "George M. Dexter" scholarship, St. John's School, Cape Mount, Africa, \$25; "Rev. S. D. Denison Memorial" scholarship, Hoffman Institute, Cavalla, Africa, \$75; "Easter" scholarship, St. Agnes' School, Osaka, Japan, \$80; Sp. for "Trinity" scholarship, St. Mark's School, Utah, \$40; Sp. for scholarship in St. Augustine's School, Raleigh, N. C., \$70.	4,438 00	<i>Southborough</i> —St. Mark's School, through Wo. Aux., Sp. for St. Mark's "scholarship, Utah, \$40; S. S.,* Colored, \$10.30.	50 30
Grant Walker, Colored, \$100; General, \$400.	500 00	<i>Watertown</i> —Church of the Good Shepherd, Domestic and Foreign, 50 cts.; Africa, \$1.75.	2 25
<i>Brookline</i> —St. Paul's, through Wo. Aux., for new church in Hankow, China.	3 00	<i>Winchester</i> —Epiphany S. S.,* Domestic, \$12.72; Indian, \$10.35; Colored, \$9.02; Foreign, \$6.74.	38 83
<i>Cambridge</i> —Christ Church, through Wo. Aux., for Miss Mailes' work among Japanese women.	1 00	<i>Worcester</i> —All Saints', "A Member," thro' Wo. Aux., for "Edward Read Pratt Memorial" scholarship, Hope School, Springfield, South Dakota.	60 00
( <i>North</i> )—St. James', through Wo. Aux., for Miss Mailes' work among Japanese women, \$5; Missionary Society, Sp. for tools for Alaska, \$5.	10 00	St. Matthew's S. S.,* Sp. for Rev. Joseph G. Bryant, Charlotte Hall, Maryland.	9 37
St. John's Memorial, through Wo. Aux., for "Sarah F. Hoyt" scholarship, Emma Jones School, Shanghai, China, \$50; for Miss Bull's salary, Japan, \$50; "A Member," for Miss Mailes' work among Japanese women, \$11.	111 00	<i>Miscellaneous</i> —S. S. penny collection, through Wo. Aux., Sp. for "Massachusetts" scholarship, St. Mark's School, Utah, \$40; Sp. for St. Agnes' School, Osaka, Japan, at Miss Palmer's disposal, \$31.	71 00
"A Friend," General.	20 00	Branch Wo. Aux., Sp. for support of "Anna Louise," St. Mary's Orphanage, Shanghai, China.	30 00
<i>Chelmsford</i> —All Saints' S. S.,* General.	1 02	"A. E. S." Indian.	2 00
<i>Clinton</i> —Church of the Good Shepherd, Foreign, \$4.65; through Wo. Aux., Sp. for Mrs. Brierley's Redemption Fund, \$5; "A Member," for Miss Mailes' work among Japanese women, \$10.	19 65	"Friends," through Wo. Aux., for Miss Mailes' work among Japanese women.	2 00
<i>Dedham</i> —St. Paul's S. S.,* General.	20 14		
<i>Fall River</i> —Ascension S. S.,* through Wo. Aux., for "Ascension" scholarship, Female Orphan Asylum, Cape Palmas, Africa.	50 00		

## MICHIGAN—\$701.10

<i>Bay City</i> —Trinity Church, through Wo. Aux., for Miss Bull's salary, Japan.	10 00
<i>Caro</i> —Trinity Church, Domestic and Foreign.	2 50
St. Mary's Guild, through Wo. Aux., for Miss Bull's salary, Japan.	3 00
<i>Detroit</i> —Christ Church, through Wo. Aux., for Miss Bull's salary, Japan, \$55; Sp. for Foreign Missionaries' Insurance Fund, \$10; S. S.,* General, \$18.97.	113 97
St. Andrew's S. S.,* General.	20 00
St. George's, through Wo. Aux., for Miss Bull's salary, Japan.	1 25
St. John's, Wo. Aux., for "J. N. Blanchard" scholarship, High School, Cavalla, Africa, \$40; Sp. for Foreign Missionaries' Insurance Fund, \$5; Sp. for scholarships in Reno, Nevada, \$5.	50 00
St. Mary's, through Wo. Aux., Sp. for scholarships in Utah.	1 25
St. Paul's, through Wo. Aux., for Mrs. Jennings' salary, Virginia, \$50; for St. Mary's School, Rosebud, South Dakota, \$5; Sp. for scholarships in Reno, Nevada, \$20; "Jane Stewart" scholar-	

ship, St. Mary's Hall, Shanghai, China, \$40; "Sarah Caroline Toms" scholarship, Bishop Boone Memorial School, Wuchang, China, \$40; for Miss Bull's salary, Japan, \$40; Sp. for Rev. Mr. Fair, Africa, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$5	210 00	\$13.80; Foreign, \$13.85	27 65
Mrs. W. J. Chittenden, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$5; Sp. for Rev. Mr. Fair, Africa, \$5; for Miss Bull's salary, Japan, \$5	15 00	<i>St. Paul</i> —Christ Church, Domestic and Foreign, \$30.70; Sp. for Bishop Graves' work of The Platte, \$25; S. S.,* General, \$51.07	106 77
Mrs. R. Macanley, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	5 00	Church of the Good Shepherd, for Wuchang, China, \$7.17; Japan, \$2.84	10 01
<i>Dexter</i> —St. John's, Domestic	3 00	St. James' S. S.,* General	5 25
<i>Flint</i> —St. Paul's S. S.,* General, \$94.63; through Wo. Aux., for Miss Bull's salary, Japan, \$20	114 63	St. Luke's S. S.,* (additional), General	17 70
<i>Henrietta</i> —Christ Church, through Wo. Aux.		St. Mary's S. S.,* Indian	26 73
<i>Jackson</i> —St. Paul's, through Wo. Aux., for Miss Bull's salary, Japan, \$12.50; Sp. for Foreign Missionaries' Insurance Fund, \$5	17 50	<i>Tower City</i> —Mission S. S.,* General	21 00
<i>Pontiac</i> —Zion S. S., Domestic and Foreign	20 00	<i>Wabasha</i> —Grace S. S.,* Domestic	5 00
<i>Port Huron</i> —Grace, through Wo. Aux., for Mrs. Jennings' salary, Virginia	5 00	<i>Warsaw</i> —St. Thomas' S. S.,* General	2 71
<i>Stockbridge</i> —Christ Church, through Wo. Aux., for Miss Bull's salary, Japan	4 00	<i>White Bear Lake</i> —St. John's S. S.,* General	17 19
<i>Ypsilanti</i> —St. Luke's, through Wo. Aux., Sp. for Rev. J. W. Perry's School, Tarboro, N. C.	5 00	<i>Winona</i> —St. Paul's S. S.,* General	12 50
<i>Miscellaneous</i> —Branch Wo. Aux., for "Joseph N. Harris" (Medical) scholarship, St. John's College, Shanghai, China	100 00		
<b>MILWAUKEE—\$85.00</b>			
<i>Janesville</i> —Christ Church S. S.,* General	25 00	<b>MISSISSIPPI—\$75.35</b>	
<i>Milwaukee</i> —St. Paul's, Domestic	60 00	<i>Carrollton</i> —Grace, Colored	1 15
<b>MINNESOTA—\$796.86</b>			
<i>Alexandria</i> —Emmanuel Church S. S.,* General	1 72	<i>Columbus</i> —St. Paul's S. S.,* Foreign	11 25
<i>Anoka</i> —Trinity Church S. S.,* General	4 74	<i>Natchez</i> —Trinity Church, Indian	12 95
<i>Belle Creek</i> —St. Paul's S. S.,* General	2 01	<i>Vicksburg</i> —Christ Church S. S.,* Domestic, \$25; Japan, \$25	50 00
<i>Caledonia</i> —Trinity Church S. S.,* General	5 00		
<i>Cannon Falls</i> —Church of the Redeemer S. S.,* General	16 73	<b>MISSOURI—\$1,373.29</b>	
<i>Cass Lake</i> —Prince of Peace S. S.,* General	3 00	<i>Amazonia</i> —St. Matthew's S. S.,* General	3 98
<i>Chatfield</i> —St. Matthew's S. S.,* Indian	1 88	<i>Blackburn</i> —Church of the Mediator S. S.,* General	2 00
<i>Duluth</i> —St. John's S. S.,* General	68 03	<i>Cape Girardeau</i> —Christ Church S. S.,* General	2 78
<i>Fairmont</i> —St. Martin's S. S.,* General	7 00	<i>Carthage</i> —Grace S. S.,* General	20 64
<i>Fergus Falls</i> —St. James' S. S.,* General	2 50	<i>Chillicothe</i> —Grace S. S.,* General	7 23
<i>Glencoe</i> —Christ Church S. S.,* General	2 78	<i>Clarksville</i> —Grace S. S.,* General	2 43
<i>Kasson</i> —St. Peter's S. S.,* General	2 82	<i>Columbia</i> —Calvary S. S.,* General	4 50
<i>Lake Benton</i> —Parish, \$6; S. S.,* \$11, General	17 00	<i>Hannibal</i> —Trinity Church, Foreign, \$2.20; S. S.,* General, \$29.18	31 38
<i>Lake Crystal</i> —All Angels' S. S.,* General	1 00	<i>Harrisonville</i> —St. Peter's S. S.,* General	3 26
<i>Little Falls</i> —Church of Our Saviour S. S.,* General	7 00	<i>Holden</i> —Mt. Calvary S. S.,* General	6 60
<i>Mantorville</i> —St. John's S. S.,* General	3 13	<i>Hunnewell</i> —Mission S. S.,* Domestic	1 72
<i>Minneapolis</i> —Gethsemane, General (of which S. S.,* \$41.63), \$171.50; Sp. for Bishop Graves, \$28.50	200 00	<i>Ironton</i> —St. Paul's S. S.,* General	4 00
St. Mark's S. S., Domestic	30 30	<i>Jefferson City</i> —Grace S. S.,* General	50 00
St. John's S. S.,* Domestic	4 50	<i>Joplin</i> —St. Philip's S. S.,* General	3 87
St. Paul's S. S.,* Domestic, \$53.97; Colored, \$6.15	60 12	<i>Kansas City</i> —Grace S. S.,* Domestic, \$120.50; General, \$2.98	123 48
<i>Moorhead</i> —St. John's S. S.,* General	13 81	St. Augustine's S. S.,* General	5 10
<i>North Branch</i> —St. Thomas' S. S.,* General	4 86	St. Mary's S. S.,* General	46 26
<i>Paynesville</i> —St. Stephen's S. S.,* Domestic	5 35	Trinity Church, Foreign, \$5; S. S.,* General, \$2.50; Sp. for Bishop Leonard, for scholarship in Salt Lake City, Utah, \$40	47 50
<i>Pembina</i> —Grace, General	8 25	<i>Kirkville</i> —Trinity Church, Foreign	2 00
<i>Pine Island</i> —Grace S. S.,* Indian	7 98	<i>Kirkwood</i> —Grace S. S.,* General	12 65
<i>Redwood Falls</i> —Mission S. S.,* Foreign	13 01	<i>Lebanon</i> —Trinity Church S. S.,* General	15 04
<i>Rochester</i> —Calvary S. S.,* General	20 00	<i>Macon</i> —St. James' S. S.,* General	4 85
<i>Royalton</i> —Grace S. S.,* Domestic	8 65	<i>Marshall</i> —Trinity Church S. S.,* General	3 31
<i>Rush City</i> —Mission S. S.,* General	1 38	<i>Mexico</i> —St. Paul's S. S.,* Domestic	2 31
<i>Rushford</i> —Emmanuel Church, \$12.28; S. S.,* \$3.95, General	16 28	<i>Monroe</i> —St. Jude's S. S.,* General	25 33
<i>Sauk Centre</i> —Church of the Good Samaritan S. S.,* General	8 57	<i>Montgomery</i> —Church of the Holy Comforter S. S.,* General	2 20
<i>St. Cloud</i> —St. John's S. S.,* Domestic,		<i>Mountain Grove</i> —Mrs. A. H. Miller, General	2 00

† In the April SPIRIT OF MISSIONS \$2.50 of the \$5 credited to St. Paul's, Lansing, for Miss Bull's salary, Japan, should have been credited to this Church.

St. George's S. S.,\* General, \$14.30  
St. John's (of which S. S.,\* \$130), Sp. for Bishop Leonard's work, Utah, \$71.50;

Sp. for Miss M. Scott's work, Africa, through Bishop Ferguson, \$65	136 50
St. Mark's S. S.,* General	35 00
St. Paul's S. S.,* General	4 92
St. Peter's, Domestic and Foreign, \$37.85; S. S.,* General, \$72.72	110 57
St. Stephen's S. S.,* General	28 09
Warrensburg—Christ Church S. S.,* General	10 20
Miscellaneous—Branch Wo. Aux., Foreign	25 00

## NEBRASKA—\$50.87

Central—Christ Church S. S.,* General (additional)	81
Clarksville—St. Paul's S. S.,* General (additional)	3 39
Kearney—St. Luke's S. S.,* Domestic, \$10.85; Foreign, \$10.85	21 70
Neligh—St. Peter's S. S.,* General	3 77
Omaha—St. Barnabas', Domestic, \$12.20; Foreign, \$3.50	15 70
South Amboy—Ascension Chapel S. S.,* General	2 50
Tecumseh—Grace Mission, Domestic and Foreign	3 00

## NEWARK—\$1,781.64

Belvidere—Zion, Domestic	6 00
Bergen Point—Trinity Church, "W. S. L.," "Thank Offering," Domestic and Foreign, \$50; S. S.,* General, \$105.40	155 40
Bloomfield—Christ Church S. S.,* General	15 90
Hackensack—Christ Church, Mite Chests No. 17,490, \$5.20; No. 36,299, \$5.48; S. S.,* \$24.00 General	35 18
Hamburg—Church of the Good Shepherd S. S.,* General	25 00
Hoboken (West)—St. John's, Domestic	2 00
Jersey City—Christ Church S. S.,* Colored	34 50
St. Paul's, General, \$23.95; Sp. for Bishop Pierce, Arkansas, \$20	43 95
Montclair—St. Luke's, "A Member," Sp. for Rev. S. Borden Smith, for work near the Rosendale Cement Works, New York	100 00
Morristown—Church of the Redeemer, Domestic, \$125; Colored, \$30; Foreign, \$40; General (of which S. S.,* \$115), \$574; through Wo. Aux., for support of Bible readers in Osaka, Japan, \$50	819 00
Newark—St. Stephen's S. S.,* General	25 00
Orange—All Saints', "Individual," Domestic and Foreign	7 00
Holy Innocents', Domestic	5 65
(West)—St. Mark's S. S.,* General	84 06
Short Hills—Christ Church S. S.,* Domestic and Foreign	47 00
Summit—Calvary, through Wo. Aux., for "Calvary Church" scholarship, High School, Cavalla, Africa, \$40; Sp. for "Bishop Starkey" scholarship, Utah, \$40	80 00
Contents of two Mite Chests, from Ernest and Theodore Truslow, Domestic, \$5; Foreign, \$5	10 00
Miscellaneous—Branch Wo. Aux., for salary of Miss Ives, South Dakota, \$50; "Northern New Jersey" scholarship, St. Paul's School, South Dakota, \$60; Sp. for scholarships in Rev. E. N. Joyner's school, Columbia, S. C., \$46; for support of Bible readers in Osaka, Japan, \$100; "Odenheimer" scholarship, Trinity Divinity School, Tokio, Japan, \$30	286 00

## NEW HAMPSHIRE—\$166.62

Claremont—Trinity Church, Domestic, \$43.99; Indian, \$21.96; Colored, \$21.12; Foreign, \$28.39	115 46
Concord—Orphan Home, "M. J. M.," Domestic and Foreign	2 00
Exeter—Christ Church, \$10.30; S. S.,* \$1.05, General	11 35
Littleton—All Saints', Colored, \$4.88; S. S.,* General, \$4.01	8 89

Nashua—Church of the Good Shepherd, Foreign, \$2.92; S. S.,* General, \$26	28 92
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## NEW JERSEY—\$506.53

Allentown—Christ Church S. S.,* Domestic, \$7.38; Foreign, \$7.38	14 76
Atlantic City—Request of a dying child of S. S., General	10
Bridgeton—St. Andrew's S. S.,* Foreign	8 00
Camden—St. Paul's, Domestic, \$100; Colored, \$70	170 00
Elizabeth—St. John's, Young Ladies' Aid Society, through Wo. Aux., Sp. for piano for St. Margaret's School, Tokio	10 00
Fair Haven—Holy Communion S. S.,* General	14 30
Flemington—Calvary, Lenten Offering, Domestic and Foreign	1 00
Freehold—St. Peter's, through Wo. Aux., Foreign	3 99
Long Branch—St. James' S. S.,* General	7 56
Middletown—Christ Church "A Member," through Wo. Aux., Sp. for Miss Margaretta Scott's work, Africa	5 00
New Brunswick—St. John the Evangelist S. S.,* General	1 16
Plainfield—Grace, Systematic Offering, through Wo. Aux., Domestic and Foreign	50 00
Salem—St. John's, Foreign (additional)	5 75
Swedesboro—Trinity Church, through Wo. Aux., for "Bishop Odenheimer" scholarship, Trinity Divinity School, Tokio, Japan	5 00
Trenton—Trinity Church, through Wo. Aux., Sp. for Rev. George Watson's work, Seattle, Washington	25 00
Miscellaneous—Branch Wo. Aux., General, \$50; Sp. for Bishop Williams' Parish House, Tokio, Japan, \$0; Sp. for education of little Japanese boy, Osaka, Japan, under Rev. J. McKim, \$25	125 00
"A Lady," for "W." scholarship, St. Mary's School, South Dakota	60 00

## NEW YORK—\$8,811.96

Castleton—St. Mary's, through Wo. Aux., China	14 53
City Island—Grace S. S.,* General	31 86
Clifton—St. John's, through Wo. Aux., China	33 69
Esopus (West Park)—Ascension S. S.,* General	6 00
Kingston—St. John's, for "St. Mary's Guild" scholarship, St. Mary's School, South Dakota	60 00
Mattewan—St. Luke's, through Wo. Aux., for freight on box to Haiti	2 00
New Brighton—Christ Church, through Wo. Aux., China	16 03
Newburgh—St. George's, through Wo. Aux., Sp. for Bishop Whipple's Indians, \$5; Sp. for Domestic Contingent Fund, \$2; Miss L. D. Akerly, for "Elmire Dubois" scholarship, St. John's School, Cape Mount, Africa, \$25; S. S.,* Domestic, \$1.50; Indian, 50 cts.; Foreign, 50 cts.; General, \$64.06; Sp. for two scholarships in St. Mark's School, Salt Lake City, Utah, \$80	178 56
"Anonymous," through Wo. Aux., Sp. for Bishop Walker, North Dakota	75 00
New York—Annunciation, Foreign	24 42
Ascension, Woman's Missionary Association, for dispensary, Kia Ding, China	100 00
Calvary, Mrs. P. R. Pyne, Mrs. H. D. Aldrich, \$100; Mrs. James G. King, \$10 (for Rev. Mr. Gordon's salary for 1890-91, Mexico, \$310); through Wo. Aux., Africa, \$4; Japan, \$15; for Medical Mission in China, \$45; for hospital work in China, \$35; Woman's Bible-class, Sp. for Rev. Mr. Fair, Africa, \$3.75	412 75
Calvary Chapel, Colored, \$33.01; through Wo. Aux., Foreign, \$36.90; S. S.,* Niobrara League, for "W. D. Walker"	

scholarship, St. Paul's School, South Dakota, \$60; General,* \$88.19; Sp. for "Calvary Chapel" scholarship, Utah, \$40	238 10	St. Peter's, Woman's Missionary Association, Domestic (of which S. S.* \$32), \$57; Foreign (of which S. S.* \$32), \$57	114 00
Christ Church, through Wo. Aux., General, \$1; Haiti, \$2; for salary of lady teacher in Japan, \$100; Sp. for Domestic Contingent Fund, \$7; Sp. for Domestic Lending Library, \$2; Mrs. W. Bayard Cutting, for support of Miss Aldrich's school, \$35; Sp. for Bishop Holly's work, \$35	182 00	St. Thomas', through Wo. Aux., for salary of woman helper in Utah, \$40; Ladies' Missionary Association, for St. Margaret's School, Tokio, Japan, \$40; Sp. for Foreign Missionaries' Insurance Fund, \$30; Sp. for Bishop Holly, Haiti, \$5; Young Ladies' Society, Mexico, \$30; Young Ladies' Foreign Missionary Society, for support of one of Miss Mailes' Bible women in Japan, \$50; S. S., Sp. for Miss M. Scott's African work, \$100	295 00
Epiphany, through Wo. Aux., Sp. for Domestic Contingent Fund	11 10	Transfiguration, through Wo. Aux., Sp. for Domestic Contingent Fund	2 00
Grace, "A Parishioner," Sp. for building fund for Miss Margaretta Scott's school, Liberia, \$2,000; Chantry Missionary Guild, through Wo. Aux., Sp. for St. Mary's Hall, Shanghai, China, \$5; Junior Society, for Bishop Holly's mission work, Haiti, \$30	2,035 00	Trinity Chapel, through Wo. Aux., for "Charles T. Olmsted" (Divinity) scholarship, St. John's College, Shanghai, China	100 00
Grace Chapel S. S.* for salary of Rev. J. M. McBride, Aberdeen, South Dakota	100 60	Zion, Woman's Missionary Association, Sp. for Bishop Holly, for his work in Haiti, \$1.47; S. S.* Colored, \$42.37	46 84
Heavenly Rest, Mr. Robert J. Livingston, Domestic, \$250; Foreign, \$250; through Wo. Aux., school for girls of the higher classes, Tokio, Japan, \$100; S. S.* Domestic, \$53.58; Foreign, \$33.57	707 15	"X," Domestic, \$100; Indian, \$500; Colored, \$500; Foreign, \$500	2,000 00
Mission S. S. of Heavenly Rest,* General Holy Sepulchre, Domestic, \$12.10; Foreign, \$25.07	61 00	Mrs. Helen T. Deas, for "Deas" (Preparatory) scholarship, St. John's College, Shanghai, China	50 00
Holy Trinity Church, Young Ladies' Mission Band, for "W. W. Kirkby" scholarship, St. John's School, Cape Mount, Africa, \$25; "Esther Watkins" scholarship, St. John's School, Cape Mount, Africa, \$25; S. S., through Young Ladies' Mission Band, for Rev. H. D. Page's work, Japan, \$78.47; for Rev. Mr. Locke's work, China, \$50, through Wo. Aux.	37 17	(Harlem)—St. Andrew's Guild, through Wo. Aux., for Miss Aldrich's school, Japan	35 00
(Harlem)—Holy Trinity Church, Young Ladies' Bible-class, for "R. H. McKim" scholarship, St. John's School, Cape Mount, Africa, \$25; Young Ladies' Foreign Mission Band, \$20; King's Daughters, Loving Workers, \$5 (Sp. for Rev. H. D. Page, Tokio, Japan, for education of Mr. Kaineyama, \$25); Sp. for Rev. H. D. Page, for education of a boy (Suzuki), Japan, \$25	178 47	Annual Meeting, Committee on Work for Foreign Missions, for Miss Aldrich's school, Japan	31 60
Incarnation, through Wo. Aux., for salary of Miss Burgwin, Virginia, \$50; Sp. for Rev. T. S. Tyng's work, Japan, \$25	75 00	Mrs. Margaret A. Duane, for "Howard Duane" scholarship, St. Timothy's School, Tokio, Japan	20 00
St. Ann's, through Wo. Aux., for salary of woman helper in Utah, \$5; Sp. for Domestic Contingent Fund, \$5; Sp. for Rev. E. N. Joyner, Columbia, S. C., \$10; Branch Wo. Aux., Sp. for Rev. Mr. Moort, Africa, \$25; Sp. for Miss M. Scott, Africa, \$10	75 00	J. E. Roberts, Foreign	10 00
St. Augustine's Chapel, Alaska, \$2; Domestic and Foreign, \$4.68; S. S.* Domestic, \$139.73; Foreign, \$139.73	236 14	Montgomery Cottage, Sheltering Arms, Sp. for Rev. Mr. Cain's work, Texas	7 50
St. Barnabas' S. S.* General	45 51	Miss J. Baldwin's S. S. Class at the Sheltering Arms, Sp. for Bishop Holly's new church, Haiti	5 00
St. Bartholomew's, Miss Eliza A. Prall, for "Bishop Penick" scholarship, St. John's School, Cape Mount, Africa, \$25; Mrs. Schuyler Skaats, for "W. A. Fair" scholarship, St. John's School, Cape Mount, Africa, \$25; Mrs. J. H. H. Ten Broeck, for "Ten Broeck" scholarship, St. John's School, Cape Mount, Africa, \$25; Miss Juliet C. Smith, thro' St. Margaret's Society, for "Bishop Clarkson" scholarship, St. John's School, Cape Mount, Africa, \$12.50; S. S.* (additional), General, 58 cts.	55 00	Elicia J. Boyle, S. S.* General	5 00
St. Chrysostom's Chapel S. S.* Domestic	88 08	Miss N. D. Morgan, for Chinese mission, Wuchang	5 00
St. Clement's, Mary B. Tousey, Domestic	113 46	Colored Orphan Asylum, boys and girls, Sp. for Miss M. Scott's work in Liberia	4 00
St. George's Chapel S. S.* Colored	66 00	Edith K. Harris, General	1 00
(Fordham)—St. James', Mrs. Gustav Schwab, Foreign	45 00	Jean Underhill,* through Wo. Aux., General	33
St. Mark's S. S. Class,* for Bishop Hare's work, South Dakota	2 00	North Castle—St. Stephen's, Domestic, \$2; Indian, \$1.50; Colored, \$2; Foreign, \$2	7 50
St. Mary's, Foreign	5 11	Nyack—Grace S. S.* General	20 57
St. Matthew's, Wo. Aux., Sp. for Bishop Holly's church, Port-au-Prince, Haiti	30 00	Pelhamville—Church of the Redeemer S. S., Domestic, \$10.41; Foreign, \$10.40,* General, \$3.25	24 06
St. Michael's S. S.* Indian	62	Poughkeepsie—St. Paul's S. S., for "St. Paul's" and "S. H. Synnot" scholarships, St. John's School, South Dakota (each \$60)	120 00
(Morrisania)—St. Paul's S. S.* (additional), General	67	Branch Wo. Aux., Domestic	47 70
		Red Hook—Christ Church S. S.* Colored	14 29
		(Tivoli)—St. Paul's S. S.* General	13 39
		Rhinecliff—Ascension, Foreign	15 00
		Richmond—St. Andrew's, through Wo. Aux., for China, of which S. S.* \$16.59	24 72
		Miss Moore, through Wo. Aux., for China	2 00
		Saugerties—Trinity Church S. S., for "John Jacob Robertson" scholarship, High School, Cavalla, Africa	40 00
		Sing Sing—St. Paul's S. S.* General	30 72
		Stony Point—Grace S. S.* General	1 78
		Wappinger's Falls—Zion, Domestic, \$50; Foreign, \$188.51	238 51
		West Brighton—Ascension, through Wo. Aux., for China	19 03
		Westchester—St. Peter's, through Wo. Aux., for "Fanny J. Fair" scholarship, Female Orphan Asylum, Cape Palmas, Africa	50 00
		Yonkers—St. John's, through Wo. Aux., Sp. for Domestic Contingent Fund	2 00
NORTH CAROLINA—\$99.81			
		Asheville—Ravenscroft Mission, \$25; S. S.* \$5, General	30 00
		"J. C.,"* General	6 00

<i>Charlotte</i> —Sarah, Annie and Elizabeth Cheshire, Sp. for Bishop Williams' Parish House, Tokio, Japan	1 65	Foreign, \$18.16	36 32
<i>Lillie Nash</i> , Sp. for Bishop Williams' Parish House, Tokio, Japan	15	Good Samaritan, Hospital S. S.,* Domestic, \$1.03; Foreign, \$1	2 03
<i>Hillsboro</i> —St. Matthew's, Japan	14 08	<i>Roseburg</i> —St. George's S. S.,* Domestic, \$3; Foreign, \$3	6 00
<i>Littleton</i> —Chapel of the Cross, Domestic	9 80	<i>Salem</i> —St. Paul's S. S.,* Domestic, \$3.77; Foreign, \$3.75	7 52
<i>Mecklenburg Co.</i> —St. Mark's, Domestic	1 20	<i>Union</i> —St. John's S. S.,* Domestic, \$1.25; Foreign, \$1.25	2 50
<i>Oxford</i> —St. Stephen's, Foreign	10 15	<i>Upper Astoria</i> —Holy Innocents' S. S.,* Domestic, \$19.43; Foreign, \$19.43	38 86
<i>Raleigh</i> —Christ Church, Japan	23 68	<i>Washington</i> —Knappton Mission S. S.,* Domestic, \$8.78; Foreign, \$8.73	17 46
<i>Scotland Neck</i> —Trinity Church, Domestic, 50 cts; S.S.,* Domestic and Foreign, \$2.60	3 10	<i>Yaquina Bay</i> —Mission S. S.,* Domestic, \$8.62; Foreign, \$8.63	17 25
		<i>Miscellaneous</i> —Family Missionary Boxes, Domestic, \$19.76; Foreign, \$19.76	39 52
<b>OHIO—\$468.71</b>			
<i>Cleveland</i> —All Saints' S. S.,* Domestic, \$5; Foreign, \$5	10 00	<b>PENNSYLVANIA—\$7,027.56</b>	
<i>St. John's S. S.</i> ,* General, \$65.18; Sp. for Miss M. Scott, Africa, \$4.26	69 44	<i>Andalusia</i> —Church of the Redeemer Chapel S. S.,* Domestic, \$3.92; Indian, \$19.87; Colored, \$4; Foreign, \$4	31 79
<i>Trinity Church</i> , Indian, \$25; Miss Mather's S. S. Class, Sp. for Miss M. Scott, Africa, \$8.50	33 50	<i>Ardmore</i> —St. Mary's S. S., Domestic	72 45
<i>Lenten Offering</i> , from five children, thro' Rev. A. W. Mann, General	5 00	<i>Ashbourne</i> —Chinese American Union, toward salary of Rev. E. H. Thomson, China	50 00
<i>East Plymouth</i> —St. Matthew's S. S.,* Domestic	4 12	<i>Berwyn</i> —Mission S. S.,* Sp. for Bishop Morris	13 24
<i>Elyria</i> —St. Andrew's, Foreign	13 59	<i>Bristol</i> —St. James' S. S.,* Domestic, \$25; Foreign, \$25	50 00
<i>Huron</i> —Christ Church, through Wo. Aux., for "Julia Bedell" scholarship, St. John's College, Shanghai, China, \$10; colored school in Georgia, \$5	15 00	<i>Bryn Mawr</i> —Church of the Redeemer, through Wo. Aux., for salary of Miss Mailes, Japan	5 00
<i>La Grange</i> —Emmanuel Church, through Wo. Aux., General	33 53	<i>Bucks Co.</i> —Eden Chapel S. S.,* General	8 29
<i>Norwalk</i> —St. Paul's, The Benedict Fund, Foreign, \$68.64; S. S.,* Domestic, \$55.12	123 76	<i>Centreville</i> —Trinity Church S. S.,* General	10 00
<i>Sandusky</i> —Grace, through Wo. Aux., for colored schools in Georgia, \$25; "Julia Bedell" scholarship, St. John's College, Shanghai, China, \$10	85 00	<i>Cheltenham</i> —S. Paul's S. S.,* Foreign	58 88
<i>Toledo</i> —St. Mark's S. S.,* Sp. for Rev. J. L. Prevost, Aleutian Isles	30 00	<i>Chester</i> —St. Luke's S. S.,* Sp. for Rev. W. R. Johnson, Louisville, Ky., toward rebuilding St. John's Church, \$5; Sp. for Matanzas Mission, \$5	10 00
<i>Warren</i> —Christ Church, Domestic, \$4.17; Indian, \$3.95; Colored, \$2.80; Foreign, \$2.60; "Light Seekers," through Wo. Aux., for "St. James" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$15	27 52	<i>St. Paul's</i> , through Indian Hope Association, Indian, \$10; S. S.,* Domestic and Foreign, \$60; Sp. for Bishop Morris, \$30	100 00
<i>Wooster</i> —St. James S. S.,* General	8 25	<i>Clifton Heights</i> —St. Stephen's, Foreign	22 28
<i>Youngstown</i> —St. John's S. S.,* Domestic, \$35; "St. John's" scholarship, Cape Mount, Africa, \$25	60 00	<i>Coatesville</i> —Trinity Church S. S.,* General	53 56
		<i>Conshohocken</i> —Calvary S. S.,* Sp. for Rev. John Robinson, Sisseton Agency, South Dakota, \$12.50; Sp. for Rev. John S. Russell, for colored work in Lawrenceville, Va., \$15; Sp. for Bishop Morris, \$15.50; Sp. for Bishop Johnston, \$10; for work in New Mexico and Arizona, \$15; Africa, \$15; Japan, \$15; through Indian Hope Association, Indian, \$6	104 00
<b>OREGON—\$784.26</b>			
<i>Astoria</i> —Grace, Domestic, \$26.85; S. S.,* Domestic, \$76.29; Foreign, \$76.28	179 42	<i>Downingtown</i> —St. James', through Indian Hope Association, Indian	2 00
<i>Cove</i> —Ascension, Domestic, \$1.50; Foreign, \$1.50	3 00	<i>Lower Merion</i> —St. John's S. S.,* for "St. John's" scholarship, St. Mary's School, South Dakota, \$60; "Rev. C. C. Parker" scholarship, St. Paul's School, South Dakota, \$60; Sp. for "St. John's" scholarship, Ogden, Utah, \$40	160 00
<i>Corvallis</i> —Church of the Good Samaritan S. S.,* Domestic, \$8.23; Foreign, \$8.24	16 47	<i>Marcus Hook</i> —St. Martin's, through Indian Hope Association, Indian, \$10; S. S.,* General, \$20; Sp. for Miss M. Scott, All Saints' Hall, \$10	40 00
<i>Dalles</i> —St. Paul's S. S.,* Domestic, \$11; Foreign, \$11	22 00	<i>Media</i> —Christ Church, through Indian Hope Association, Indian, \$20; through Wo. Aux., Foreign, \$25; S. S.,* Domestic, \$25	70 00
<i>East Portland</i> —St. David's S. S.,* Domestic, \$27; Foreign, \$27	54 00	<i>Morton</i> —Atonement S. S.,* Domestic	17 00
<i>Empire City</i> —St. Luke's Mission S. S.,* Domestic, \$1.12; Foreign, \$1.13	2 25	<i>Norristown</i> —St. John's S. S.,* Domestic	32 81
<i>Eugene City</i> —St. Mary's S. S.,* Domestic, \$10.13; Foreign, \$10.12	20 25	<i>Paoli</i> —Church of the Good Samaritan S. S.,* Sp. for Bishop Morris	22 12
<i>La Grande</i> —St. Peter's S. S.,* Domestic, \$1; Foreign, \$1	2 00	<i>Philadelphia</i> —Advent, through Wo. Aux., for salary of Miss Mailes, Japan, \$5; S. S.,* General, \$50	55 00
<i>Marshfield</i> —Emmanuel Mission S. S.,* Domestic, \$2.03; Foreign, \$2.02	4 05	<i>Memorial Church of the Advocate</i> S. S.,* Domestic and Foreign, \$45.21; Sp. for Bishop Perry, \$25	70 21
<i>Milwaukee</i> —St. John's S. S.,* Domestic, \$2.50; Foreign, \$2.50	5 00	<i>(Lower Dublin)</i> —All Saints', Domestic, \$35; Indian, \$21.77; Colored, \$21.76; Junior Aux., through Wo. Aux., for salary of Miss Mailes, Japan, \$1	79 53
<i>Oregon City</i> —St. Paul's S. S.,* Domestic, \$6.12; Foreign, \$6.13	12 25	<i>(Moyamensing)</i> —All Saints' S. S.,* for "Ann Ritchie" scholarship, St. Margaret's School, Tokio, Japan, \$40; "B. A. Latimer" scholarship, Bishop Boone Memorial School, Wuchang, China, \$40	
<i>Pendleton</i> —Church of the Redeemer S. S.,* Domestic, \$47.30; Foreign, \$47.30	94 60		
<i>Portland</i> —St. Matthew's Chapel S. S.,* Domestic, \$2.50; Foreign, \$2.50	5 00		
<i>St. Mark's S. S.</i> ,* Domestic, \$11.88; Foreign, \$11.88	23 76		
<i>St. Stephen's Chapel</i> S. S.,* Domestic, \$15.97; Foreign, \$15.98	31 95		
<i>Trinity Church</i> , Wo. Aux., Domestic (of which S. S.,* \$54.74), \$67.24; Foreign (of which S. S.,* \$54.75), \$67.25	134 49		
<i>Bishop Scott Academy</i> S. S.,* Domestic, \$3.15; Foreign, \$3.16	6 31		
<i>St. Helen's Hall</i> , S. S.,* Domestic, \$18.16;			

"Georgie Duhring" scholarship, St. John's School, Cape Mount, Africa, \$25; "John Cotter" scholarship, St. John's School, Cape Mount, Africa, \$25. (Torresdale)—All Saints' S. S.,* Domestic, \$11.69; Indian, \$7.81; Colored, \$10; Foreign, \$10		
Ascension, through Wo. Aux., Sp. for Foreign Missionaries Insurance Fund..	130 00	
Atonement, through Indian Hope Association, Indian, \$1; S. S.,* Domestic and Foreign, \$72.17	39 50	
Burd Orphan Asylum, S. S.,* Domestic, \$15; Foreign, \$15	19 00	
(Germantown)—Calvary, through Wo. Aux., for salary of Miss Mailes, Japan, \$11.15; S. S.,* for "Calvary" scholarship, St. Mary's School, South Dakota, \$50; Sp. for children's ward in Fanny C. Paddock Memorial Hospital, Washington, \$25	73 17	
Calvary Monumental, through Indian Hope Association, \$16; S. S.,* General, \$30	30 00	
(Franklinville)—Christ Church S. S.,* General	96 15	
Christ Church (Swedes) S. S., Colored, \$10.60; Foreign, \$10	46 00	
Christ Chapel S. S.,* Sp. for Rev. Mr. Mitchell, Petersburg, Va.	10 00	
(Germantown)—Christ Church, through Wo. Aux., for salary of Miss Mailes, Japan	20 60	
Christ Church Hospital, through Indian Hope Association, Sp. for Rev. C. S. Cook, South Dakota	17 00	
Church Home, Domestic, \$2; for Bishop Whipple's work among the Indians, 50 cts.	6 00	
Covenant, through Wo. Aux., for salary of Miss Mailes, Japan	2 50	
Crucifixion S. S.,* General, \$10; "Bishop Holly" scholarship, St. John's School, Cape Mount, Africa, \$25	10 00	
(Holmesburg)—Emmanuel Church, thro' Wo. Aux., for salary of Miss Mailes, Japan	35 00	
Epiphany, through Indian Hope Association, Indian, \$64; S. S.,* General (of which Chinese Class, \$10.52), \$60.52	16 00	
Epiphany Chapel S. S., through Indian Hope Association, Sp. for Rev. Mr. Gillfillan, \$25; Sp. to enlarge Mrs. Brierley's school building, \$25; Sp. for Japan, at discretion of Rev. T. S. Tyng, \$25; Sp. for Brazil, at discretion of Rev. L. L. Kinsolving, \$25	124 52	
Episcopal Hospital Mission, through Indian Hope Association, for "Alonzo Potter" scholarship, St. Paul's School, South Dakota, \$30; "Vaughan" scholarship, St. John's School, South Dakota, \$30; "M. A. DeW. Howe" scholarship, St. John's School, South Dakota, \$30; through Wo. Aux., for salary of Miss Mailes, Japan, \$8; Elizabeth Turner Bible-class,* Sp. for Bishop of North Dakota, for sufferers, \$22.52; S. S.,* General, \$60.71; Colored, \$46.47; Sp. for Bishop Talbot, \$46.47	100 00	
Gloria Dei S. S.,* Sp. for Bishop Peterkin for Sheltering Arms Hospital, Paint Creek, Kanawha Co., W. Va.	274 17	
Grace, through Indian Hope Association, Indian, \$15; S. S.,* General, \$104.70; Sp. for Rev. L. B. Ridgely, Virginia City, Nev., \$77.11; Sp. for Rev. P. W. Cassey, New Berne, N. C., for schools, \$25; Sp. for Miss M. Scott, Africa, \$50	311 50	
(Mt. Airy)—Grace S. S.,* for "Harry La Rue" scholarship, Hope School, South Dakota, \$31.55; Indian, \$36.14; Africa, \$12.31; China, \$6.43; Japan, \$3.50; Mexico, \$2.53	271 81	
Church of the Good Shepherd S. S.,* General	92 46	
Holy Apostles' S. S.,* General, \$100; Sp. for Bishop Talbot, \$100; Sp. for Bishop Thomas, \$100; Sp. for Bishop Gilbert, for Rev. Mr. Appleby, West Duluth, Minn., \$200	10 00	
Memorial Church of the Holy Comforter S. S.,* for Mrs. Graves' work, Wuchang, China, \$17.55; for evangelistic work, Hankow, China, \$24	500 00	
(West)—Church of the Holy Comforter S. S.,* General	41 55	
Memorial Chapel of the Holy Communion S. S.,* General	33 93	
(Tacoma)—Holy Innocents,* General	58 26	
Holy Trinity Church, through Indian Hope Association, Indian, \$20; through Wo. Aux., for salary of Miss Mailes, Japan, \$18; Mexico, \$5; S. S.,* Sp. for child's bed in hospital, Osaka, Japan, \$105; Colored S. S.,* Colored, \$50	5 00	
Holy Trinity Memorial Chapel, through Indian Hope Association, Indian	198 00	
Incarnation, through Wo. Aux., Domestic, \$100; S. S.,* General, \$240	36 67	
Church of the Mediator, through Wo. Aux., for salary of Miss Mailes, Japan, \$15; S. S.,* Mexico, \$40.01; Haiti, \$40.01	340 00	
(Port Richmond)—Church of the Messiah S. S.,* Domestic, \$5; Foreign, \$5	95 01	
Nativity S. S.,* General, \$109.10; "Nativity" scholarship, St. Mary's School, South Dakota, \$60; "Nativity" scholarship, Baird Hall, Shanghai, China, \$40	10 00	
Church of the Redeemer S. S.,* Domestic, \$20; Foreign, \$10	209 10	
Resurrection S. S.,* General	30 00	
(Manayunk)—St. David's S. S.,* Domestic, \$20.58; Indian, \$17.61; Colored, \$39.63; Foreign, \$25.12; China, from Bishop Boone class of Chinese, \$5	100 00	
St. Elizabeth's S. S.,* for work at Wuchang, China	107 94	
St. George's S. S.,* General	15 00	
St. George's Chapel S. S.,* General	40 00	
St. James' Young Ladies' Bible-class, Sp. for Bishop Dudley's work among colored people, \$31.50; S. S., Maria S., \$4, and Leonard Y. Beales, \$3.50;*(Indian, \$7.50)	15 00	
(Hestonville)—St. James' Foreign, \$4.03; S. S.,* Domestic, \$18.12; Indian, \$8; Colored, \$8	39 00	
(Germantown)—St. John Baptist's S. S.,* Domestic and Foreign	38 15	
(N. Liberties)—St. John's, through Indian Hope Association, Indian, \$11.50; S. S.,* General, \$5	20 00	
St. John the Divine Mission S. S.,* General	16 50	
St. John the Evangelist S. S.,* General	22 14	
St. Jude's, Indian, \$50; S. S.,* General, \$20	25 00	
St. Luke's, through Indian Hope Association, Indian	70 00	
(Eustileto)—St. Luke's, Sp. for Miss Margaretta Scott, Beulah, Africa, \$23.20; S. S.,* Domestic, \$57.40; Indian, \$18.75; Foreign, \$57.40	5 00	
(Germantown)—St. Luke's, Colored, \$70.36; S. S.,* Domestic, \$2.91; Indian, \$5.92; General, \$117.44; "Ratie Widdis" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50; Sp. for Bishop Talbot, \$64	156 75	
St. Mark's, through Wo. Aux., for salary of Miss Mailes, Japan, \$52; S. S.,* Sp. for Bishop Seymour, \$25	310 63	
(Frankford)—St. Mark's, Mrs. E. T. Balentine, through Wo. Aux., Sp. for Rev. Mr. Tyng's work in Yamato, Japan, \$5; S. S.,* General, \$100	77 00	
(Wisnicks Heights)—St. Martin's-in-the-Field, Domestic, \$3.80; Indian, \$1.54; Colored, \$2.22; Foreign, \$17.30; General, \$7.20	105 00	
St. Mary's, "E. M. M.," Foreign, \$10; through Indian Hope Association, Indian, \$2; through Wo. Aux., for salary of Miss Mailes, Japan, \$10.12	32 06	
St. Matthew's S. S.,* Sp. for Bishop Brewer	22 12	
St. Paul's S. S.,* General	30 00	
St. Peter's, through Indian Hope Associ-	40 02	

ation, Indian, \$10; S. S.,* General, \$49.43.....	59 43	Peoria—St. Paul's, through Wo. Aux., \$7.65; S. S.,* \$15.20, General.....	22 85
(Germantown)—St. Peter's, through Wo. Aux., for salary of Miss Mailes, Japan, \$3.16; S. S.,* Domestic, \$18.74; Indian, \$18.74; Colored, \$15; Foreign, \$15.....	70 64	<b>RHODE ISLAND—\$527.36</b>	
St. Stephen's, through Wo. Aux., for salary of Miss Mailes, Japan.....	3 00	Crompton—St. Philip's, through Wo. Aux., Sp. for salary of a teacher in Rev. J. W. Perry's school, Tarboro, N. C.....	1 00
(Bridenburg)—St. Stephen's S. S.,* Domestic, \$2; Indian, \$2; Colored, \$2; Foreign, \$2.....	8 00	East Greenwich—St. Luke's, through Wo. Aux., Sp. for salary of a teacher in Rev. J. W. Perry's school, Tarboro', N. C.....	5 00
(Manayunk)—St. Stephen's, General, \$70; Sp. for Bishop Morris, for endowment of episcopate, \$100.....	170 00	Manville—Emmanuel Church, Foreign.....	4 24
St. Simon Mission S. S.,* General.....	30 00	Newport—St. John the Evangelist S. S.,* for Bishop Grafton's work, Fond du Lac, Wis., \$13.50; for Bishop Whipple's Indian work, \$13.50; for Bishop Boone's work, China, \$13.50; Sp. for Bishop Paret, for colored work in Maryland, \$25.....	65 50
(Roxborough)—St. Timothy's S. S.,* Sp. for Bishop Neely, for Endowment Fund.....	60 00	Trinity Church, Colored, \$54.96; for work in South Dakota, \$5.....	59 96
(West)—Church of The Saviour, through Indian Hope Association, Indian, \$71.08; through Wo. Aux., for Africa, \$15; for salary of Miss Mailes, Japan, \$10; S. S.,* General, \$88.77.....	184 85	Pawtucket—St. Paul's, through Wo. Aux., Sp. for salary of a teacher in Rev. J. W. Perry's school, Tarboro', N. C., \$10; S. S.,* Foreign, \$21.....	31 00
(Oxford)—Trinity Church S. S.,* General.....	24 90	Trinity Church, through Wo. Aux., Sp. for salary of a teacher in Rev. J. W. Perry's school, Tarboro', N. C.....	7 00
(Crescentville)—Trinity Church S. S.,* General.....	35 02	Providence—Epiphany, through Wo. Aux., Sp. for mission at Cashier Valley, N. C., \$10; Domestic, \$50; Colored, \$19.68; Foreign, \$40; (S. S.,* \$30.07).....	119 68
(West)—Trinity Church S. S.,* Indian, \$25; Sp. for Cuban Mission, \$69.32.....	94 32	Grace, through Wo. Aux., Sp. for salary of a teacher in Rev. J. W. Perry's school, Tarboro', N. C., \$25; S. S.,* Domestic and Foreign, \$81.98.....	106 98
Zion S. S.,* Foreign.....	153 60	St. Paul's, through Wo. Aux., Sp. for salary of a teacher in Rev. J. W. Perry's school, Tarboro', N. C.....	2 00
Tuesday Bible-class, for Miss Muir's school, Athens, Greece.....	80 00	Warren—St. Mark's S. S.,* Sp. for Rev. John W. Chapman, Anvik, Alaska, to be used at his discretion.....	25 00
Through Miss M. Lewis, for "St. Luke's" scholarship, Duane Hall, Shanghai, China.....	40 00	Miscellaneous—Through Indian Aid Society, estate of George H. Corliss, for salary of Mrs. Johnstone, St. Paul's School, Greenwood, South Dakota.....	100 00
"A Friend," through Wo. Aux., Domestic, \$10; Foreign, \$10.....	20 00	<b>SOUTH CAROLINA—\$258.16</b>	
Mite Chest No. 2, 177, Domestic.....	6 30	Anderson—Grace, for work in Japan.....	4 00
(West)—Junior Aux., for salary of Miss Mailes, Japan.....	6 00	Black Oak—Trinity Church, Domestic, \$5; Foreign, \$5.....	10 00
Quakertown—Emmanuel Church S. S.,* Domestic, \$13; Foreign, \$7; Mexico, \$3; Sp. for zenana, \$3; "King's Children" for "C. T. M. S." scholarship, St. John's School, Cape Mount, Africa, \$1.....	27 00	Bluffton—Church of the Cross S. S.,* \$2.10; "Our Fannie," \$1.62, General.....	3 72
Radnor—Church of the Good Shepherd S. S.,* General.....	5 00	Charleston—St. Philp's S. S.,* General.....	16 00
Upper Providence—St. Paul's Memorial, through Indian Hope Association, Indian.....	10 00	Cheraw—St. David's Guild, through Wo. Aux., Sp. for support of baby in St. Mary's Orphanage, Shanghai, China.....	20 00
Weldon—St. Peter's S. S.,* Foreign.....	7 63	Chester—St. Mark's, Domestic, \$3.79; Foreign, \$2.05; S. S.,* Domestic and Foreign, \$6.29.....	12 13
West Chester—Holy Trinity Church, thro' Wo. Aux., Africa, \$40; S. S.,* for Bishop Ferguson's work, Africa, \$52.25; "Wm. J. McCormick" scholarship, Hope School, South Dakota, \$60.....	152 25	Columbia—Trinity Church S. S.,* General.....	100 39
Whitemarsh—St. Thomas' S. S.,* Sp. for Bishop Talbot, for building Indian school, Shoshone Agency.....	50 00	Edgefield—Trinity Church S. S.,* General.....	2 00
Miscellaneous—Miss Frances Lea, through Wo. Aux., for salary of Miss Mailes, Japan.....	10 00	Grahamville—Holy Trinity Church S. S.,* General.....	7 78
<b>PITTSBURGH—\$531.94</b>		Graniteville—St. Paul's S. S.,* General.....	8 87
Bellevue—Epiphany, Colored.....	3 75	Richland—St. John's S. S.,* Domestic, \$2.07; Indian, \$2.07; Foreign, \$2.07.....	6 21
Brownsville—Christ Church, Domestic, \$50; Indian, \$10; Colored, \$10; Foreign, \$50.....	120 00	Zion S. S.,* Domestic, \$3.64; Indian, \$3.63; Foreign, \$3.63.....	10 90
Pittsburgh—Calvary, Domestic, \$5; Foreign, \$5.05.....	13 05	Ridge Spring—Grace, \$10; S. S.,* \$2.50, General.....	12 50
Church of the Good Shepherd, Domestic, \$25; Foreign, \$25.....	50 00	Ridgeway—St. Stephen's, Foreign.....	2 57
St. Andrew's, through Wo. Aux., for Hope School, South Dakota, \$50; Sp. for Foreign Missionaries' Insurance Fund, \$50; Mrs. F. R. Brunot, Sp. for Miss M. Scott, Africa, \$50; S. S.,* Indian, \$1.64; General, \$115.43.....	267 07	Spartanburgh—Advent, through Wo. Aux., for "Maurice Moore" scholarship, St. Agnes' School, Osaka, Japan.....	20 00
"Z." for "J. H. B." scholarship, St. John's School, Cape Mount, Africa.....	25 00	Trenton—Church of Our Saviour S. S.,* General.....	7 84
Verona—St. Thomas' S. S., General.....	23 07	Wedgfield—"Two Friends," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	7 50
Warren—Trinity Memorial Church, Domestic, \$10; Colored, \$10; Foreign, \$10.....	30 00	Winyali—Prince George S. S.,* General.....	5 75
<b>QUINCY—\$31.60</b>		<b>SOUTHERN OHIO—\$758.83</b>	
Henry—St. John's, through Wo. Aux., Sp. for teacher in colored school, Baltimore (All Saints' Sisters).....	5 00	Berkshire—Grace, through Wo. Aux., Sp. for Bishop Kendrick.....	3 00
Oscro—Grace S. S.,* General.....	3 75		

<i>Chillicothe</i> —St. Paul's, through Wo. Aux., Foreign	9 65	rica, \$40; Sp. for Bishop Walker, North Dakota, \$8.24	61 49
<i>Cincinnati (Walnut Hills)</i> —Advent, thov' Wo. Aux., Domestic, \$17.65; Foreign, \$17.65; Sp. for Bishop Brewer, for Red Lodge Mission, Montana (of which "Our Girls," \$5; "Little Missionary," \$5), \$15; Sp. for Bishop Kendrick's work (of which "Our Girls," \$5; "Little Missionary," \$5), \$10; Sp. for Bishop Leonard (of which "Our Girls," \$23; "Little Missionary," \$23), \$70.82; Sp. for Bishop Walker's school (of which "Our Girls," \$5; "Little Missionary," \$5), \$15	148 12	<i>Pomeroy</i> —Grace, Domestic, \$1.75; Foreign, \$1.75; through Wo. Aux., Sp. for benefit of scholar on "Bishop Jaggar" scholarship, St. Mary's Orphanage, Shanghai, China, \$1	4 50
<i>(Clifton)</i> —Calvary, through Wo. Aux., Sp. for Bishop Brewer, for Red Lodge, Montana, \$10; Sp. for Bishop Walker's school, North Dakota, \$10; Sp. for St. Luke's Hospital, Denver, Col., \$3	23 00	<i>Portsmouth</i> —All Saints', Foreign, \$9.15; Sp. for Bishop Leonard, Nevada and Utah, \$62.86	72 01
<i>(Walnut Hills)</i> —Epiphany, through Wo. Aux., Domestic, \$8; Foreign, \$8	16 00	<i>Springfield</i> —Christ Church, through Wo. Aux., Sp. for scholarships in Utah	40 00
<i>(Avondale)</i> —Grace, through Wo. Aux., Sp. for Bishop Brewer, for Deer Lodge, Montana, \$5; Sp. for Bishop Walker's school, North Dakota, \$5	10 00	<i>Winton Place</i> —St. Stephen's, General	2 00
<i>(Mt. Auburn)</i> —Church of Our Saviour S. S.,* Indian, \$10; Colored, \$10; Sp. for Bishop Kendrick's work, \$20	40 00	<i>Worthington</i> —St. John's, through Wo. Aux., General	6 50
Chapel of the Redeemer S. S.,* General, \$14.76; Sp. for Bishop Kendrick, \$5.03	19 79	<i>Zanesville</i> —St. James', through Wo. Aux., Sp. for St. Luke's Hospital, Denver, Col.	3 00
St. Paul's, Wo. Aux., Domestic, \$19.68; Foreign, \$16.67	36 35	<b>SPRINGFIELD—\$17.88</b>	
<i>Circleville</i> —St. Philip's S. S.,* General	28 30	<i>Cairo</i> —Church of the Redeemer S. S.,* General	10 00
<i>Columbus</i> —Church of the Good Shepherd, Foreign (of which Wo. Aux., \$10.21), \$16.81; S. S.,* Sp. for Bishop Brewer, for Red Lodge, Montana, \$10; Sp. for Bishop Walker's school, North Dakota, \$10; Sp. for Bishop Kendrick, \$10.22; "Helping Hands," Sp. for St. Luke's Hospital, Denver, \$1	47 53	<i>Carlyle</i> —Christ Church, 65 cts.; S. S.,* \$1.23, General	1 88
Trinity Church, through Wo. Aux., for "Frances Huntington" scholarship, St. John's School, South Dakota	60 00	<i>Springfield</i> —St. Luke's Chapel S. S.,* General	6 00
<i>Dayton</i> —Christ Church, through Wo. Aux., Sp. for Bishop Kendrick	10 00	<b>TEXAS—\$18.70</b>	
St. Andrew's, St. Mary's Guild, through Wo. Aux., Sp. for Bishop Walker's school, North Dakota	2 00	<i>Austin</i> —St. David's, through Wo. Aux., for salaries of women helpers	6 25
<i>Delaware</i> —St. Peter's, Wo. Aux., Domestic, \$18.55; "Jennette H. Platt" scholarship, St. John's School, Cape Mount, Africa, \$25; S. S.,* General, \$10.64	54 19	St. Paul's, through Wo. Aux., for salaries of women helpers	3 00
<i>Dresden</i> —Zion S. S.,* Sp. for Miss Scott's work, Africa	1 58	<i>Galveston</i> —Grace, through Wo. Aux., for salaries of women helpers	8 50
<i>Dresden Junction</i> —Mission S. S.,* Sp. for Miss Scott's work, Africa	96	<i>La Grange</i> —St. James', through Wo. Aux., for salaries of women helpers	95
<i>Fern Bank</i> —Resurrection, through Wo. Aux., Sp. for Bishop Brewer, for Deer Lodge, Montana, \$1; Sp. for Bishop Walker's school, North Dakota, \$1; Sp. for benefit of scholar on the "M. H. Rochester" scholarship, Montgomery Institute, Seguin, Western Texas, \$1; Sp. for benefit of scholar on "Bishop Jaggar" scholarship, St. Mary's Hall, Shanghai, China, \$1; Sp. for benefit of scholar on "Bishop Vincent" scholarship, St. Mary's Hall, Shanghai, China, \$1	5 00	<b>VERMONT—\$45.33</b>	
<i>Galena</i> —Church of Our Saviour, through Wo. Aux., Sp. for Bishop Kendrick	1 00	<i>Bennington</i> —St. Peter's, for work in Wuchang, China, \$10; Sp. for Church in Scotland, South Dakota, \$5	15 00
<i>Glendale</i> —Christ Church, Foreign	8 00	<i>Brandon</i> —St. Thomas', General	2 50
<i>Hamilton</i> —Trinity Church S. S.,* (additional), General	1 76	<i>East Berkshire</i> —Calvary, General	1 10
<i>Hartwell</i> —Holy Trinity Church S. S.,* Domestic	28 34	<i>Enosburgh</i> —Christ Church S. S.,* General	4 26
<i>Ironton</i> —Christ Church, through Wo. Aux., Domestic, \$2; Foreign, \$2	4 00	<i>(Falls)</i> —St. Matthew's S. S.,* General	5 88
<i>Lancaster</i> —St. John's, Mrs. Reese, through Wo. Aux., Foreign	5 00	<i>Fairfield</i> —Trinity Church, General	3 00
<i>Marietta</i> —St. Luke's, through Wo. Aux., Sp. for Bishop Brewer, for Red Lodge, Montana, \$1.50; Sp. for Bishop Walker's school, \$1.50; "Little Missionary," for Africa, \$1.13; S. S.,* General, \$3.68	7 76	<i>Fairhaven</i> —St. Luke's, General	1 69
<i>Newark</i> —Trinity Church, through Wo. Aux., Sp. for Bishop Kendrick, \$13.25; S. S.,* for "Edward D. Wotring" scholarship, High School, Cavalla, Af-		<i>Newport</i> —St. Mark's, General	1 30
		<i>Richford</i> —St. Ann's, General	15
		<i>Sheldon</i> —Grace, \$3.75; S. S.,* \$1.72, General	5 47
		<i>Miscellaneous</i> —Branch Wo. Aux., St. Alban's District, Sp. for Domestic Contingent Fund	5 00
		<b>VIRGINIA—\$444.03</b>	
		<i>August 1 Co.</i> —Trinity Church, Domestic	37 61
		<i>Bedford Co. (Bedford City)</i> —Foreign	25 00
		<i>Botetourt Co.</i> —Botetourt Parish, Emmanuel Church, Domestic, \$2; Foreign, \$2	4 00
		<i>Clarke Co.</i> —Wickliffe Church, Japan	8 92
		<i>Culpeper Co.</i> —Calvary, Sp. for work of Rev. H. D. Page, Japan	3 06
		Mrs. Thos. Slaughter, Sp. for work of Rev. H. D. Page, Japan	10 00
		<i>(C. H.)</i> —Mrs. L. P. Nelson, for salary of Rev. H. D. Page, Japan	10 00
		<i>Charlotte Co.</i> —Beechwood Mission, Colored S. S.,* Africa, \$3; Japan, \$3	5 00
		<i>Frederick Co.</i> —Frederick Parish, Christ Church S. S.,* for "Edward McG. Tidball" scholarship, Bishop Boone Memorial School, Wuchang, China	40 00
		<i>Henrico Co. (Richmond)</i> —St. John's, "Little Cleaners," through Wo. Aux., Sp. for Mrs. Hay, Jaffa	5 00
		<i>(Richmond)</i> —Grace, Japan	2 00
		Henrico Parish, Emmanuel Church, Sp. for Bishop Williams' Parish House, Tokio, Japan	100 00
		<i>(Richmond)</i> —The Misses Stewart, Sp. for Bishop Williams' Parish House, Tokio, Japan	100 00

<i>James City Co.</i> —Bruton Parish, General...	18 23
( <i>Williamsburgh</i> )—Mrs. Coleman, Sp. for work of Rev. H. D. Page, Japan.....	2 00
<i>Loudoun Co. (Leesburg)</i> —St. James', Domestic, \$7.25; S. S., for "Matthew Harrison" scholarship, Bishop Boone Memorial School, Wuchang, China, \$40.....	47 25
<i>Northampton Co.</i> —Hungar's Parish, Hungar's (additional), General.....	71
<i>Washington Co.</i> —Holston Parish, St. Thomas' Colored S. S., for Mrs. Brierley's work, Cape Mount, Africa.....	5 25
<i>Wythe Co. (Wytheville)</i> —St. John's, Domestic, \$10; Foreign, \$10.....	20 00

## WESTERN MICHIGAN—\$251.51

<i>Grand Rapids</i> —St. Mark's, Sp. for Bishop Adams, Easton, \$20; Sp. for Bishop Paret, Maryland, \$80; "A Member," Domestic, \$50; Foreign, \$50.....	200 00
<i>Hastings</i> —Emmanuel Church S. S.* General.....	8 28
<i>Kalamazoo</i> —St. John's S. S.* General.....	25 40
<i>Marshall</i> —Trinity Church, Colored.....	3 00
<i>Muskegon</i> —St. Luke's Chapel S. S.* Domestic.....	2 30
St. Paul's, Colored, \$1.35; S. S.* Domestic, \$8.68.....	10 03
<i>Quincy</i> —St. John's Mission, General.....	2 50

## WESTERN NEW YORK—\$545.45

<i>Avon</i> —Zion, through Wo. Aux., for salary of Miss Bull, Japan.....	5 00
<i>Buffalo</i> —St. Bartholomew's S. S.* General.....	16 56
St. James' S. S.* General.....	29 75
St. Mary's-on-the-Hill, through Wo. Aux., for salary of Miss Bull, Japan, \$20; Sp. for Mrs. Payne, for "Nettie King" scholarship, Petersburg, Va., \$5.....	25 00
St. Matthew's S. S.* General.....	24 50
St. Peter's S. S.* General.....	12 82
St. Thomas' S. S.* General.....	42 00
<i>Geneva</i> —St. Peter's Memorial S. S.* Sp. for Mrs. Graves, for the Poor Fund, Wuchang mission.....	78 08
<i>Hornellsville</i> —Christ Church, through Wo. Aux., for salary of Miss Bull, Japan.....	10 00
<i>Lockport</i> —Grace S. S.* General, \$25; Sp. for Bishop Leonard, for scholarship in Logan School, Utah, \$40; Sp. for Mrs. A. B. Stetson, Bucyrus, Ohio, \$32.59.....	97 59
<i>Lyons</i> —Grace S. S.* General.....	9 14
<i>Mayville</i> —St. Paul's S. S.* General.....	7 51
<i>Newark</i> —St. Mark's S. S.* Domestic, \$4; Colored, \$4; Foreign, \$4.....	12 00
<i>Rochester</i> —St. John's, "Ever Ready" Circle of King's Daughters, through Wo. Aux., for salary of O Take San, Tokio, Japan.....	50 00
St. Luke's, Missionary Helpers, through Wo. Aux., for salary of Miss Bull, Japan, \$5; Sp. for Mrs. Payne, for "Nettie King" scholarship, Petersburg, Va., \$5.....	10 00
St. Paul's S. S.* General.....	78 00
Trinity Church S. S.* General.....	32 50
<i>Miscellaneous</i> —Mrs. F. Granger, General.....	5 00

## WEST VIRGINIA—\$178.02

<i>Charlestown</i> —Zion, Domestic, \$25.02; Foreign, \$50; S. S.* General, \$40.59.....	115 61
<i>Leetown</i> —St. Bartholomew's S. S.* General.....	3 00
<i>Middleway</i> —Grace S. S.* General.....	11 50
<i>Moundsville</i> —Lenten Offering of a little girl, General.....	1 00
<i>Romney</i> —St. Stephen's, Domestic, \$3; Foreign, \$2.....	5 00
<i>Shaw</i> —Miss Jennie Rollins, Domestic.....	1 64
<i>Shepherdstown</i> —Trinity Church, Domestic.....	14 77
<i>Summit Point</i> —Church of the Holy Spirit S. S.* General.....	10 50
<i>Wheeling</i> —St. Matthew's, General.....	15 00

## NORTH DAKOTA—\$22.31

<i>Bismarck</i> —St. George's, Foreign.....	3 70
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<i>Buffalo</i> —Calvary Chapel, General.....	3 61
<i>Fargo</i> —Gethsemane, \$3.50; S. S.* \$11.50, Foreign.....	15 00

## NEVADA AND UTAH—\$30.60

<i>Nevada.</i>	
<i>Dayton</i> —Mission,* General.....	10 45
<i>Wadsworth</i> —Mission, Domestic and Foreign.....	3 60
<i>Winnemucca</i> —Mission, General.....	5 00
<i>Utah.</i>	
<i>Frisco</i> —Mission, General.....	11 55

## SOUTH DAKOTA—\$6.78

<i>Rosebud Agency</i> —Church of Jesus, Domestic, \$1.54; Colored, 85 cts.; Foreign, \$2.79.....	5 18
<i>Ephphatha Chapel</i> , Colored.....	1 60

## NORTHERN TEXAS—\$5.85

<i>Comanche</i> —St. Matthew's S. S.* General.....	35
<i>Gainesville</i> —St. Paul's S. S.* General.....	5 00
<i>Mineola</i> —Grace S. S.* General.....	50

## WESTERN TEXAS—\$96.05

<i>Brownsville</i> —Advent, Domestic, \$6.88; Foreign, \$6.87.....	13 75
<i>Cuero</i> —Grace, Domestic, \$4.70; Foreign, \$4.70.....	9 40
<i>Goliad</i> —St. Stephen's, Domestic, \$1.75; Foreign, \$1.75; S. S.* General, \$3.50.....	7 00
<i>Gonzales</i> —Church of the Messiah, Domestic, \$1.03; Foreign, \$1.02.....	2 05
<i>Llano</i> —Mission, Domestic, \$2.40; Foreign, \$2.40.....	4 80
<i>Lockhart</i> —Immanuel Church, Domestic, \$1.25; Foreign, \$1.25.....	2 50
<i>Luling</i> —Annunciation, Domestic, 40 cts.; Foreign, 40 cts.....	80
<i>Montell</i> —Mission, Domestic, 50 cts.; Foreign, 50 cts.....	1 00
<i>San Angelo</i> —Emmanuel Church, through Wo. Aux., Sp. for Domestic Contingent Fund, \$2.70; Sp. for Foreign Missionaries' Insurance Fund, \$2.70.....	5 40
<i>San Antonio</i> —St. Mark's, Domestic, 25 cts.; Foreign, 25 cts.....	50
St. Luke's S. S.* Domestic.....	19 00
St. Mary's Hall, "The Sunbeams," thro' Wo. Aux., Easter Offering, General.....	6 60
<i>San Marcos</i> —St. Mark's, Domestic, \$2.80; Foreign, \$2.80.....	5 60
<i>Seguin</i> —St. Andrew's, Domestic, 55 cts.; Foreign, 55 cts.; S. S.* Indian, \$1.50; Colored, \$3; General, \$7.05.....	12 65
<i>Victoria</i> —Trinity Church, Domestic, \$2.50; Foreign, \$2.50.....	5 00

## NEW MEXICO AND ARIZONA—\$52.61

<i>New Mexico.</i>	
<i>Albuquerque</i> —St. John's S. S.* General.....	6 10
Rt. Rev. J. M. Kendrick, General.....	25 00
<i>Las Vegas</i> —St. Paul's S. S.* General.....	2 51

<i>Arizona.</i>	
<i>Phoenix</i> —Trinity Church, through Wo. Aux., Sp. for Building Fund of Grace Church, Tucson, Arizona.....	19 00

## MONTANA—\$239.75

<i>Helena</i> —St. Peter's, \$50.45; S. S.* \$181.30 (Domestic, \$161.30; Foreign, \$70.45).....	231 75
<i>Livingston</i> —St. Andrew's S. S.* General.....	8 00

## WASHINGTON—\$20.67

<i>Seattle</i> —Trinity Church S. S.* General.....	15 68
"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	4 99

## ACKNOWLEDGMENTS.

## WYOMING AND IDAHO—\$7.50

*Wyoming.*

*Cheyenne*—Newton and Huart Adams,\*  
General..... 2 50

*Idaho.*

*Boisé City*—St. Michael's, Mite Chest, thro'  
Wo. Aux., General..... 5 00

## INDIAN TERRITORY—\$3.00

*Flint*—"A Communicant," General..... 3 00

## FOREIGN—\$33.20

*France, Nice*—Church of the Holy Spirit,  
\$16.70; S. S.,\* \$5.50 (Domestic and For-  
eign, \$12.20; Sp. for Bishop Leonard's  
work, \$5; Sp. for Bishop Spalding's  
work, \$5)..... 22 20

*Haiti, Port-au-Prince*—S. S.,\* General.... 11 00

## DEDUCT—Items acknowledged in June SPIRIT OF MISSIONS;

*Pa., Lower Dublin*—All Saints' Junior Aux., for Mrs. Brierley's Redemption Fund, to  
be otherwise applied..... 15 00

*Mass., Worcester*—All Saints', for Indian Missions, now said to be for Jewish Missions 26 05

*Newark, Englewood*—St. Paul's, for Mexico, now said to be for work in Mexico..... 54 40

95 45

Total receipts since September 1st, 1889..... \$363,048 35

## MISCELLANEOUS—\$1,613.75

Interest, Domestic, \$786.97; Foreign, \$261.53 1,048 50

"Cash," Domestic and Foreign..... 300 00

Government of the United States, for edu-  
cational work in Anvik, Alaska..... 250 00

"A Memorial," for machinery, Cape Mount,  
Africa, \$10; for work of Rev. Mr. Sow-  
erby, Ichang, China, \$5..... 15 00

Susie Saunders, through Wo. Aux., Easter  
Offering, General..... 25

## LEGACIES—\$2,471.75

*Conn., Bridgeport*—Estate of Wealthy Ann  
Hunt, General..... 2,471 75

Receipts for the month..... 47,822 26

Amount previously acknowledged..... 315,321 54

Total receipts since September 1st, 1889. \$363,143 80

## APPROPRIATED.

DOMESTIC—(of which for Indian Missions, \$42,295.00; for Missions to Colored people, \$42,712.50)  
and one-half central expenses..... \$242,484 08

FOREIGN—And one-half central expenses..... \$162,504 00

Total..... \$404,988 08

## RECEIVED.

(Exclusive of Legacies and Specials.)

DOMESTIC—Since Sept. 1st, 1889 (of which designated for Indian Missions, \$21,155.98; Missions to  
Colored people, \$16,262.64), including one-half of general offerings..... \$145,897 81

FOREIGN—Since September 1st, 1889, including one-half of general offerings..... 126,621 25

Total..... \$272,519 06

Required from June 1st, 1890, to Sept. 1st, 1890, for Domestic Missions \$96,586 27  
for Foreign Missions 35,882 75

Total..... \$132,469 02

## SCHOLARSHIPS.

No. 391.

## Indian Missions, Protestant Episcopal Church.

List Revised to June 25th, 1890.

ST. PAUL'S SCHOOL (FOR BOYS), YANKTON AGENCY, DAKOTA.

Scholarships, each, \$60 per annum. [Three vacancies.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Alfred M. Randolph.....	Ladies of Emmanuel Church, Baltimore, Md.
Edward C. Clark (In Memoriam).....	(Endowed.) "Mrs. E. M. C.", Waterbury, Ct.
Percy Browne.....	St. James' S. S., Boston Highlands, Mass.
Northern New Jersey.....	Woman's Missionary League, Diocese of Newark.
Bishop Hare.....	Church of the Heavenly Rest S. S., New York.
E. W. H.....	"E. W. H.", Reading, Penn.
St. Michael's.....	St. Michael's S. S., Bristol, R. I.
Henry M. Beare.....	A Member of All Saints' Church, Great Neck, L. I.
St. Luke.....	St. Luke's S. S., Rochester, N. Y.
All Saints'.....	All Saints' S. S., Worcester, Mass.
Alonzo Potter (In Memoriam).....	Alonzo Potter Bible Class, Episcopal Hosp'l Miss'n, Philadelphia, Pa.
E. S. Hall (In Memoriam).....	"E. and M. and A.", Grace Church, Baltimore, Md.
C. C. Tiffany.....	Zion Church, New York.
St. Peter.....	A few members of St. Peter's Church, Albany, N. Y.
St. Paul.....	St. Paul's S. S., Albany, N. Y.
De Witt (In Memoriam).....	Church of the Holy Innocents' S. S., Albany, N. Y.
Howard.....	Christ Church S. S., Baltimore, Md.
Isaac H. Tuttle.....	Infant Class of St. Luke's Sunday-school, New York.
Albra Wadleigh.....	St. Luke's S. S., Germantown, Philadelphia, Pa.
Wyatt (In Memoriam).....	Mrs. Samuel Wetmore, New York.
G. G.....	"G. G.", Trinity Chapel, New York.
Rev. C. C. Parker.....	St. John's S. S., Lower Merion, Pa.
W. D. Walker.....	Calvary Free Chapel S. S., New York.
Brevoort.....	Children of Brevoort farm, Rye, N. Y.
Thomas Streatfeild Clarkson (In Mem.)	{ Miss Lavinia Clarkson, Potsdam, N. Y.
Levinus Clarkson (In Memoriam).....	Church of the Holy Communion, New York.
Francis E. Lawrence (In Memoriam).....	(Endowed.) The late Mrs. J. J. Astor, New York.
George H. Houghton.....	Miss Sarah H. Greenleaf, Flushing, L. I.
Augustus Warren Greenleaf (In Mem.)	The Lenten Indian League of New York.
Lenten League.....	St. John's Memorial Chapel, Cambridge, Mass.
George Zabriskie Gray.....	Mrs. William M. Kingsland, through Niobrara League.
Cornelius Kingsland Memorial.....	Mrs. M. E. Edgar, New York.
Edward Coe Edgar (In Memoriam).....	Christ Church S. S., Ansonia, Conn.
Ansonia.....	"L." Woman's Auxiliary, Diocese of Maryland.
Rev. George Murdock (In Memoriam).....	Woman's Auxiliary, Diocese of Western Michigan.
Dr. Cuming.....	Miss De La Poer, Sioux Falls, South Dakota. [Expires Feb. 1st, 1891.]
Helen Sophia.....	

ST. MARY'S SCHOOL (FOR GIRLS AND BOYS), ROSEBUD AGENCY, DAKOTA.

Scholarships, each, \$60 per annum. [Two vacancies.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Louise ..	Members of St. James' Church, Boston Highlands, Mass.
St. Philip.....	St. Philip's-in-Highlands, Phillpsetown, N. Y.
Mary Amory Hare (In Memoriam).....	"E. N. B.", Philadelphia, Pa.
R. C. Rogers.....	A member of Church of the Holy Apostles, New York.
J. P. Lundy.....	Young Women's Bible Class, Trinity Church, Boston, Mass.
Trinity.....	Calvary S. S., Germantown, Philadelphia, Pa.
Calvary.....	Christ Church S. S., New York.
Christ Church.....	Mrs. S. Lawrence, Church of the Transfiguration, New York.
Samuel Lawrence (In Memoriam).....	(Endowed.) Members of the Indian League Associations.
Mary E. Hinman (In Memoriam).....	St. James' Church, Woman's Missionary Association, Newtown, L. I.
Minnie Moore (In Memoriam).....	Zion Church, New York.
Samuel Hawk (In Memoriam).....	A Lady of New Jersey.
W.....	St. John's S. S., Lower Merion, Pa.
St. John.....	The Misses Collins, New York.
Mary A. E. Twing.....	St. John's S. S., Providence, R. I.
St. John's S. S.....	St. Stephen's S. S., Beverly, N. J. [Expires September 1st, 1890.]
Mary Kirkham (In Memoriam).....	Church of the Nativity S. S., Philadelphia, Pa.
Nativity.....	St. Barnabas' Church, Kensington, Philadelphia, Pa.
Bishop Whipple.....	Woman's Auxiliary, Diocese of Central Pennsylvania.
Bishop Hare.....	Miss A. E. Peale, Philadelphia, Pa.
Central Pennsylvania.....	Mrs. E. L. W. Clinch, Savannah, Ga.
King's Highway.....	St. Timothy's Church, New York and Calvary, Summit, N. J.
Waldburg.....	Mrs. Henry Dexter, through Niobrara League, New York.
D. J. Geer (In Memoriam).....	(Endowed.) Miss E. W. Balch, Philadelphia, Pa.
Dexter.....	"A Member," Holy Trinity Church, Philadelphia, Pa. (For a boy.)
Thomas Balch (In Memoriam).....	
Paulo Post (In Memoriam).....	

## ST. MARY'S SCHOOL (FOR BOYS AND GIRLS), ROSEBUD AGENCY, DAKOTA—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Augustus J. Albert (In Memoriam) ...	Right Rev. T. B. Lyman, D.D., Raleigh, N. C.
St. John's Memorial ...	St. John's Memorial S. S., Cambridge, Mass. (For a boy.)
Groton ...	Groton School, Groton, Mass.
Clinton T. DeWitt (In Memoriam) ...	Mrs. Anna T. B. DeWitt, Christ Church, Stratford, Conn.
The Brothers (In Memoriam) ...	Mrs. Theodore Bronson, New York.
Grace H. Hamlen Memorial ...	Members Dakota League and personal friends, Mass.
Roberta ...	Members of Roberta Band, Christ Church, Allegheny, Pa.
Bishop McLaren ...	Through Chicago Branch Woman's Auxiliary.
St. Mary's Guild ...	St. John's Church, Kingston, N. Y.
William Woodward ...	Messrs. Hurst and Tongue's Classes, St. Peter's S. S., Baltimore, Md.
Cotheal Memorial ...	Miss E. Cotheal, New York, through Niobrara League.
Christ Church ...	Christ Church Sunday School, Fitchburg, Mass. (For a boy.)
St. George's ...	St. George's Church, New York, thro' Niobrara League.
Mary Babcock ...	Through Mr. George L. Thompson and others, Christ Church, Ballston Spa, N. Y.
Compo ...	St. Bartholomew's Church, New York.
Clinch ...	Mrs. E. L. W. Clinch, Savannah, Ga.
Wenonah Wetmore ...	Mrs. Wetmore, New York, through Niobrara League.

## ST. JOHN'S SCHOOL (FOR GIRLS), CHEYENNE RIVER AGENCY, DAKOTA.

Scholarships, each, \$60 per annum. [One vacancy.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Trinity ...	Trinity Church S. S., Boston, Mass.
Joseph W. Woods ...	St. Paul's Church and S. S., Boston, Mass.
Agnes Elizabeth Jones ...	"B.", Stockbridge, Mass.
Calvary ...	Calvary Church S. S., Pittsburgh, Pa.
Zion Church ...	Zion Church, New York.
St. Peter ...	St. Peter's S. S., Morristown, N. J.
George C. Morris ...	(Endowed.) "A Member," St. Peter's, Philadelphia, Pa.
Alonzo Potter ...	Grace Church Chantry S. S., New York.
Staten Island ...	Staten Island Branch, Niobrara League.
Cora Lyman (In Memoriam) ...	A Member of Trinity Church, Boston, Mass.
Lawrence ...	Grace Church S. S., Lawrence, Mass.
Mary A. C. Rogers ...	Church of the Holy Communion, New York.
Bishop Hare ...	St. Luke's S. S., Lebanon, Pa.
Bishop Bedell ...	Miss Collins, New York.
Frances Huntington (In Memoriam) ...	Trinity Church Woman's Missionary Society, Columbus, Ohio.
Clayton ...	Young Men's Bible Class, Church of the Holy Trinity, Philadelphia, Pa.
Bishop Whipple ...	Church of the Holy Trinity, Philadelphia, Pa.
Olivia M. Cutting ...	Christ Church, New York.
Bishop Hobart ...	Grace Church S. S., Orange, N. J.
St. Andrew ...	Miss Pancoast, Philadelphia, Pa.
Maggie Robinson (In Memoriam) ...	St. Paul's S. S., Steubenville, Ohio.
Virginia ...	Mrs. St. George T. Campbell, Philadelphia, Pa.
Vaughan ...	Vaughan Bible Class and Infant School, Episcopal Hospital Mission, Philadelphia, Pa.
M. A. DeW. Howe ...	Bishop Stevens and Henry Spackman Bible Classes, Episcopal Hospital Mission, Philadelphia, Pa.
Bishop Clarkson ...	Church of the Holy Trinity, Philadelphia, Pa.
Christ Church S. S. ...	Christ Church S. S., Hartford, Ct.
Bessie ...	Indian Girls of St. John's School and others, through Bishop Hare.
Hoffman Whitaker ...	Grace Church Chantry S. S., New York.
Grace Chantry ...	St. John's Church, Yonkers, N. Y., Mrs. Eva S. Cochran, through Niobrara League.
Christiana Mason Gibson Memorial ...	St. Paul's S. S., Poughkeepsie, N. Y.
St. Paul's ...	St. James' S. S., Milwaukee, Wis.
Eleanor Courtenay ...	Infant Class.
St. James ...	Daughters of the Church Class, { St. James' S. S., Chicago, Ill.
Daughters of the Church ...	Church of the Saviour, (West) Philadelphia, Pa., through Wo. Aux.
Church of the Saviour ...	St. Paul's S. S., Poughkeepsie, N. Y.
S. H. Synnot ...	Mrs. J. C. Grier, Goshen, N. Y.
Pure in Heart ...	"H. C."
The Refuge ...	A member of Trinity Church, Boston, Mass., through Wo. Aux.
Swannanoa ...	

## HOPE SCHOOL (FOR BOYS AND GIRLS), SPRINGFIELD, DAKOTA.

Scholarships, each, \$60 per annum. [Two vacancies.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Manton Eastburn (In Memoriam) ...	St. John's S. S., Boston Highlands, Mass.
Rev. Dr. Hoff (In Memoriam) ...	Trinity Church S. S., Towson, Md.
Staten Island ...	Staten Island Branch, Niobrara League.
Elizabeth Pott ...	St. Luke's S. S., New York.
Qedar ...	Two Ladies of St. Peter's Church, Albany, N. Y. (For a girl.)
H. H. Houston ...	St. Peter's S. S., Germantown, Philadelphia, Pa.
St. Luke's ...	St. Luke's S. S., Montclair, N. J.
Sophie ...	(Endowed.) Mrs. John Carter Brown, Providence, R. I.

## HOPE SCHOOL (FOR BOYS AND GIRLS), SPRINGFIELD, DAKOTA—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Muhlenberg.....	St. Paul's Chapel S. S., College Point, L. I.
St. Ann's.....	St. Ann's Bible Class No. 2, Brooklyn, L. I.
Harry and Louise (In Memoriam).....	"Faith," Southern Ohio.
A. B. McDonald (In Memoriam).....	St. Luke's S. S., New York.
Ten Broeck (In Memoriam).....	Mrs. J. H. H. Ten Broeck, New York.
Bishop Hare.....	"A Member," St. Bartholomew's Church, New York.
Sarah Adams Bulkley (In Memoriam).....	Members of Christ Church, Rye, N. Y.
Theodore Crane Andrews (In Mem.).....	Mrs. Wm. L. Andrews, St. George's Church, New York.
Richard Newton.....	"A Friend," Texas.
Meredith Norris (In Memoriam).....	Mrs. James B. Markoe, Philadelphia, Pa.
Walter Nichols Hart.....	(Endowed.) A Lady, through Woman's Auxiliary.
M. M. E. (In Memoriam).....	The Rev. Alfred Elwyn, Philadelphia, Pa.
All Saints'.....	All Saints' S. S., Frederick, Md., through Woman's Auxiliary.
Augusta Astor.....	The Lenten Indian League of New York.
Joy Lyons (In Memoriam).....	(Endowed.)
William J. McCormick.....	Church of the Holy Trinity S. S., West Chester, Pa.
Bishop Bass.....	Ladies of St. Paul's, Newburyport, Mass.
Cortlandt Parker.....	Trinity Church S. S., Newark, N. J.
Substitute.....	St. Thomas', Young Ladies' Miss. Soc., New York, thro' Wo. Aux.
Benjamin Hay.....	St. Matthias' S. S., Philadelphia, Pa.
Bishop Randall.....	Church of the Messiah S. S., Boston, Mass.
Henry J. La Rue.....	Grace Church S. S., Mount Airy, Philadelphia, Pa.
Arthur Brooks.....	Church of the Incarnation, New York, through Niobrara League.
Augustine.....	Mrs. Alexander M. Bruen, Washington, D. C.
Joseph B. Collins.....	Miss Mary M. Collins, New York.
Nellie Rogers Robinson.....	St. Andrew's, Louisville, Ky., through Wo. Aux.
Edward Read Pratt.....	All Saints' Woman's Missionary Society, Worcester, Mass.
Mary Amory Hare.....	All Saints' Church, Sioux Falls, South Dakota.
Rev. H. E. Montgomery.....	Mrs. Hustace, St. Bartholomew's Church, New York, through Niobrara League.
Bishop Kip.....	Trinity Church Sunday-school, San Francisco, Cal.

## LETTER FROM BISHOP HARE ABOUT INDIAN BOARDING SCHOOLS IN SOUTH DAKOTA.

To those who support Scholarships.

SIOUX FALLS, DAKOTA, April 7th, 1890.

## MY DEAR FRIENDS:

I believe that all our Boarding Schools in South Dakota deserve the praise given below to St. John's by a United States Inspector, who lately visited it. I think you will all like to read it. With cordial thanks for all your faithful support of this good work,

I remain your fellow-servant, W. H. HARE.

## MY FRIEND KINNEY:

Enclosed please find a rough copy of my report, in the part connected with your school. To say that I am well pleased with your work, hardly expresses my feelings. I feel as though you and your wife were doing lasting work, such as I think cannot help but bring forth much fruit. As I told you, I will repeat here that nothing is solid in this Indian work unless it is strongly speeded with our Christian religion. If we never meet in this world, I want to meet you with all your scholars in the better land.

Your friend,

Geo. P. LITCHFIELD, U. S. Indian Agent.

CHEYENNE RIVER AGENCY, DAKOTA, December 30th, 1889.

Report of Special Agent Geo. P. Litchfield in regard to the William Welsh Mission school at this agency: I have visited the William Welsh Mission school at this agency and find it different in its nature from any that I have visited. I think it a real model home school. I there saw some new features in the school work, which will help me to assist others as I visit different agencies and schools. To think that each of these girls has a Christian friend makes me feel as though these Indians have some friends in earnest. It is stimulating to see the Christian work done at school. The whole reserve is feeling it in the lives of girls, now women, who have attended this school. It cannot help being satisfactory to its patrons and friends.

## EXTRACT FROM A LETTER OF THE PRINCIPAL TO THE BISHOP.

The principal wrote the Bishop regarding the Christmas festival as follows:

Christmas passed off very satisfactorily, our exercises and tree, were quite a success and the children are truly happy. We had quite a number of officers and ladies from Sully, the Agency, Ft. Bennett people, Mr. and Mrs. Ashley and Special Agent Litchfield, all of whom praised the children, some quite extravagantly.

**\*\* It is urgently requested that supporters of Scholarships intending to relinquish the purpose will always give notice of such intention when making the last advance payment. This is very important.**

**\*\* For copies of this in Leaflet form in any number required for free distribution, please address THE GENERAL SECRETARY, 22 BIBLE HOUSE, NEW YORK," calling for leaflet No. 391.**

Remittances to GEORGE BLISS, *Treasurer*, 22 Bible House, New York.

# The Evangelical Education Society

OFFICE, NO. 1224 CHESTNUT STREET PHILADELPHIA,

AIDS THEOLOGICAL STUDENTS

AND

DISTRIBUTES EVANGELICAL LITERATURE

CONTRIBUTIONS, LARGE AND SMALL, EARNESTLY SOLICITED.

## CHARACTER OF OUR MEN.

The Society has sent into the Ministry over 400 men. With rare exceptions they are doing efficient work in the Ministry. Many of them already occupy posts of large influence. Some are Bishops. Six are professors in Theological Seminaries. Several are eminent missionaries. A number are rectors of leading city parishes. Indeed, they are earnestly sought for, and gladly received wherever they go, and, as a rule, they are an honor to the Ministry and to the Church.

## CONCLUSIVE TESTIMONY.

We select a few reports from Bishops who have charge of the larger portion of our graduates: Bishops who represent *widely separate sections of the country and various schools of churchmanship.*

BISHOP CLARK, of Rhode Island, says: "They are regarded by us all as *men of the highest ability, and they have all been most active and useful laborers here. They have exercised their Ministry to the glory of God and the edification of His Church.*"

BISHOP PINKNEY, of Maryland, writes: "All of them stand high in the list of clergy. Most, if not all of them, give promise of distinction in after life. *They are Presbyters of whom any Diocese might be proud.*"

BISHOP CLARKSON, of Nebraska, writes: "As good men as we have in the West for zeal, piety, efficiency and usefulness."

BISHOP VAIL, of Kansas, writes: "Capital, excellent, faithful and true. *Above the average.*"

BISHOP WHITAKER, of Nevada, writes: "I am certain that the average ability, fidelity and fitness for usefulness of these men is higher than the average of the same qualities in any Diocese in which I am acquainted. *I only wish that the whole body of the clergy could become as good.*"

## OUR POSITION.

We would by no means lift every burden from the student's back, or remove every obstacle out of his way; but *merely spare him that labor and effort which weaken both mind and body.*

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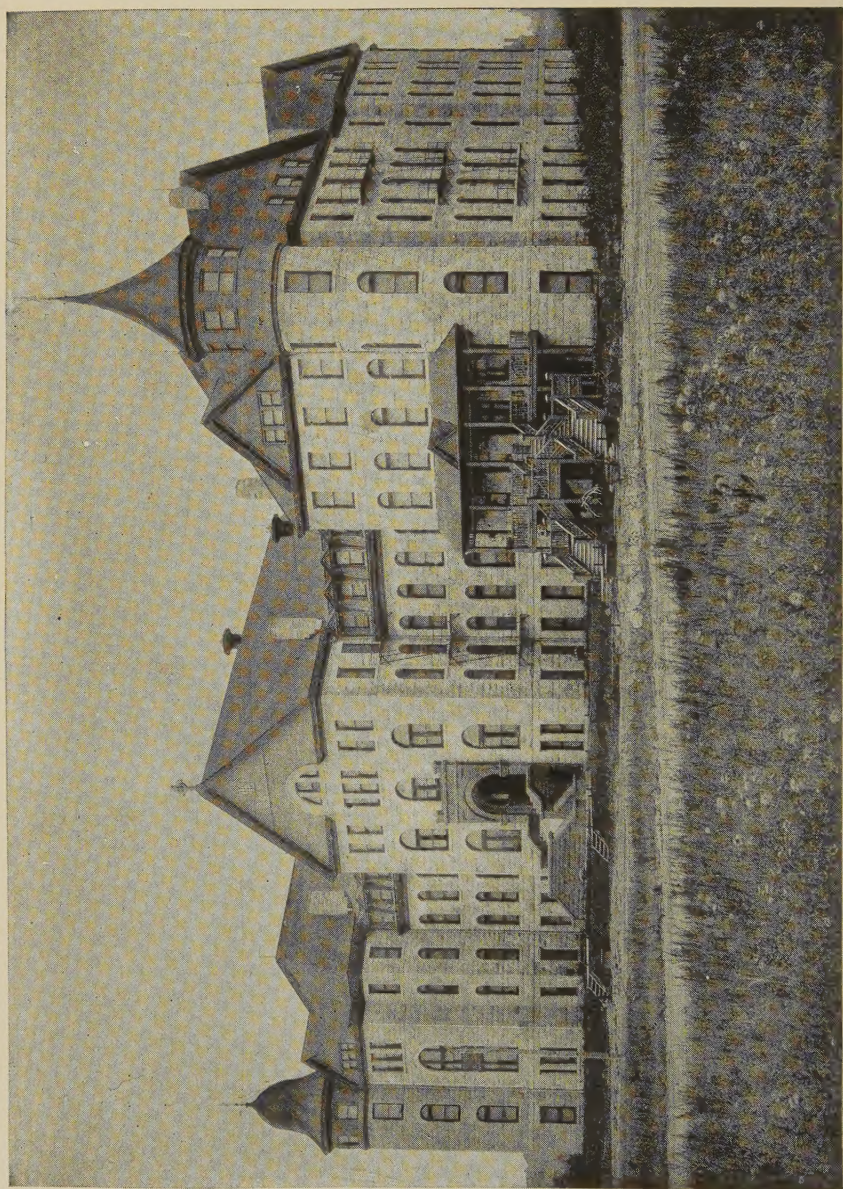
## FORM OF BEQUEST.

I give and bequeath to THE EVANGELICAL EDUCATION SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH  
the general purposes of the Society.

Dollars

Real Estate for





THE NEW WOLFE HALL, DENVER, COLORADO.